

November 20, 1996

Martin J. Chávez, Mayor

Levi Valdez
George T. Rodriguez Development Consultant
12800 San Juan NE
Albuquerque, NM 87123

**RE: ENGINEER CERTIFICATION FOR INDIANA S.E. TOWNHOUSES
(L18-D55) CERTIFICATION STATEMENT DATED 11/12/96.**

Dear Mr. Valdez:

Based on the information provided on your November 18, 1996 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

PROJECT TITLE: INDIANA S.E. TOWNHOUSES ZONE ATLAS/DRNG. FILE #: 2-18/D55

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOTS "18-A", "18-B", "18-C", "18-D", "19-A", "20-A", "21-A", "22-A", "23-A", "24-A", BLOCK SEVEN (7), MESA PARK ADDITION

CITY ADDRESS: INDIANA & BELL AVENUE, S.E.

ENGINEERING FIRM: LEVI J. VALDEZ, P.E.
GEORGE T. RODRIGUEZ
DEVELOPMENT CONSULTANT

ADDRESS: 12800 SAN JUAN N.E. 87123

CONTACT: MR. VALDEZ
MR. RODRIGUEZ

PHONE: 294-0320

OWNER: RURAL HOUSING, INC.

ADDRESS: 5101 COPPER AVE. N.E. 87108

CONTACT: MR. GENE DRTEGA

PHONE: 265-3717

ARCHITECT: ?

CONTACT: _____

ADDRESS: _____

PHONE: _____

SURVEYOR: TORRES SURVEYING CO.

ADDRESS: 1570 BRIDGE BLVD. S.E. 87105

CONTACT: MR. JIM TORRES

PHONE: 856-8898

CONTRACTOR: CHRIS VIGIL - CONTRACTOR

ADDRESS: 5101 COPPER AVE. N.E. 87108

CONTACT: CHRIS VIGIL

PHONE: 254-1555

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

PRE-DESIGN MEETING:

- ☒ YES
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ SUBDIVISION CERTIFICATION
- ☐ OTHER 1111 E E E E (SPECIFY)

DATE SUBMITTED: NOV. 12, 1996

BY: GEORGE T. RODRIGUEZ

NOV 18

November 15, 1996

(Hand Delivered)

Hydrology Division
The City of Albuquerque
Public Works Department
400 Marquette N.W.
Albuquerque, New Mexico 87103
ATTN: Mr. Bernie Montoya

RE: Final Engineer's Certification of Grading and Drainage
Plan of the INDIANA S.E. TOWNHOUSE DEVELOPMENT, located
at the Northeast corner of Indiana S.E. and Bell S.E.,
Albuquerque, New Mexico.

Dear Sir:

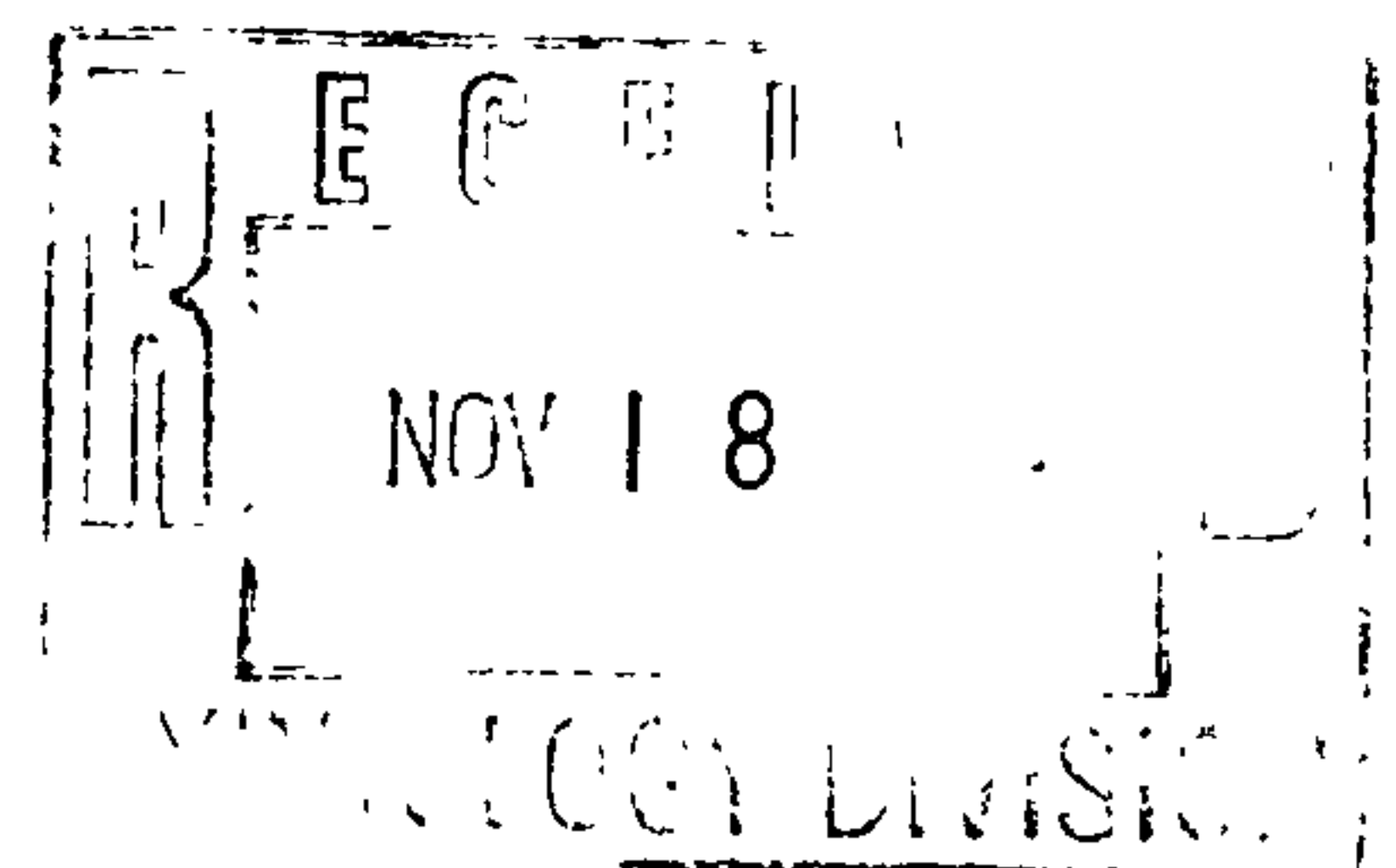
Since I am at this time no further providing any private
engineering consulting services, I do hereby authorize Mr.
Levi J. Valdez, New Mexico Registered Professional Engineer
No. 5693, to utilize my above reference plan to provide a
"Final" Engineer's Certification for said project. Thank you.

Sincerely,



J. Arsenio Martinez, P.E. # 7875

JAM,jct



CHRIS VIGIL
GENERAL CONTRACTOR, INC.
LIC. # 29821

November 27, 1995

(Hand Delivered)

The City of Albuquerque
Public Works Dept. - Hydrology Division
400 Marquette Ave. N.W.
Albuquerque, New Mexico 87103
ATTN: Mr. Fred Aguirre, P.E.
Mr. Bernie Montoya, C.E.

RE: "INDIANA & BELL TOWNHOUSES", Rural Housing Project,
located at the Northeast corner of Indiana and Bell
Avenue S.E., Albuquerque, New Mexico.

Dear Sirs:

This letter shall serve as our acknowledgement of your requirement for a "Grading Certification" plan of the proposed building pads and the rough grading of the proposed landscaped area(s) of the above referenced project site prior to the issuance and release of the individual building permits for said units; said "Engineer's Certification" shall show that we are in substantial compliance with the approved drainage plan of record in your office.

We also acknowledge that said project is to be built as a one (1) phase development; however, an "Updated As-built" Engineer's Certification of the individual units completed showing substantial compliance with the approved drainage plan shall be submitted to you for review and approval by the City of Albuquerque-Code Administration Department for closing and occupancy of those units completed.

Should you have any questions concerning these items, I welcome the opportunity to discuss them with you.

Sincerely,



Chris Vigil



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 3, 1996

J. Arsenio Martinez
George T. Rodriguez Development Consultant
12800 San Juan NE
Albuquerque, NM 87123

RE: ENGINEER CERTIFICATION FOR FINISH FLOORS @ INDIANA SE
TOWNHOUSES (L18-D55) ENGINEER'S STAMP DATED 3/18/96.

