

RAINAGE INFORMATION SHEET

PROJECT TITLE: HOLIDAY INN EXPRESS ZONE ATLAS/DRNG. FILE #: L-16/10230

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT 6A, CAVAN SUNPORT CENTRE

CITY ADDRESS: N/A

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. NE PHONE: 268-8828

OWNER: SONMAR DEV. CORP CONTACT: CHUCK HAYES

ADDRESS: P.O. BOX 667, FARGO, N.D. 58107 PHONE: (701) 232-2973

ARCHITECT: CAD DRAFTING PLUS ARCHITECTS CONTACT: DAVE BAUMANN

ADDRESS: 3545 46th ST N.W. FARGO, N.D. 58102 PHONE: (701) 282-6946

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

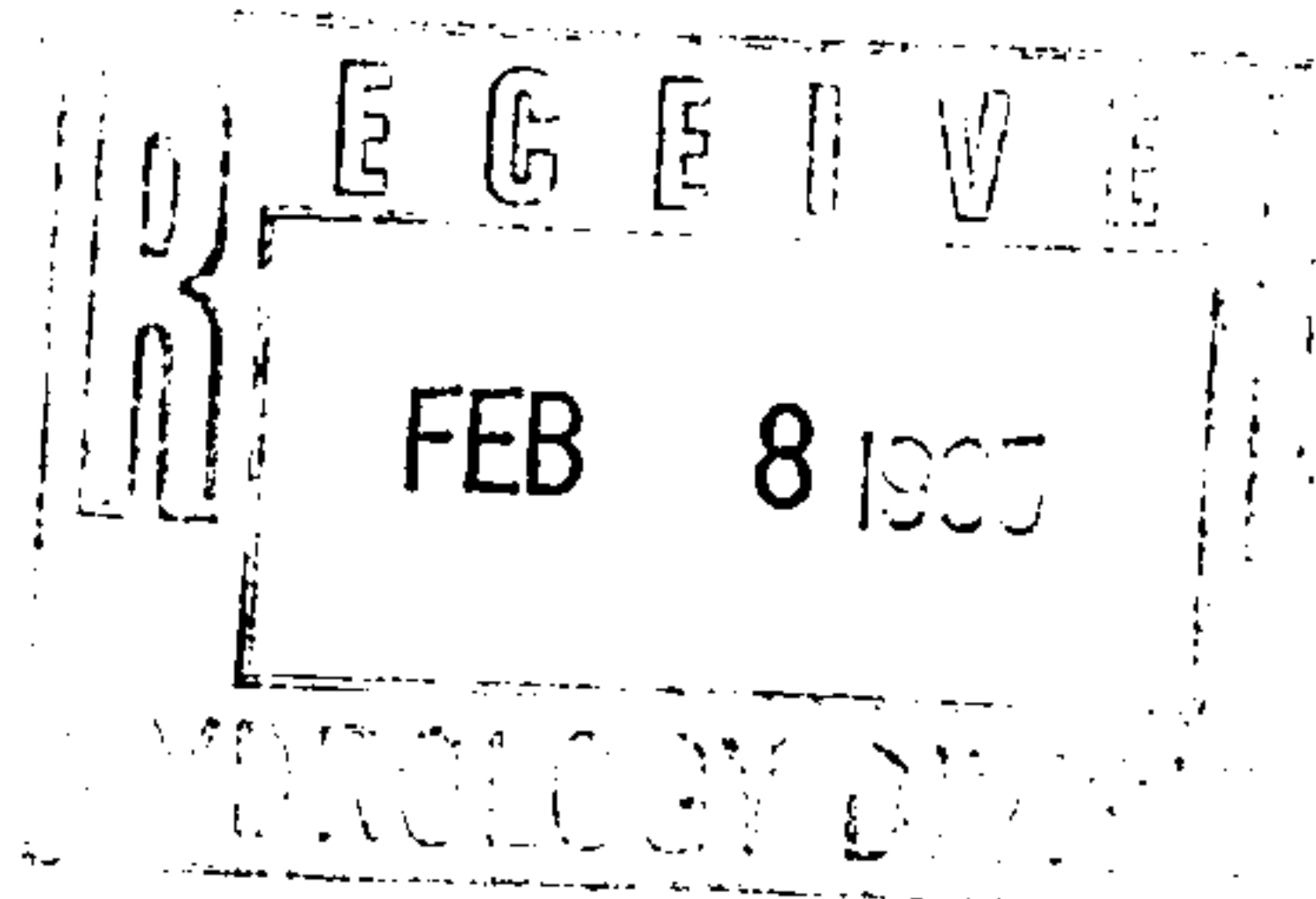
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN (MINOR REVISION)
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER REAPPROVAL (SPECIFY)

