

# CITY OF ALBUQUERQUE

Planning Department  
David Campbell, Director



Mayor Timothy M. Keller

March 19, 2019

Robert Quintana  
QA Engineering  
4700 Lincoln Rd.  
Albuquerque, NM 87109

RE: **1<sup>st</sup> Nations Community Healthsource**  
**5608 Zuni SE**  
**Revised Grading and Drainage Plan for SO-19**  
**Engineers Stamp Date: 3/8/19**  
**Drainage File: L18D047**

Dear Mr. Quintana:

PO Box 1293

Based on the submittal received on 3/18/19, the Grading and Drainage Plan is approved for SO-19 and Grading Permit.

Albuquerque

Prior to Permanent Certificate of Occupancy (For Information):

NM 87103

1. Engineer's Certification, per the DPM Chapter 22.7: *Engineer's Certification Checklist For Non-Subdivision* is required.
2. The sidewalk culverts must be inspected and approved by storm drain maintenance (David Harrison, dsharrison@cabq.gov or 857-8053).

www.cabq.gov

If you have any questions, please contact me at 924-3695 or dpeterson@cabq.gov.

Sincerely,

Dana Peterson, P.E.  
Senior Engineer, Planning Dept.  
Development Review Services



# City of Albuquerque

Planning Department  
Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

**Project Title:** First Nations Community Healthsource **Bldg "A":** BP-2017-43088 **Bldg "B":** BP-2017-44384 **Hydrology File #:** L18D047  
**DRB#:** N/A **EPC#:** N/A **Work Order#:** \_\_\_\_\_  
**Legal Description:** Lot A-1-A, Block 6 Hollingberry's Replat Baron Burg heights Addition  
**City Address:** 5608 Zuni Road SE, Albuquerque, NM 87108

**Applicant:** QA Engineering **Contact:** Robert Quintana  
**Address:** 4700 Lincoln Road, Albuquerque, NM 87109  
**Phone#:** 505-338-7092 **Fax#:** N/A **E-mail:** robert@qaengineering.com

**Other Contact:** N/A **Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone#:** \_\_\_\_\_ **Fax#:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**TYPE OF DEVELOPMENT:** \_\_\_\_\_ PLAT (# of lots) \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE ☒ ADMIN SITE

IS THIS A RESUBMITTAL? \_\_\_\_\_ Yes ☒ No

**DEPARTMENT** \_\_\_\_\_ TRANSPORTATION ☒ HYDROLOGY/DRAINAGE

Check all that Apply:

### TYPE OF SUBMITTAL:

- ☒ ENGINEER/ARCHITECT CERTIFICATION  
\_\_\_\_ PAD CERTIFICATION  
\_\_\_\_ CONCEPTUAL G & D PLAN  
\_\_\_\_ GRADING PLAN  
\_\_\_\_ DRAINAGE REPORT  
\_\_\_\_ DRAINAGE MASTER PLAN  
\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT APPLIC  
\_\_\_\_ ELEVATION CERTIFICATE  
\_\_\_\_ CLOMR/LOMR  
\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)  
\_\_\_\_ TRAFFIC IMPACT STUDY (TIS)  
\_\_\_\_ STREET LIGHT LAYOUT  
\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_  
\_\_\_\_ PRE-DESIGN MEETING?

### TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

- \_\_\_\_ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY  
\_\_\_\_ PRELIMINARY PLAT APPROVAL  
\_\_\_\_ SITE PLAN FOR SUB'D APPROVAL  
\_\_\_\_ SITE PLAN FOR BLDG. PERMIT APPROVAL  
\_\_\_\_ FINAL PLAT APPROVAL  
\_\_\_\_ SIA/ RELEASE OF FINANCIAL GUARANTEE  
\_\_\_\_ FOUNDATION PERMIT APPROVAL  
\_\_\_\_ GRADING PERMIT APPROVAL  
\_\_\_\_ SO-19 APPROVAL  
\_\_\_\_ PAVING PERMIT APPROVAL  
\_\_\_\_ GRADING/ PAD CERTIFICATION  
\_\_\_\_ WORK ORDER APPROVAL  
\_\_\_\_ CLOMR/LOMR  
\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT  
\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

**DATE SUBMITTED:** March 14, 2019 **By:** Not a staff

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_



**C**



1" = 20'-0"

