

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

February 16, 2023

Lauren Nuffer, P.E.
Kimley-Horn
13455 Noel Road, Two Galleria Office Tower, Suite 700
Dallas, TX 75240

RE: Rasining Cane's #972
Tract 3, UNM Gibson Commercial District 2011C-138
NEC Gibson & Alumni SE, Albuquerque, NM
Grading Plan and Drainage Report
Engineers Stamp Date: 2/6/2023
Hydrology File: L15D051A

Dear Ms. Nuffer,

Based upon the information provided in your submittal received 2/8/2023, the Grading & Drainage Plan is approved for Building Permit approval. Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter.

PRIOR TO CERTIFICATE OF OCCUPANCY:

1. Engineer's Certification, per the DPM Part 6-14 (F): *Engineer's Certification Checklist For Non-Subdivision* is required.
2. Please provide the executed paper Drainage Covenant (latest revision) printed on one-side only with Exhibit A and a check for \$25 made out to "Bernalillo County" for the stormwater quality ponds per Article 6-15(C) of the DPM to Hydrology for review. Once the review is done, Hydrology will send back an email stating our approval / comments.

As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 505-924-3420) 14 days prior to any earth disturbance.

If you have any questions, please contact me at 505-924-3695 or tchen@cabq.gov.

Sincerely,

Tiequan Chen, P.E.
Principal Engineer, Hydrology
Planning Department, Development Review Services



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

Project Title: Raising Cane's #972 **Building Permit #** TBD **Hydrology File #** TBD
DRB# TBD **EPC#** N/A

Legal Description: Tract 3, UNM Gibson Commercial District **City Address OR Parcel** ABQ213745
2011C-138 UPC- 101505619803730903

Applicant/Agent: Kimley-Horn & Modulus Architects **Contact:** Lauren Nuffer, P.E./ Regina Okoye
Address: 100 Sun Avenue NE, Suite 600 **Phone:** 214-387-3847
Email: lauren.nuffer@kimley-horn.com 505.338.1499 (Ext. 1003)
rokoye@modulusarchitects.com

Applicant/Owner: Raising Cane's #972 **Contact:** Lauren Montgomery
Address: 6800 Bishop Road, Plano TX 75024 **Phone:** 214-478-5414
Email: lauren@jghconsultants.com

TYPE OF DEVELOPMENT: PLAT (#of lots) RESIDENCE DRB SITE X ADMIN SITE: RE-SUBMITTAL: X YES NO

DEPARTMENT: TRANSPORTATION X HYDROLOGY/DRAINAGE
Check all that apply:

TYPE OF SUBMITTAL:

ENGINEER/ARCHITECT CERTIFICATION
PAD CERTIFICATION
CONCEPTUAL G&D PLAN
X GRADING PLAN
X DRAINAGE REPORT
DRAINAGE MASTER PLAN
FLOOD PLAN DEVELOPMENT PERMIT APP.
ELEVATION CERTIFICATE
CLOMR/LOMR
TRAFFIC CIRCULATION LAYOUT (TCL)
ADMINISTRATIVE
TRAFFIC CIRCULATION LAYOUT FOR DRB
APPROVAL
TRAFFIC IMPACT STUDY (TIS)
STREET LIGHT LAYOUT
OTHER (SPECIFY)
PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

X BUILDING PERMIT APPROVAL
CERTIFICATE OF OCCUPANCY
CONCEPTUAL TCL DRB APPROVAL
PRELIMINARY PLAT APPROVAL
SITE PLAN FOR SUB'D APPROVAL
SITE PLAN FOR BLDG PERMIT APPROVAL
FINAL PLAT APPROVAL
SIA/RELEASE OF FINANCIAL GUARANTEE
FOUNDATION PERMIT APPROVAL
X GRADING PERMIT APPROVAL
SO-19 APPROVAL
PAVING PERMIT APPROVAL
GRADING PAD CERTIFICATION
WORK ORDER APPROVAL
CLOMR/LOMR
FLOOD PLAN DEVELOPMENT PERMIT
OTHER (SPECIFY)

