



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

***Planning Department  
Transportation Development Services Section***

November 14, 2002

Genaro R. Mier, Registered Architect  
4150 Rio Bravo, Suite 130  
El Paso, TX 79902

Re: Certification Submittal for Final Building Certificate of Occupancy for  
Veterans Apartment Housing, [L-18 / D-61]  
1001 Valencia SW (Gene Gilbert Manor Apartments)  
Architect's Stamp Dated 11/11/02

Dear Mr. Mier:

The TCL / Letter of Certification submitted on November 12, 2002 is sufficient for acceptance by this office for final Certificate of Occupancy (C.O.). Notification has been made to the Building and Safety Section.

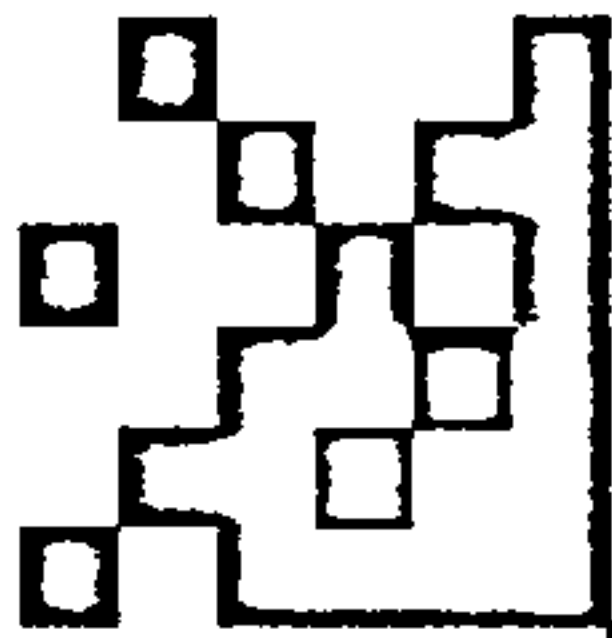
Sincerely,

Nilo E. Salgado-Fernandez, P.E.  
Senior Traffic Engineer  
Development and Building Services  
Planning Department

c: Architect  
Hydrology file  
C.O Clerk

ASA Architects

Studio



www.asa-architects.com

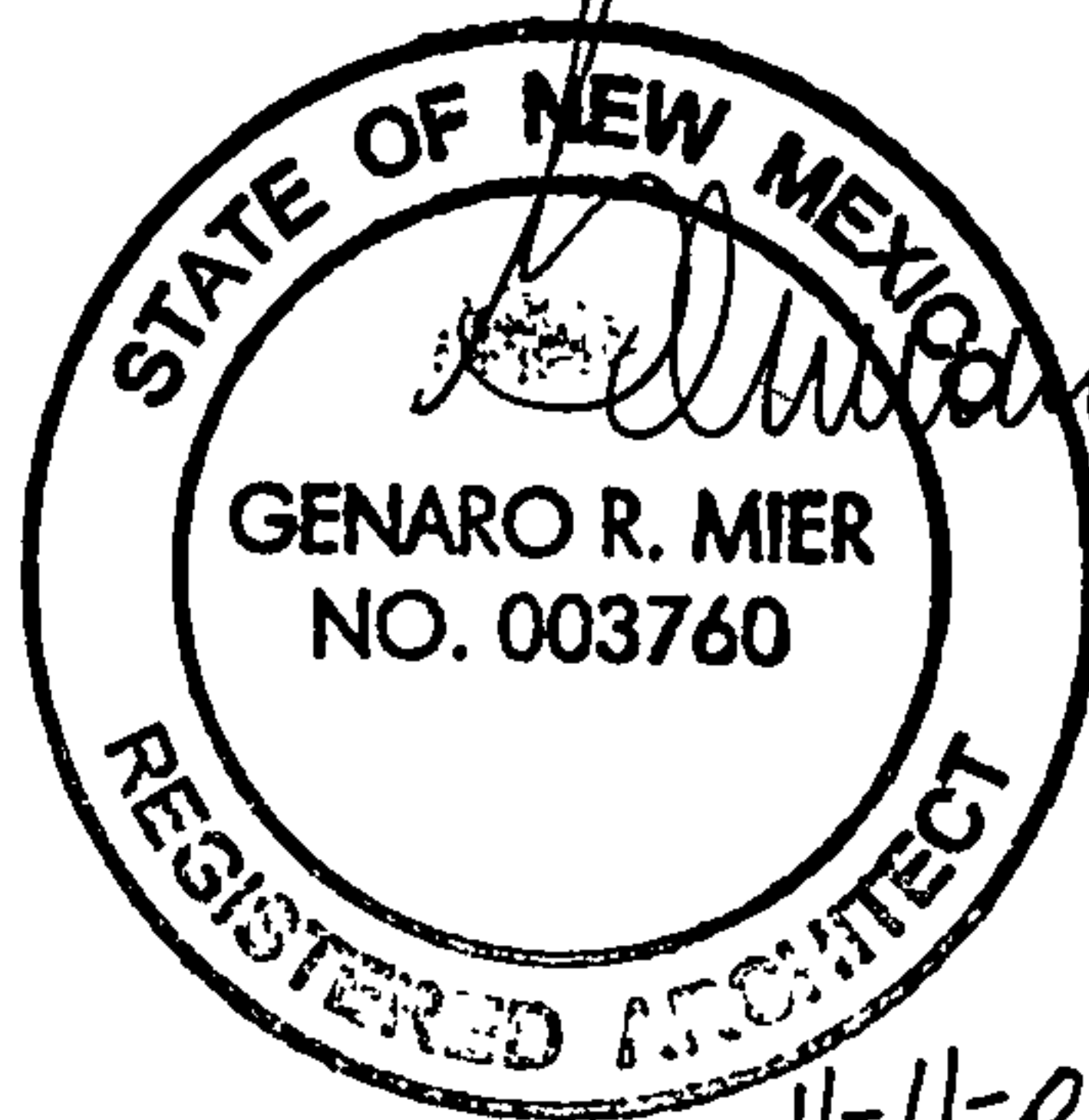
El Paso  
Chaparral Building  
4150 Rio Bravo, Suite 130  
El Paso TX 79902  
(915) 544-4887  
FAX (915) 544-4869