Dear Mr. Martinez:

Based on the information provided on your March 26, 1996 submittal, Engineer Certification for the above referenced site is acceptable for finish floors.

Please be advised that prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
(File)

9-27-96 Andrew

2-17-96

*Please contact Chris Vigil
and advise him that Engineer
Certification has not been received
nor SOI.9 has not been received
yet either.*

*Done
Chris will call
back with
info*

DRAINAGE INFORMATION SHEET

PROJECT TITLE: INDIANA S.E. TOWNHOUSES ZONE ATLAS/DRNG. FILE #: L-18/455

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOTS "18-A", "18-B", "18-C", "18-D", "19-A", "20-A", "21-A", "22-A", "23-A", & "24-A", BLOCK 7, MESA PARK ADDITION

CITY ADDRESS: INDIANA & BELLS.E.

ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. CONTACT: MR. MARTINEZ
GEORGE T. RODRIGUEZ MR. RODRIGUEZ
DEVELOPMENT CONSULTANT

ADDRESS: 12800 SAN JUAN N.E. 87123 PHONE: 294-0320

OWNER: RURAL HOUSING INC CONTACT: MR. GENE ORTEGA

ADDRESS: 5101 COPPER AVE N.E. 87108 PHONE: 265-3717

ARCHITECT: ? CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: TORRES SURVEYING CO. CONTACT: MR. JIM TORRES

ADDRESS: 1570 BRIDGE BLVD. S.W. 87105 PHONE: 856-8898

CONTRACTOR: CHRIS VIGIL - GEN. CONTRACTOR CONTACT: CHRIS VIGIL

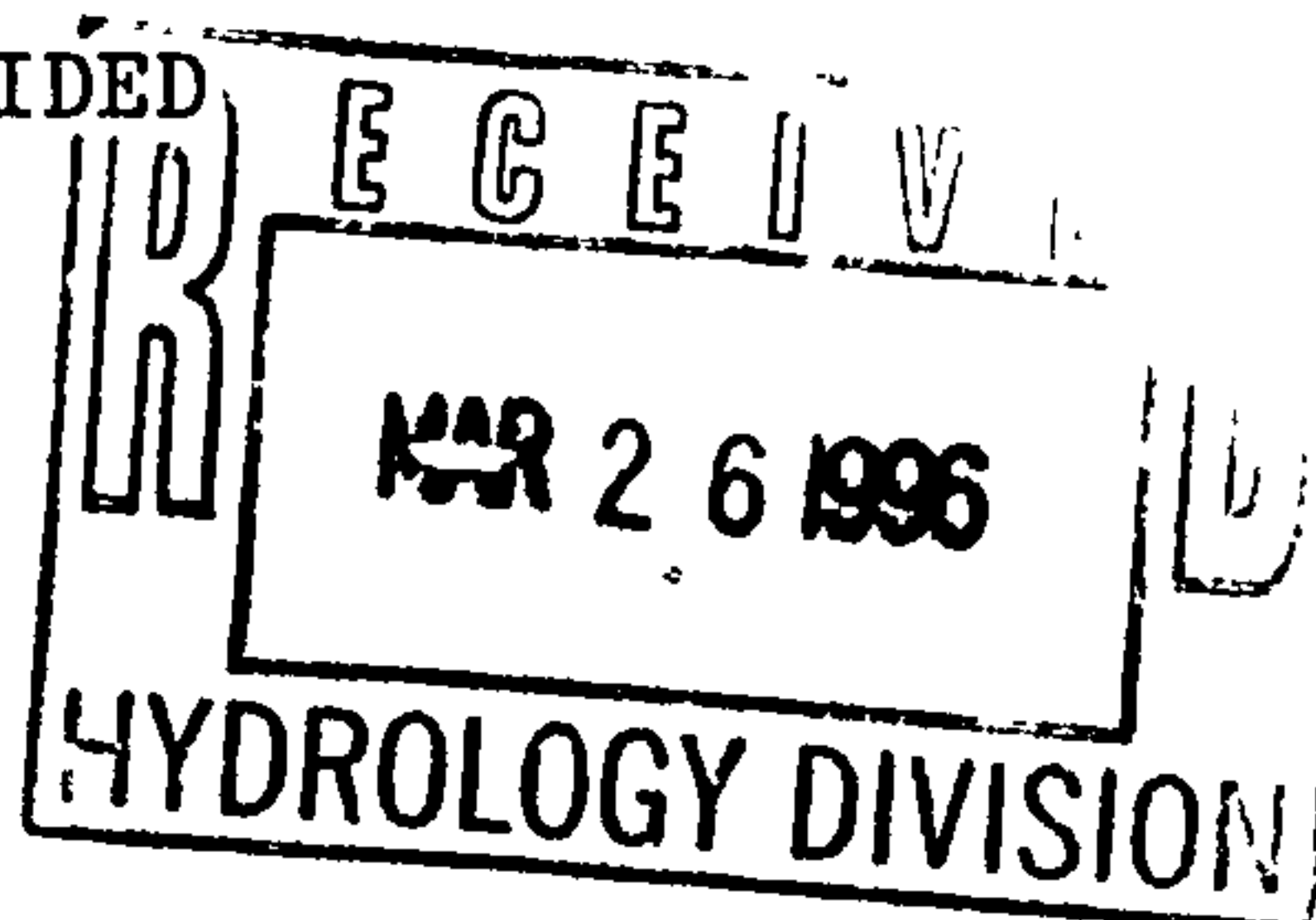
ADDRESS: 5101 COPPER AVE S.E. PHONE: 254-1555