DATE SUBMITTED: 02/06/2023

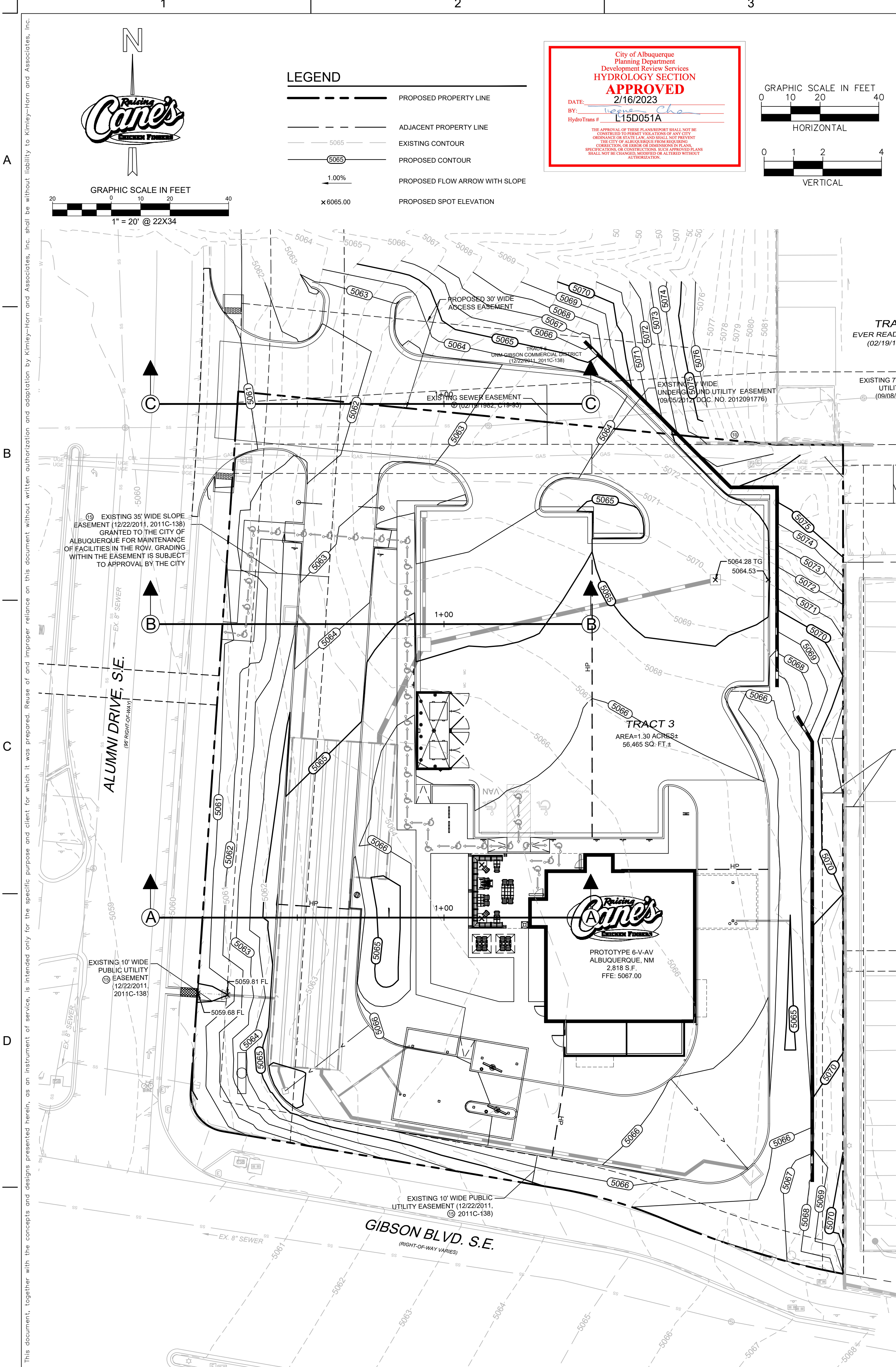
LEGAL DESCRIPTION

The legal description of the property is:

Tract numbered Three (3) of UNM Gibson Commercial District, (A Replat of Tracts A & B, Ever Ready Subdivision, Tracts 4 & 5, Gibson Tracts and Tract A, 40/25 Associates Subdivision) and Unplatted Land in Section 28, T10N, R3E, Albuquerque, Bernalillo County, New Mexico, as the same is shown and designated on the Plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on December 22, 2011 in Plat Book 2011C, Page 138 as Document No. 2011119138 Tract 3 Plat of UNM Gibson Commercial District, 1.296 acres.

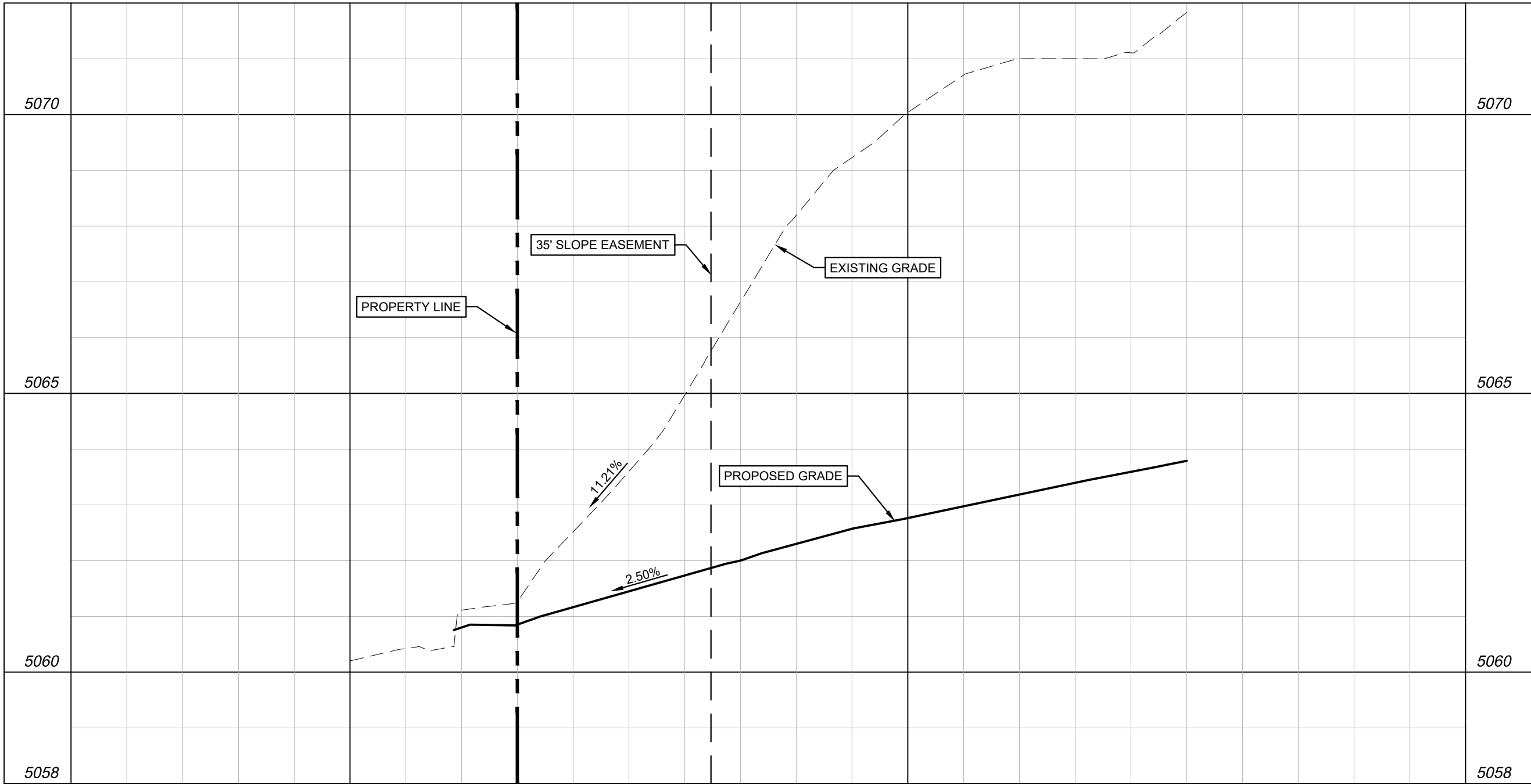
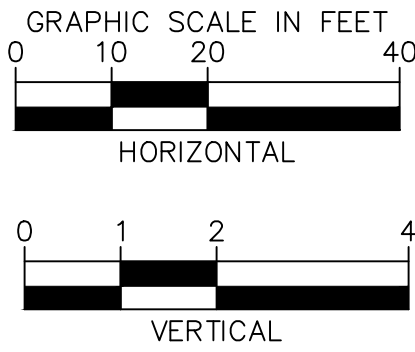
The Owner of the Property is The Regents of the University of New Mexico.