This letter is in reference to The Veteran's Apartment Housing for RS & VP Property One Inc. (L-18-D61).

To Whom It May Concern:

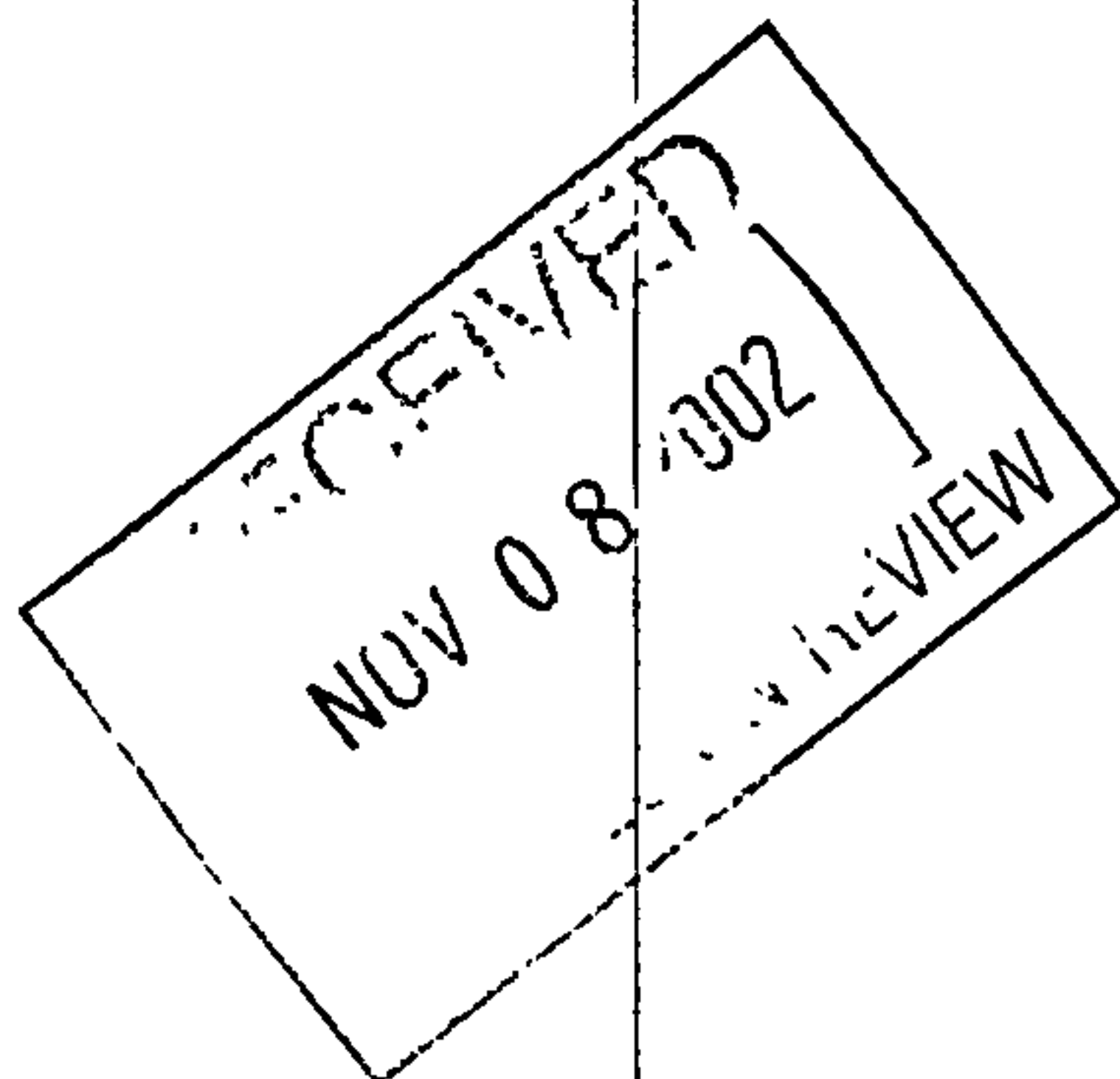
I Genaro R. Mier certify that the site work is in substantial compliance with the approved site plan.