DUE TO MINOR GRADE CHANGE
IN 25' UTIL. EASEMENT.

DATE SUBMITTED: FEB 7, 1995

BY: FRED C. ARFMAN, P.E.

FOR: ISAACSON & ARFMAN, P.A.



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 9, 1995

Fred C. Arfman
Issacson & Arfman, PA
128 Monroe St. NE
Albuquerque, NM 87108

RE: ENGINEER'S CERTIFICATION FOR HOLIDAY INN EXPRESS (L-16/D23B)
ENGINEER'S STAMP DATED 2/7/95

Dear Mr. Arfman:

Based upon the information supplied in your 2/8/95 submittal, Engineer's Certification for the referenced site is acceptable for the purpose of Certificate of Occupancy release.

If I can be of further assistance, feel free to contact me at 768-3622.

Sincerely,

Scott Davis
PWD, Hydrology Division

c: Terri Martin
Andrew Garcia
File



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 26, 1994

Fred C. Arfman
Isaacson & Arfman PA
128 Monroe St. NE
Albuquerque, NM 87108

RE: GRADING REVISION APPROVAL FOR HOLIDAY INN EXPRESS (L-16/D23B) ENGINEER'S
STAMP DATED 9/13/94

Dear Mr. Arfman:

The revision to the grading plan, submitted to this office on 9/22/94, appears acceptable. Although permanent retention ponds are not typically allowed, since the ponds you show will accept only a small amount of flow from solely the landscaped area, it can be allowed.

Since the north side of the site falls onto the adjacent property, it is essential that the header curb is constructed along that property line. In addition, please verify that the top of curb is at least 6" above finished grade as you specify on the plan.

If I can be of further assistance, feel free to contact me at 768-3622.

Sincerely,

Scott Davis
PWD, Hydrology Division

c: Andrew Garcia
File

(wp+8405)

DRAINAGE INFORMATION SHEET

PROJECT TITLE: HOLIDAY INN EXPRESS ZONE ATLAS/DRNG. FILE #: L-14/1023B

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT 6A, CAVAN SONPORT CENTRE

CITY ADDRESS: N/A

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. NE PHONE: 268-8828

OWNER: SONMAR DEV. CORP CONTACT: CHUCK HAYES

ADDRESS: P.O. BOX 667, FARGO, N.D. 58107 PHONE: (701) 232-2973

ARCHITECT: CAD DRAFTING PLUS ARCHITECTS CONTACT: DAVE BAUMANN

ADDRESS: 3545 46th ST N.W. FARGO, N.D. 58102 PHONE: (701) 282-6946

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN (MINOR REVISION)
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER REAPPROVAL (SPECIFY)