This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kinley-Horn and Associates, Inc. shall be without liability to Kinley-Horn and Associates, Inc.

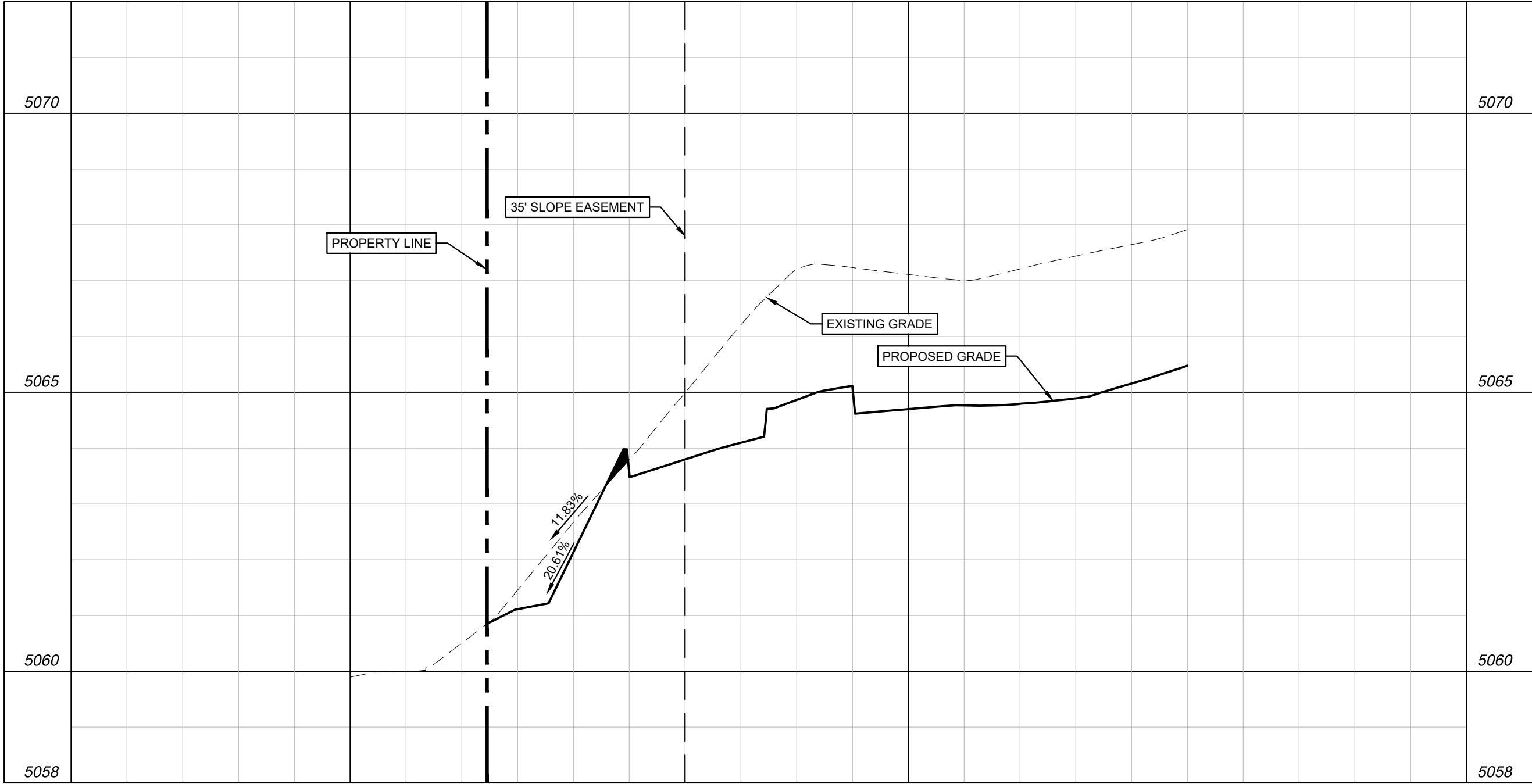


City of Albuquerque
Planning Department
Development Review Services
HYDROLOGY SECTION
APPROVED
DATE: 2/16/2023
BY: [Signature]
HydroTrace # L15D051A