Genaro R. Mier AIA  
Project Architect



11-11-02

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NOV 13 2002  
HYDROLOGY SECTION



Albuquerque  
Las Cruces  
Roswell  
El Paso

FAX (505) 890-5031

FROM: Ray Vigil

DATE: November 11, 2002

PROJECT: Gene Gilbert Manor

REF:

CC:

[illegible]

Ray Vigil, AIA  
ASA Architects Studio

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NOV 13 2002  
HYDROLOGY SECTION

# DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV 1/11/2002)

L-18/D61

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DESIGN REVIEW

GENE GILBERT MANOR Apartments

PROJECT TITLE VETERANS Apartment Housing

ZONE MAP/DRG. FILE #:

DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_

WORK ORDER#:

LEGAL DESCRIPTION

CITY ADDRESS: 1001 Valencia St (Gene Gilbert Manor Apartments)

ENGINEERING FIRM:

ADDRESS:

CITY, STATE:

CONTACT:

PHONE:

ZIP CODE:

OWNER:

ADDRESS:

CITY, STATE:

CONTACT:

PHONE:

ZIP CODE:

ARCHITECT: ASA Architects Studio

ADDRESS: 4150 Rio Bravo Suite 130

CITY, STATE: El Paso, TX 79902

CONTACT:

PHONE:

ZIP CODE:

SURVEYOR:

ADDRESS:

CITY, STATE:

CONTACT:

PHONE:

ZIP CODE:

CONTRACTOR:

ADDRESS:

CITY, STATE:

CONTACT:

PHONE:

ZIP CODE:

## CHECK TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☒ ENGINEERS CERTIFICATION (TCL)
- ☐ ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- ☐ OTHER

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA / FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY (PERM.)
- ☐ CERTIFICATE OF OCCUPANCY (TEMP.)
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ OTHER (SPECIFY)

## WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

DATE SUBMITTED 11/12/02

BY Mark Th...

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five
2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.





# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

November 14, 2002

Hector Martinez, P.E.  
ASA Architects Studio  
4150 Rio Bravo Suite 130  
El Paso, Texas 79902

**RE: VETERANS APARTMENT HOUSING (L-18/D61)**  
**(1001 Valencia SE) (Gene Gilbert Manor Apartments)**  
**ENGINEERS CERTIFICATION FOR CERTIFICATE OF OCCUPANCY**  
**ENGINEERS STAMP DATED 7/18/2000**  
**ENGINEERS CERTIFICATION DATED 11/13/2002**

Dear Mr. Martinez:

Based upon the information provided in your Engineers Certification submittal dated 11/13/2002, the above referenced site is approved for a Permanent Certificate of Occupancy.

Please Note: Due to fact that you were unfamiliar with the City Process for submittals, and the time constraint placed on this particular project, this submittal was accepted in this format; However, on future submittals please refer to the Design Process Manual, particularly Chapters 17 and 22 (located in the City Web Site at [WWW.CABQ.Gov](http://WWW.CABQ.Gov) ) which describe the procedures and requirements for all submittals.