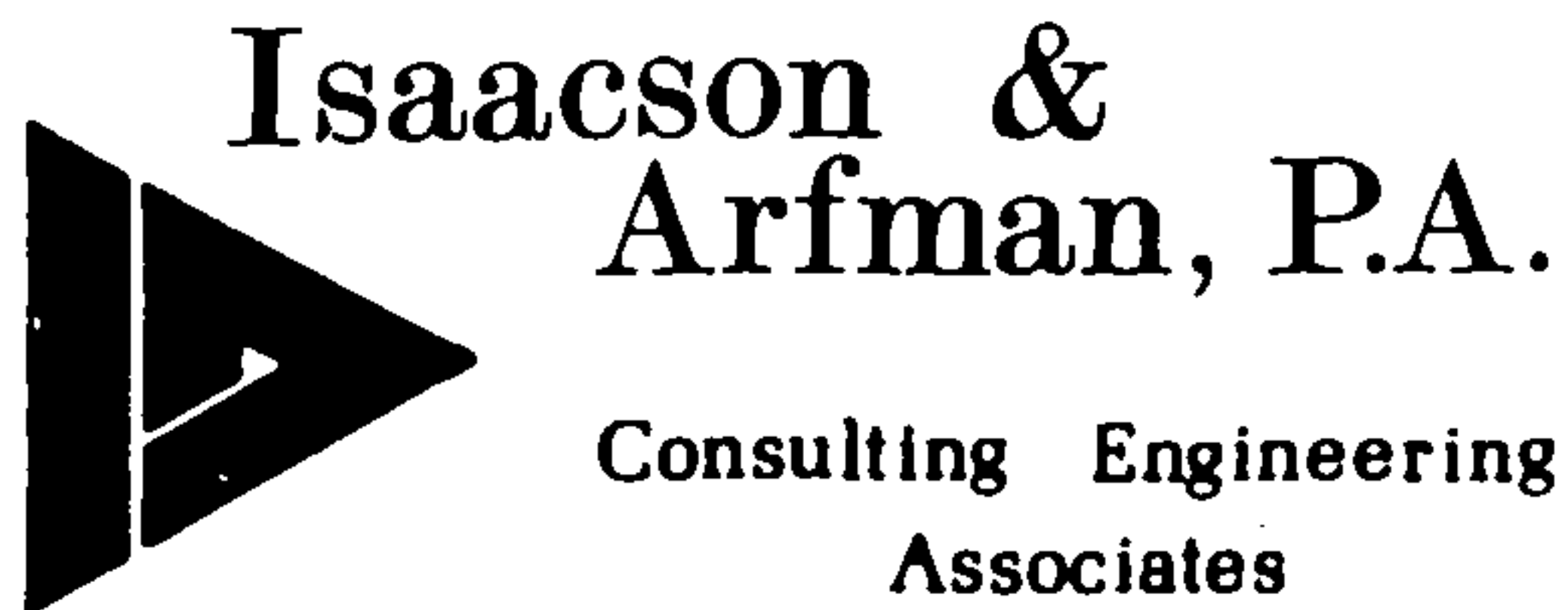
DUE TO MINOR GRADE CHANGE
IN 25' UTIL. EASEMENT,

DATE SUBMITTED: SEPT 20, 1994

BY: FRED C. ARFMAN, P.E.

FOR: ISAACSON & ARFMAN, P.A.

SEP 22 1994



Letter of Transmittal

To HYDROLOGY DIVISION Date 09-20-94
P.W.D. Job No. _____

Attn: SCOTT DAVIS

Reference TR. LA-CAYAN SUNPORT CENTRE

Gentlemen: HOLIDAY INN EXPRESS

We transmit to you 1 copy(ies) of the following

- | | |
|----------------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> _____ Plats | <input type="checkbox"/> Shop Drawings |
| <input checked="" type="checkbox"/> <u>REVISED GRAD.</u> Plans | <input type="checkbox"/> Submittals |
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Material Specifications |
| <input type="checkbox"/> _____ Report | <input type="checkbox"/> Copy of Letter |
| <input type="checkbox"/> _____ | |
| <input type="checkbox"/> _____ | |

This information is transmitted:

- | | |
|---------------------------------------------------------|---------------------------------------------------|
| <input checked="" type="checkbox"/> As per your request | <input type="checkbox"/> For your files |
| <input type="checkbox"/> For your review & approval | <input type="checkbox"/> For your use |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Please review & return |
| <input type="checkbox"/> For your attention | <input type="checkbox"/> For return to your files |
| <input type="checkbox"/> For your signature | <input checked="" type="checkbox"/> Please advise |
| <input type="checkbox"/> _____ | |
| <input type="checkbox"/> _____ | |

Remarks: SCOTT-

THIS PLAN HAS MINOR REVISIONS TO
THE SITE GRADING. THE 25' PUBLIC
UTIL. EASEMENT WAS REGRADED TO
AVOID A RETAINING WALL ACROSS ESM'T.

By: F. ARFMAN Copies To _____



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 21, 1994

Mr. Fred C. Arfman
Isaacson & Arfman, PA
128 Monroe St. NE
Albuquerque, NM 87108

RE: BUILDING PERMIT FOR HOLIDAY INN EXPRESS (L-16/D23B) ENGINEER'S STAMP
DATED 6/16/94

Dear Mr. Arfman:

Based upon your 6/16/94 submittal, the referenced project is approved for Building Permit. Prior to Certificate of Occupancy release, we will need Engineer's Certification per the DPM checklist. This letter must be attached to the construction drawings for signoff.

If I can be of further assistance, feel free to contact me at 768-3622.

Cordially,

Scott Davis
PWD, Hydrology Division

c: Andrew Garcia
File

(WP+8405)



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 21, 1994

Mr. Fred C. Arfman
Isaacson & Arfman, PA
128 Monroe St. NE
Albuquerque, NM 87108

RE: CONCEPTUAL DRAINAGE PLAN FOR HOLIDAY INN EXPRESS (L-16/D23B) ENGINEER'S
STAMP DATED 2/24/94

Dear Mr. Arfman:

Based on the submittal received by this office on 3/16/94, Site Development Plan approval is granted at this time. Please note on the plan drawing that prior to Certificate of Occupancy release, Engineer Certification will be required.

If I can be of further assistance, please feel free to contact me at 768-3622.

Cordially,

Scott Davis
PWD, Hydrology Division

(WP+8405)

c: File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: HOLIDAY INN EXPRESS ZONE ATLAS/DRNG. FILE #: L-14 / 0235

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT 6A, CAVAN SUNPORT CENTRE

CITY ADDRESS: N/A

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. NE PHONE: 268-8828

OWNER: SONMAR DEV. CORP CONTACT: CHUCK HAYES

ADDRESS: P.O. BOX 667, FARGO, N.D. 58107 PHONE: (701) 232-2973

ARCHITECT: CAD DRAFTING PLUS ARCHITECTS CONTACT: DAVE BAUMANN

ADDRESS: 3545 46th ST. N.W. FARGO, N.D. 58102 PHONE: (701) 282-6946

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☒ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