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION OF FINISH FLOOR PLANS
- ☐ OTHER _____

PRE-DESIGN MEETING:

- ☒ YES
- ☐ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☒ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ SUBDIVISION CERTIFICATION
- ☒ OTHER & FIN. FLOOR PLAN (SPECIFY) APPROVALS

DATE SUBMITTED: MARCH 22, 1996

BY: GEORGE T. RODRIGUEZ



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 1, 1995

J. Arsenio Martinez
George T. Rodriguez Development Consultant
12800 San Juan NE
Albuquerque, NM 87123

RE: DRAINAGE PLAN FOR THE INDIANA SE TOWNHOUSES FOR RURAL
HOUSING (L18-D55) ENGINEER'S STAMP DATED 11/30/95.

Dear Mr. Martinez:

Based on the information provided on your December 1, 1995 submittal, the above referenced site is approved for Building and Grading Permit.

Please be advised that a separate permit is required for construction within City Right-of-Way. A copy of this approval letter must be on hand when applying for the excavation permit.

Please be advised that the following will be required prior to Building Permit and prior to Final Approval by Code Administration:

1. Letter of commitment for Grading Certification prior to Building Permit release.
2. Engineer Certification per D.P.M. checklist will be required for each unit upon completion to allow Code Administration to release the Final Occupancy.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
Arlene Portillo
Gene Ortega
Chris Vigil
File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: INDIANA S.E. TOWNHOUSES ZONE ATLAS/DRNG. FILE #: L-18/455

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: A REPLAT OF LOTS 18 THRU 24, INCL., BLK. 7, MESA PARK ADD.

CITY ADDRESS: INDIANA S.E.

ENGINEERING FIRM: J. ARSENIO MARTINEZ, P.E. - MR. MARTINEZ
GEORGE T. RODRIGUEZ - MR. RODRIGUEZ
DEVEL. CONSULTANT

ADDRESS: 12800 SAN JUAN N.E. 87123 PHONE: 294-0320

OWNER: RURAL HOUSING INC. CONTACT: MR. GENE ORTEGA

ADDRESS: 5101 COPPER N.E. - 87108 PHONE: 265-3717

ARCHITECT: GALLAGHER DESIGN SERVICES CONTACT: ERIC

ADDRESS: P.O. BOX 11296 87192 PHONE: 858-3247

SURVEYOR: TORRES SURVEYING Co. CONTACT: MR. JIM TORRES

ADDRESS: 1570 BRIDGE BLVD. S.W. 87105 PHONE: 263-2184

CONTRACTOR: CHRIS VIGIL CONTACT: CHRIS VIGIL

ADDRESS: ? PHONE: 254-1555

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER _____

PRE-DESIGN MEETING:

☒ YES

☐ NO

☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☒ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ SUBDIVISION CERTIFICATION

☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: NOVEMBER 30, 1995

BY: GEORGE T. RODRIGUEZ

DEC - 1 1995

HYDROLOGY DEPT.