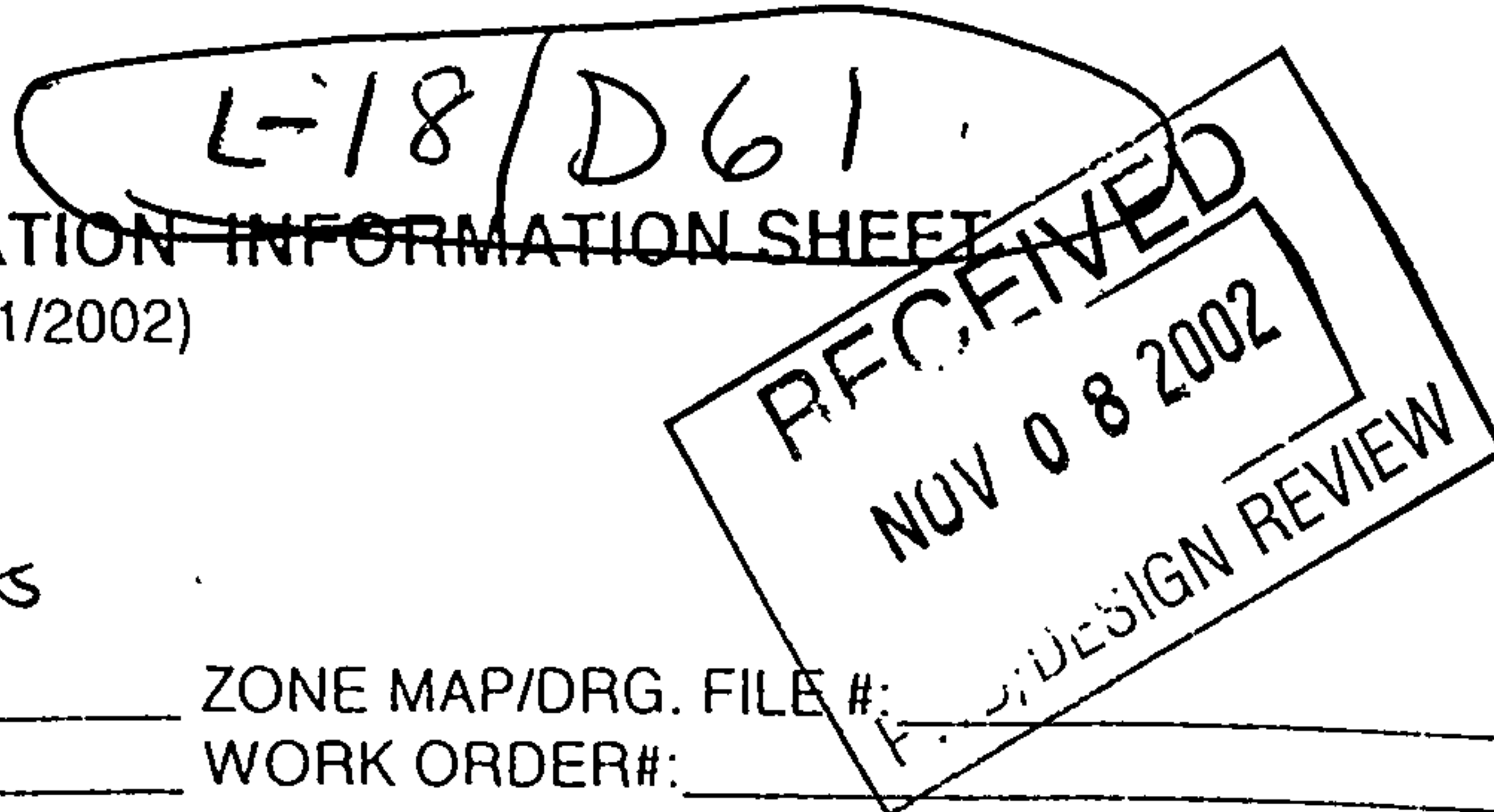
If I can be of further assistance, please contact me at 924-3986.

Sincerely,

Bradley L. Bingham, P.E.  
Senior Civil Engineer- Hydrology  
Development & Bldg. Ser. Division

C: Certificate of Occupancy Clerk, COA  
approval file  
✓ drainage file

DRAINAGE AND TRANSPORTATION INFORMATION SHEET  
(REV. 1/11/2002)



PROJECT TITLE: GENE Gilbert Manor Apartments ZONE MAP/DRG. FILE #: \_\_\_\_\_  
DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION \_\_\_\_\_  
CITY ADDRESS: \_\_\_\_\_

ENGINEERING FIRM: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

OWNER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

ARCHITECT: ASA Architects Studio  
ADDRESS: 4150 Rio Bravo Suite 130  
CITY, STATE: EL PASO, TX 79902

SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
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PHONE: \_\_\_\_\_  
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CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
ZIP CODE: \_\_\_\_\_

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☐ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☒ EROSION CONTROL PLAN  
☒ ENGINEER'S CERTIFICATION (HYDROLOGY)  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ ENGINEERS CERTIFICATION (TCL)  
☐ ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)  
☐ OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA / FINANCIAL GUARANTEE RELEASE  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D. APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY (PERM.)  
☐ CERTIFICATE OF OCCUPANCY (TEMP.)  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☐ OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES  
☐ NO  
☐ COPY PROVIDED

DATE SUBMITTED 11/12/02 BY Mark Th

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2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5)
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

Albuquerque  
Las Cruces  
Roswell  
El Paso

Albuquerque

# TRANSMITTAL

FROM: Ray Vigil  
DATE: November 11, 2002  
PROJECT: Gene Gilbert Manor  
REF:  
CC:

ITEM NO.	COPIES	DESCRIPTION
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[illegible]

**Brad –**

If you need anything else, let us know.