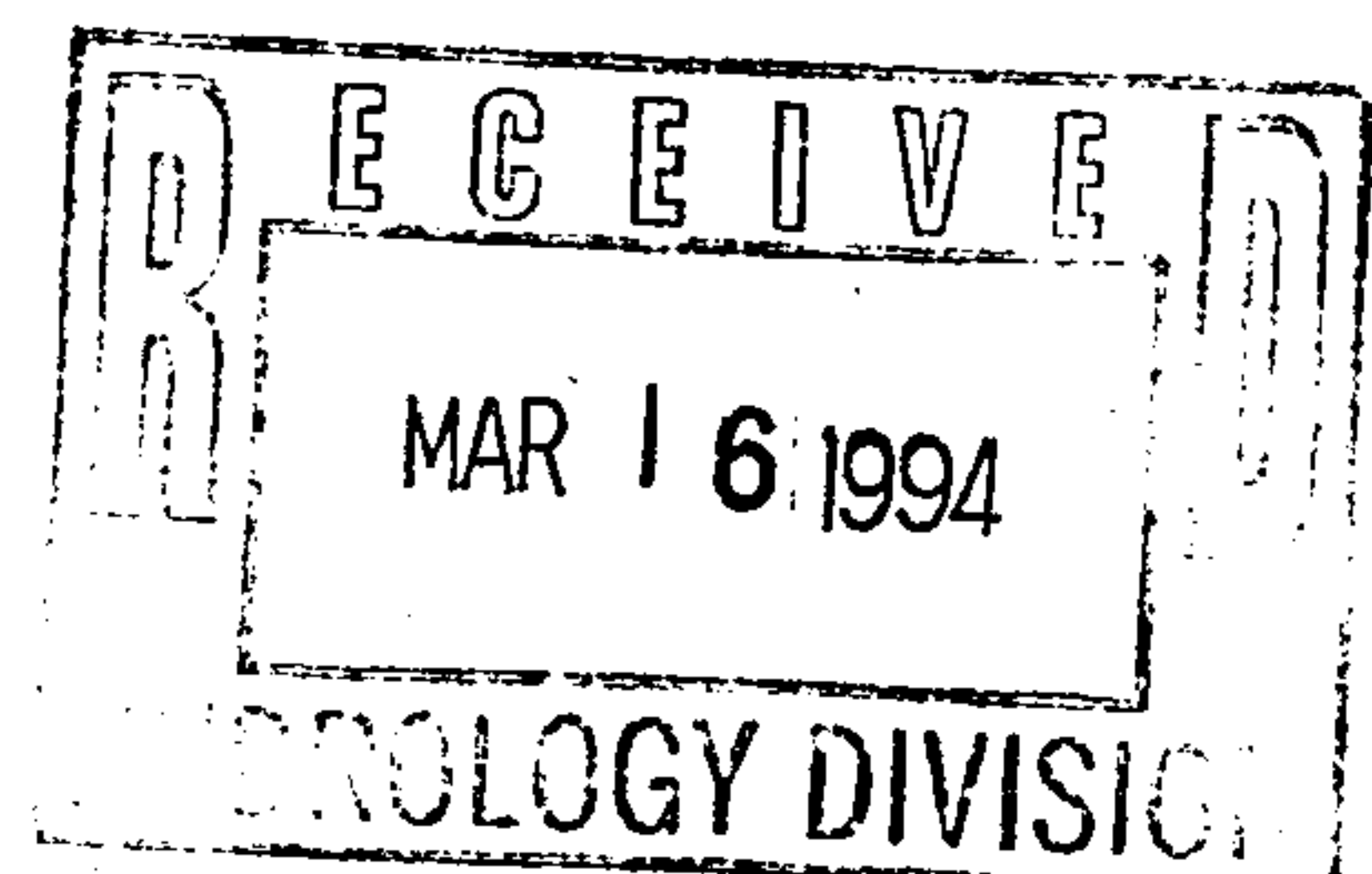
CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☒ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: MARCH 16, 1994

BY: FRED C. ARFMAN, P.E.

FOR: ISAACSON & ARFMAN, P.A.



RAINAGE INFORMATION SHEET

PROJECT TITLE: HOLIDAY INN EXPRESS ZONE ATLAS/DRNG. FILE #: L-14 / 123B

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT 6A, CAYAN SUNPORT CENTRE

CITY ADDRESS: N/A

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. NE⁵⁸¹⁰⁸ PHONE: 268-8828

OWNER: SONMAR DEV. CORP CONTACT: CHUCK HAYES

ADDRESS: P.O. BOX 667, FARGO, N.D.⁵⁸¹⁰⁷ PHONE: (701) 232-2973

ARCHITECT: CAD DRAFTING PLUS ARCHITECTS CONTACT: DAYE BAUMANN

ADDRESS: 3545 46th ST N.W. FARGO, N.D.⁵⁸¹⁰² PHONE: (701) 282-6946

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: JUNE 16, 1994

BY: FRED C. ARFMAN, P.E.

FOR: ISAACSON & ARFMAN, P.A.

