



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 13, 1994

Richard Hall  
Hall Engineering  
6840 2nd St. NW  
Albuquerque, NM 87107

RE: DRAINAGE PLAN FOR AN ADDITION TO MCDONALD'S @ SAN MATEO & GIBSON  
(L18-D53) ENGINEER'S STAMP DATED 5/24/94.

Dear Mr. Hall:

Based on the information provided on your May 26, 1994 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

*Bernie J. Montoya*  
Bernie J. Montoya, CE  
Engineering Associate

BJM/dl/WPHYD/8588

c: Andrew Garcia  
File

## DRAINAGE INFORMATION SHEET

PROJECT TITLE: MCDONALD'S PLAYLAND ZONE ATLAS/DRNG. FILE #: L-18/853  
DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_  
LEGAL DESCRIPTION: TRACT "M" BLOCK 25, VIRGINIA PLACE ADDN.  
CITY ADDRESS: 5001 GIBSON BOULEVARD, SE  
ENGINEERING FIRM: HALL ENGINEERING CONTACT: RICK HALL  
ADDRESS: 6840 2ND ST. NW PHONE: 345-1064  
OWNER: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ARCHITECT: JLS ARCHITECTS CONTACT: JOE SLAGLE  
ADDRESS: 414 2ND ST. SW PHONE: 246 0870  
SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER

## PRE-DESIGN MEETING:

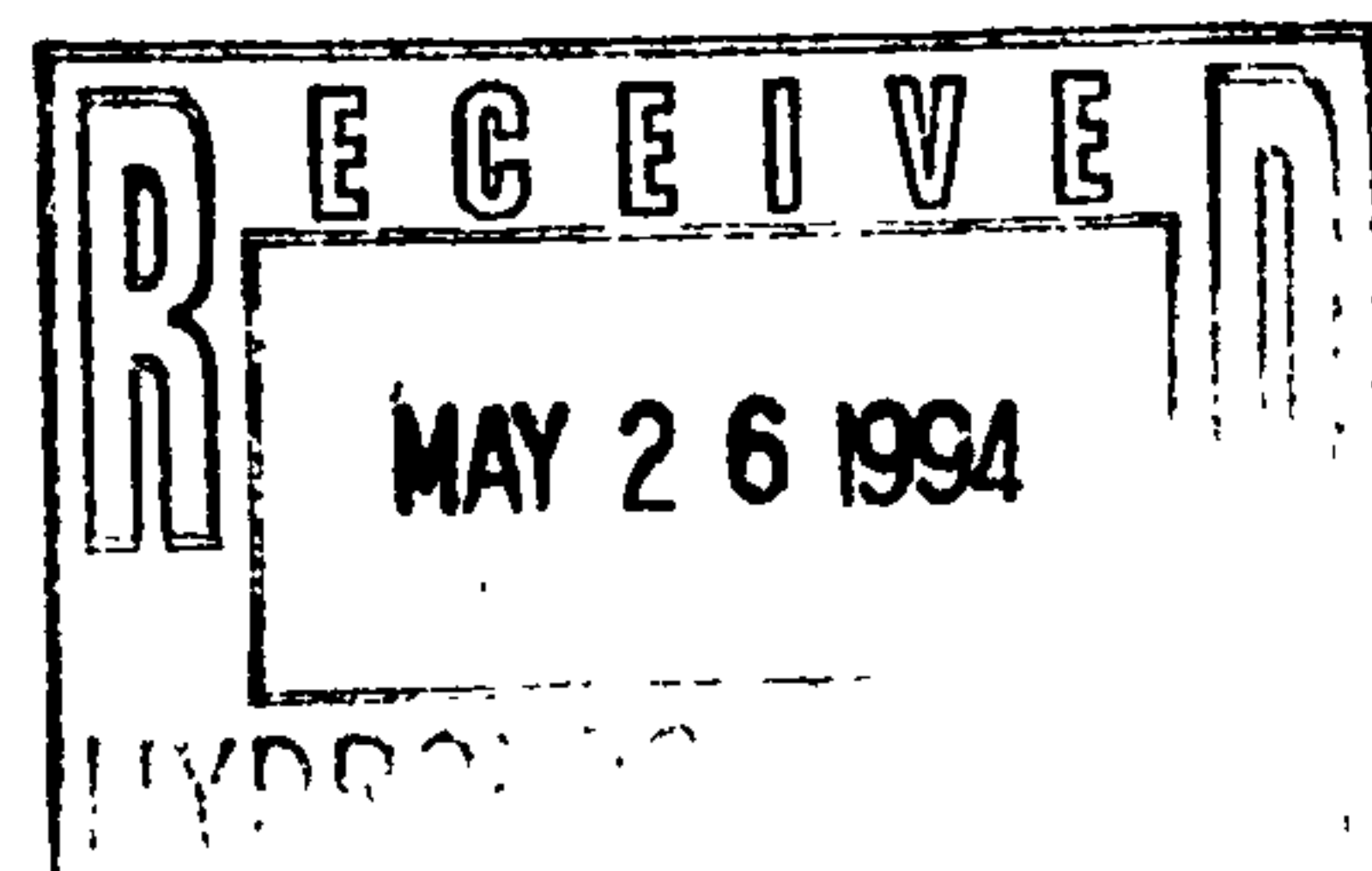
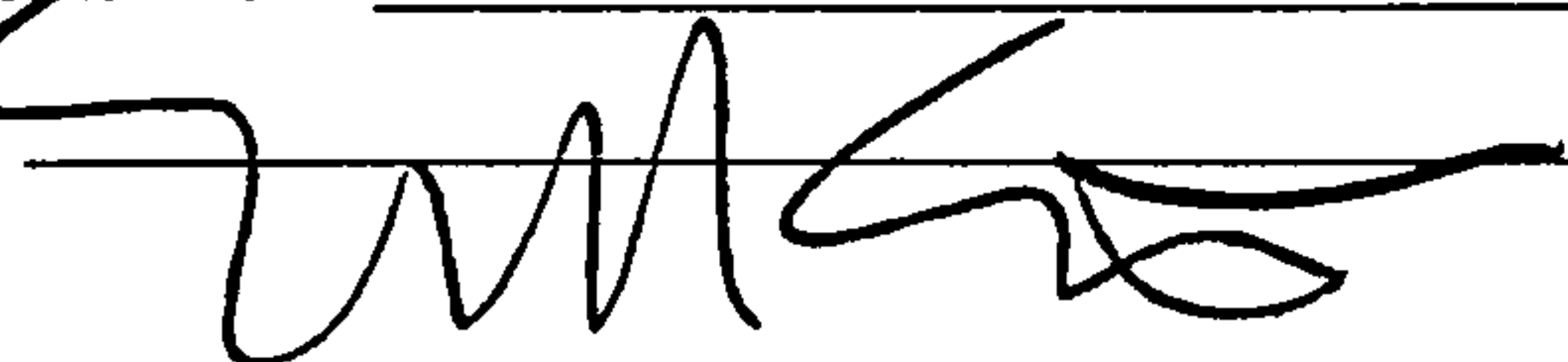
☐ YES  
☒ NO  
☐ COPY PROVIDED

## CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D. APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED:

BY:

5-26-94

613  
5' NATHAN  
RIO RANCHO  
S. LINE

52