Ray Vigil, AIA  
ASA Architects Studio

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NOV 13 2002  
HYDROLOGY SECTION

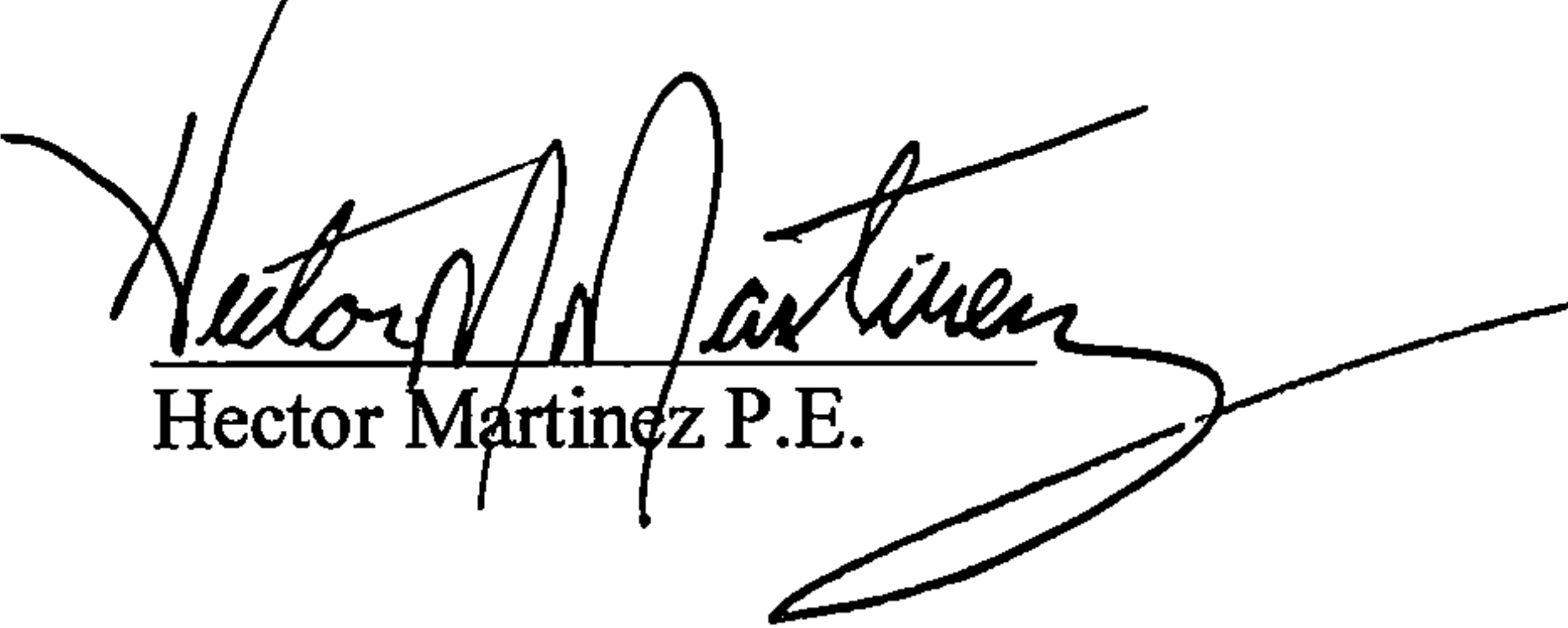
Hector Martinez -P.E.

City of Albuquerque,

Re. The Veteran's Apartment Housing for RS and VP Property One Inc. L-18, D-61

To Whom It May Concern:

I Hector Martinez certify that the grading is in substantial compliance with the approved site plan.

  
Hector Martinez P.E.



**RECEIVED**  
NOV 13 2002  
HYDROLOGY SECTION



City of Albuquerque  
Public Works Department  
505-924-3900 (main number)  
505-924-3864 (fax number)  
Development and Building Services (One Stop Shop)  
Plaza Del Sol Building, 2<sup>nd</sup> Floor  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