## 3

## 4

## 5

- ### KEYED NOTES

- GENERAL NOTES:

- PLACING OF DRAIN THRU EXIST. SIDEWALK  
AND CURB & GUTTER REQUIRES THAT ENTIRE  
SIDEWALK AND C & G STONES BE REMOVED  
AND REPLACED AS FOLLOWS:
1. BOTTOM SLAB OF CULVERT SHALL BE POURED  
MONOLITHICALLY WITH NEW GUTTER.
  2. THE TOP SLAB SHALL BE REINFORCED TO PRODUCE  
A HARD POLISHED SURFACE OF MAX DENSITY  
AND SMOOTHNESS. INVERT SHALL BE  
V-SHAPED TO WITHIN 3" OF OUTLET, THEN  
WARPED TO PARALLEL FLOWLINE AT OUTLET.  
UNLESS OTHERWISE SHOWN.
  3. ALL EXPOSED CONC. SURFACE SHALL MATCH  
GRADE, COLOR, FINISH AND SCORING OF  
ADJACENT CURB AND SIDEWALK.
  4. SIDEWALK REPLACED DURING CONSTRUCTION  
SHALL BE POURED MONOLITHICALLY WITH  
CULVERT.
  5. IF ROD ANCHORS ARE USED, DRILL & TAP FOR  
F.H. MACHINE SCREW. ATTACH ANCHORS TO  
PLATE AND SECURE PLATE IN PLACE PRIOR TO  
POURING WALLS.
  6. LENGTH OF EACH PLATE SHALL BE SUCH THAT  
THE WEIGHT WILL NOT EXCEED 300 LBS. AND  
THE END STRIPS WILL BE 12" MIN.
  7. FABRICATION, CLEAN SURFACE OF PLATE AND  
FRAMING MEMBERS AND PAINT W/ OIL SHOP  
COAT RED OXIDE. (THE FINISH COATS  
A UNIFORM FINISH (AASHTO M 99)).
  8. THE CITY WILL NOT ASSUME RESPONSIBILITY  
FOR MAINTENANCE OF ANY SIDEWALK CULVERT  
INSTALLED BY OR FOR PRIVATE PROPERTY  
OWNERS.

**CONSTRUCTION NOTES:**

- A. MATCH NEAREST CONTROL JOINT. INSTALL 1/2" EXPANSION JOINT.
- B. EDGE OF SIDEWALK OR SETBACK (VARIABLE).
- C. 3" RADIUS (TYPICAL).
- D. 3/8" CHECKERED STEEL PLATE (PAINT PER NOTE)
- E. FOR SECURING PLATE USE 1" X 5" S.S. RODS. ANCHOR, \*RED HEAD MULTI-SET IN SM-38-30 ANCHOR\* OR APPROVED EQUIV. INSTALL PER MANUFACTURER'S INSTRUCTIONS AT MAX. 24" O.C., A MINIMUM 2" PER SIDE AND ONE MIN. 2" OF EACH END.
- F. CONSTRUCTION JOINT IS OPTIONAL. IF USED, SPACE DOWELS AT 18" O.C. MAX., 1/2" MIN. FROM FACE OF CONCRETE.
- G. 3/16" X 1/2" X 1/2" COUNTERSUNK, F.N., 316 STAINLESS STEEL MACHINE SCREW.
- H. SLOPE 1/4" PER FT. MIN.
- I. DRAIN WIDE PER PLAN (12" MIN., 24" MAX.)

SEAL

FIRST NATIONS COMMUNITY HEALTHSOURCE  
HEALTH INFRASTRUCTURE  
IMPROVEMENT PROJECT

55608 ZUNI SE, ALBUQUERQUE, NM 87108

REVISIONS			
W/K	DATE	DESCRIPTION	
1	1/17/18	POND & REVIEW COMMENTS	
2	3/12/18	CORRECTION TO WATER LINE	
3	5/09/18	CIVIL CHANGES	
4	6/20/18	SUPPLY AIR MAIN CHANGES	
5	8/22/18	ONE-LINE CHANGES	
7	11/14/18	AS-BUILT CIVIL CHANGES	

CLIENT PROJ #:	
ARCHT PROJ #:	
DRAWN BY:	
CHECKED BY:	
DATE	03/08/2019

SHEET TITLE  
REVISED FOR SO-19  
PLAN

# C-100A