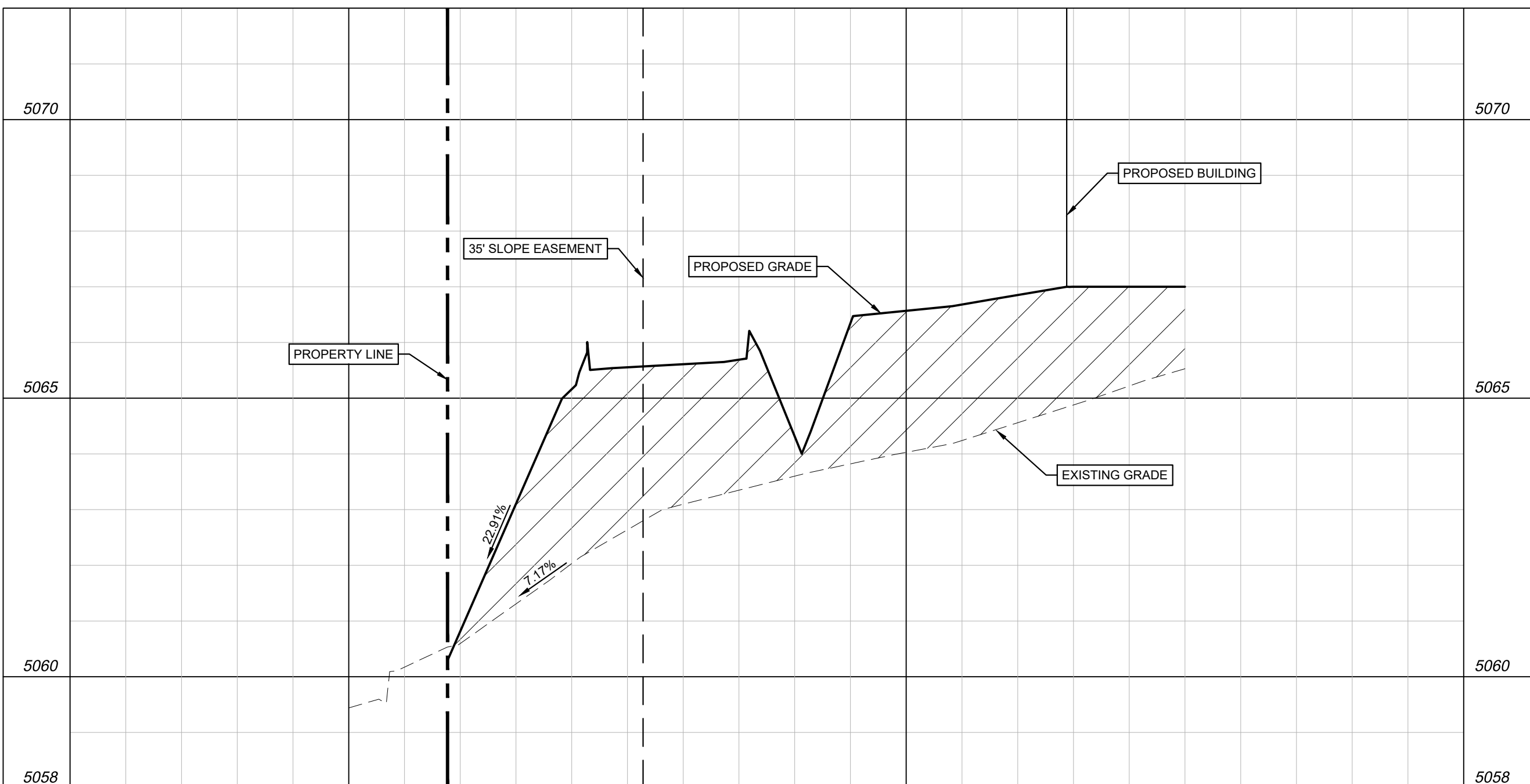
THE ORIGINAL OF THESE DOCUMENTS SHALL NOT BE
CONSIDERED TO PERMIT VIOLATION OF ANY CITY
ORDINANCE OR STATE LAW, AND SHALL NOT BE
USED FOR ANY OTHER PURPOSES. ANY REUSE,
REPRODUCTION, OR ALTERATION OF THESE
DOCUMENTS, OR CONSTRUCTION, WITHOUT THE
APPROPRIATE AUTHORIZATION, SHALL NOT BE
CONSIDERED TO PERMIT VIOLATION OF ANY CITY
ORDINANCE OR STATE LAW, AND SHALL NOT BE
USED FOR ANY OTHER PURPOSES.



CROSS-SECTION C-C



CROSS-SECTION B-B



CROSS-SECTION A-A



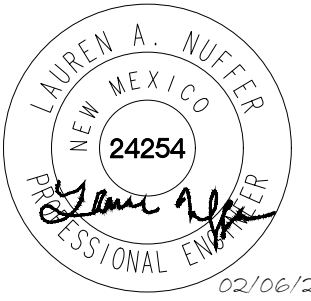
Restaurant Support Office
6800 Bishop Road, Plano, TX 75024
Tele 972-765-3100 Fax 972-69-3101

Store: **Gibson & Alumni**
Albuquerque, NM
Restaurant #RC972
P6-V-AV

Professional of Record: KEN MCCRACKEN

Ken McCracken,
Architect
Architecture • Program Management • Permitting

1101 Central Expressway South
Suite 100
Allen, TX 75013
CONTACT: BARRY GUTTRIDGE
(214) 227-2633
BGUTTRIDGE@PMDGINC.COM



Prototype :	P6-V-AV 2022-1.0 RELEASE
Prototype Issue Date:	09.22.2022
Kitchen Issue Date:	--
Design Bulletin Updates:	--
Date Issued:	Bulletin Number:
--	--

REVISIONS:		
	09/12/2022	SOLID WASTE REVIEW
	11/30/2022	UNMA SUBMITTAL
1		
2		
3		
4		
5		
6		
7		
8		
9		

Sheet Title:
GRADING CROSS SECTIONS

Date: 02/06/2023

Project Number: KH #069313462

Drawn By: JCG/LHD

Sheet Number:

C6.4