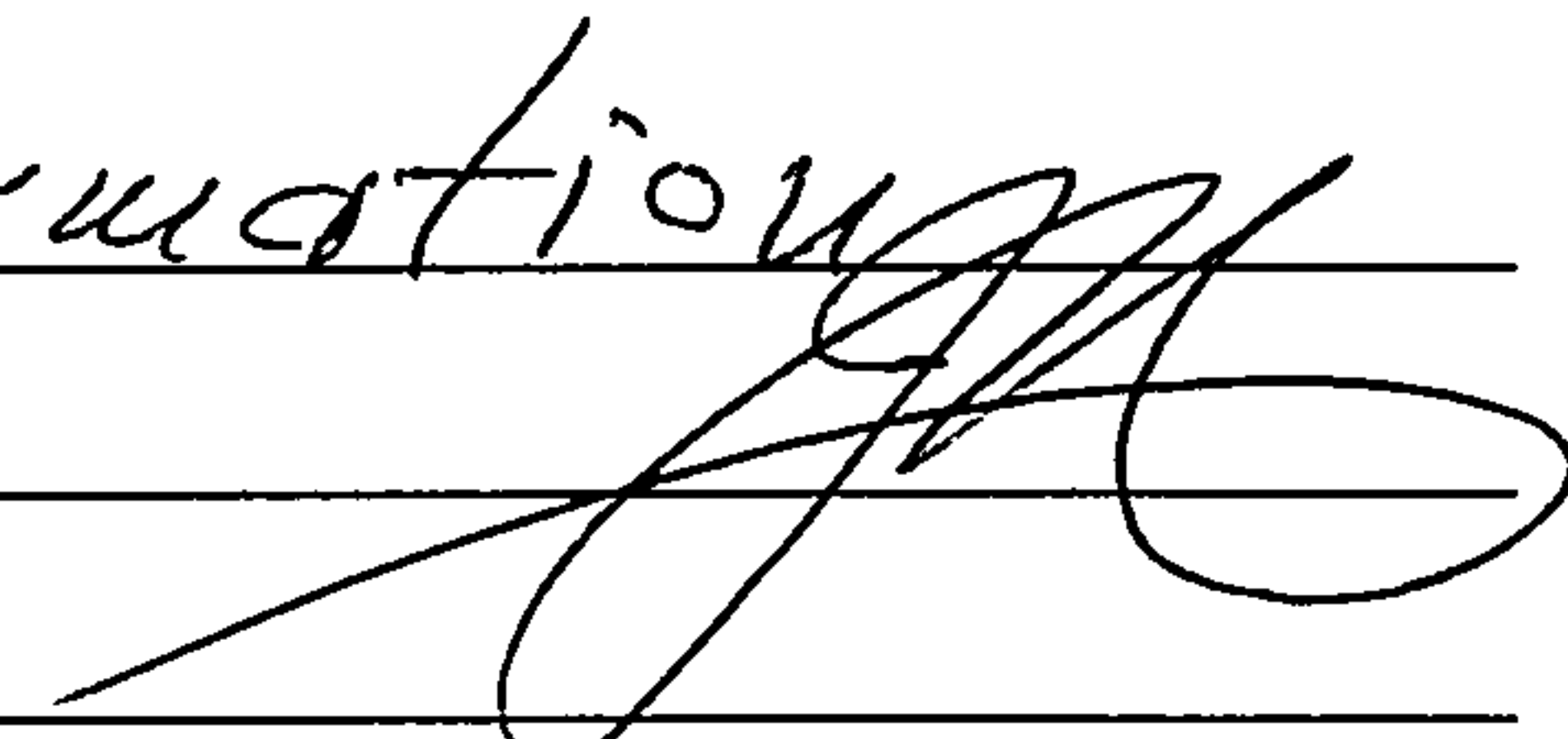
**City of Albuquerque  
Public Works Dept.  
Dev. & Bldg. Svcs.**

# Fax

To: E. Morano ASA From: J P Murray  
Fax: (915) 544-4869 Pages Sent: (including this page) 2  
Phone: 544-4887 Date: 7/6/00  
Time: Noon

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Comments:

For Your Information  
  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City of Albuquerque  
Public Works Department  
505-924-3900 (main number)  
505-924-3864 (fax number)  
Development and Building Services (One Stop Shop)  
Plaza Del Sol Building, 2<sup>nd</sup> Floor  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

**City of Albuquerque  
Public Works Dept.  
Dev. & Bldg. Svcs.**

# Fax

To: E. Moreno ASA From: JP MURRAY  
Fax: (915) 544-4869 Pages Sent: (including this page) 4  
Phone: 544-4887 Date: 7/5/00  
Time: 9:50 AM

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

**Comments:**

\*\*\* Requirements for  
Design Review Committee  
Submittal.



# DESIGN REVIEW COMMITTEE SUBMITTAL REQUIREMENTS

## **AHBA**

Plans submitted for DRC review are required to have the items listed below to be considered a complete submittal. Plans submitted without all the required items will be returned and will not be scheduled until the package is complete. Plans submitted by Wednesday, noon will be assigned a DRC meeting time for the following week as space permits. Plans submitted by noon Wednesday, but not scheduled for the following week due to limited time slots will be scheduled as soon as possible.

Plans submitted shall be developed in accordance with the City's Development Process Manual.

### **FIRST SUBMITTAL:**

- a. LETTER OF TRANSMITTAL - Including Engineer name, company and phone number.
- b. 9 COPIES OF COMPLETE PLAN SET - (Including copy of preliminary or final plat\*)
- c. 9 COPIES OF APPROVED DRB INFRASTRUCTURE LIST \*
- d. FIGURE 4 - Completed DRC Application
- e. FIGURE 5 - Completed Design Deposit Fee Calculation Sheet along with Check - Sheet should be completed and reviewed by DRC staff prior to processing with Treasury to ensure that the proper accounts are listed.
- f. Copy of Letter of Submittal to Hydrology for Grading and Drainage Certification. \*
- g. Water and Sewer availability Letter.\*
- h. Fire Marshal approval of Fire Hydrant Locations. \*

### **SUBSEQUENT SUBMITTAL:**

- a. LETTER OF TRANSMITTAL - Including Engineer name, company and phone number.
- b. 9 COPIES OF COMPLETE PLAN SET - (Including copy of preliminary or final plat\*)
- c. ALL MARKUPS SUPPLIED AT PREVIOUS DRC MEETINGS
- e. PAVEMENT DESIGN FOR ALL CLASSIFIED ROADWAYS.
- f. PERMITS - All NMSHTD permits, all easements, license agreements, MRGCD agreements/easements, and all other items as defined on the infrastructure list or at previous DRC meetings.
- g. FIGURE 7 - Complete the front page, supply detailed engineers estimate, and sign form.
- h. FIGURE 8 - Complete the form including legal description and include a vicinity map of the project location.
- i. FIGURE 21 - Complete the form and if requesting prorata, supply a detailed exhibit defining the location and type of utility being installed and showing the adjacent lots (including legal description) against which prorata is being requested.

\* When applicable

FIGURE 4

APPLICATION FOR DESIGN AND CONSTRUCTION  
OF INFRASTRUCTURE IMPROVEMENTS

INSTRUCTIONS: PRINT OR TYPE IN BLACK INK ONLY.  
(Use Additional Sheets, If Necessary)

1. APPLICANT INFORMATION:

DATE: \_\_\_\_\_

a. Developer: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone No.: \_\_\_\_\_

b. Owner's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone No: \_\_\_\_\_

c. Consulting Engineer: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone No: \_\_\_\_\_

d. Person to call regarding this application: \_\_\_\_\_  
Phone No. \_\_\_\_\_ Firm: \_\_\_\_\_

2. LOCATION OF REQUEST:

Zone Map No. \_\_\_\_\_ DRB Case No. \_\_\_\_\_

Legal Description: \_\_\_\_\_  
\_\_\_\_\_

IF FINAL PLAT NOT YET APPROVED, DATE PRELIMINARY PLAT EXPIRES: \_\_\_\_\_

Date Plat Approved: \_\_\_\_\_ Date Plat Recorded: \_\_\_\_\_

3. DESCRIPTION OF IMPROVEMENTS PROPOSED: (Give Street Names Where Applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Use additional sheets, if needed)

Master Plan Waterline to be constructed? ☐ YES ☐ NO ☐ UNKNOWN

Master Plan Sanitary Sewerline to be constructed? ☐ YES ☐ NO ☐ UNKNOWN

City Project No. \_\_\_\_\_



4. LEVEL OF SUBMITTAL: Applicant requests entry into the Project design review process as indicated below, and has included appropriate submittals required:

☒ Pre-Design (Orientation) ☒ Design Review (Preliminary=65%-95%)

☒ Pre-Design w/Submittals ☒ Design Review (Final=95% Complete)

Applicant requests consideration for Partial Acceptance. ☐ YES ☐ NO

Drainage Submittal is being prepared by: \_\_\_\_\_

5. PROPOSED METHODS TO CONSTRUCT

¶ Public Improvements will be built by:

☐ Private Contract (Procedure A or B)

☐ City Contract (Procedure C)

¶ Public Improvements will be constructed

☐ Under one contract (Single plan set)

☐ Under separate contracts for portions of the work (This requires separate plan sets for each contract)

6. REQUIRED ATTACHMENTS: (See Pre-Design Phase, DPM Chapter 5).

SIGNATURE: \_\_\_\_\_  
APPLICANT/AGENT

PROJECT REVIEW SECTION INTERNAL USE ONLY

Application Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Pre-Design Conference Date: \_\_\_\_\_

Copy Distribution: Applicant/Agent  
Project File

City Project No. \_\_\_\_\_

FIGURE 5

DESIGN DEPOSIT FEE CALCULATION SHEETDATE: \_\_\_\_\_  
PROJECT NO.: \_\_\_\_\_DEPOSIT SCHEDULE

<u>CONSTRUCTION FEE</u>	<u>UNIT PRICE</u>	X	<u>QUANTITY</u>	=	<u>DEPOSIT FEE</u>
SANITARY SEWER	\$ .35	X	_____ LF	=	_____
WATER	\$ .30	X	_____ LF	=	_____
WATER (FIRE HYDRANT)	\$43.00	X	_____ EA	=	_____
PAVING (RESIDENTIAL)	\$ 1.05	X	_____ LF	=	_____
PAVING (½ ARTERIAL)	\$ 1.25	X	_____ LF	=	_____
MEDIAN LANDSCAPING	\$	X	_____ LF	=	_____
STORM DRAINAGE (PIPE)	\$ .85	X	_____ LF	=	_____
STORM DRAINAGE (CHANNEL)	\$ 2.20	X	_____ LF	=	_____
TOTAL FEE \$					_____

Based on 6.6% engineering fee. Rates may be periodically adjusted. Current figures available from City Engineer.

## DEPOSITOR:

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Signed \_\_\_\_\_

CREDIT TO: Fund 110  
441004 - 5815000

This deposit fee shall be deposited with the City Treasurer and held for a period of one year after the date of deposit. During this period the deposit fee may be applied to the required total Engineering Fee prior to release of the Work Order. Deposit fee not utilized within the above period of one year will be forfeited and no refunds will be made.

**ESTIMATE SHEET  
INFRASTRUCTURE IMPROVEMENTS**

Quantities and Cost Estimate  
Date Prepared: \_\_\_\_\_

Agreement Procedure \_\_\_\_\_  
(A, B, or C)

D.R.C. Chairman  
Date Approved: \_\_\_\_\_

Work Order  
Date Approved: \_\_\_\_\_

1. APPLICANT INFORMATION:

- a. Developer: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone No.: \_\_\_\_\_
- b. Consulting Engineer: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone No.: \_\_\_\_\_
- c. Person to contact regarding this form: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone No.: \_\_\_\_\_

2. TITLE & GENERAL SCOPE OF PROJECT:

\_\_\_\_\_  
\_\_\_\_\_

3. NAME OF SUBDIVISION AND LEGAL DESCRIPTION OF PROPERTY TO BE SERVED:

\_\_\_\_\_  
\_\_\_\_\_

4. Specific Location: From ---- To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. W SAS SD P Misc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Item No.	7. Short Description	8. Est. Unit Price	9. Est. Quantity	10. Est. Amount	11. As-Built Quantity	12. As-Built Amount
-------------------	----------------------------	--------------------------	------------------------	-----------------------	-----------------------------	---------------------------

\*NOTE: Estimate must be in this format...

Estimate Sheet  
If retyped, use 8 1/2" x 11" paper only

13.	Subtotal .....	\$		=	\$
	N.M.G.R.T. _____%	+\$		=	\$
	Contingencies _____%	+\$		=	\$
	Engineering Fee _____%	+\$		=	\$
	Testing Fee _____%	+\$		=	\$
	Total Construction Cost.....				\$

Amount of DESIGN DEPOSIT FEE (Figure 5) paid:\$\_\_\_\_\_ Date: \_\_\_\_\_

14.	(Procedure C only)		
		COST APPORTIONMENT	
		CITY-TO-PAY	DEVELOPER-TO-PAY
	CONST. \$		\$
	CONT.		
	ENG.		
	TESTING		
	SUB-TOTALS \$		\$
	TOTAL CITY COST:\$		TOTAL DEVELOPER COST:\$

15. Required Information (to be completed by City Project Review Section)
- a. Outstanding Pro-rata: \_\_\_\_\_  
(See Outstanding Pro-Rata Charge Form, Figure 8).
  - b. This work shall be done in accordance with the City of Albuquerque Standard Specifications for Public Works Construction 1986.
  - c. If Work Order is not issued within one (1) year of D.R.C. Chairman's Approval (item 17), then this document must be revised and resubmitted prior to entering into construction contract.
  - d. Recorded Plat \_\_\_\_\_. Recording No. \_\_\_\_\_
  - e. Types of easements Required \_\_\_\_\_
  - f. N.M.S.H.D. Permit Required \_\_\_\_\_
  - g. Other Permits Required: \_\_\_\_\_

Work Order - Excavation Ordinance Permits			
Sanitary Sewer Lines . . . . .	_____	Block(s)@ \$ 42.00	= \$ _____
Sewer Services. (see NOTE 1)	_____	Each @ \$ 42.00	= \$ _____
Water Lines . . . . .	_____	Block(s)@ \$ 42.00	= \$ _____
Storm Drainage Facilities . .	_____	Block(s)@ \$ 42.00	= \$ _____
Street Grading . . . . .	_____	Block(s)@ \$N.C.	
Curb & Gutter . . . . .	_____	Block(s)@ \$ 42.00	= \$ _____
Valley Gutter . . . . .	_____	Block(s)@ \$ 42.00	= \$ _____
Drive Pads.(see NOTE 2 ) . . .	_____	Each @ \$ 42.00	= \$ _____
Wheelchair Ramps.(see NOTE 3)	_____	Each @ \$ 42.00	= \$ _____
Sidewalk . (unless deferred)	_____	Block(s)@ \$ 42.00	= \$ _____

(1 Block = 660 Lin. Ft.) Subtotal = \$ \_\_\_\_\_

NOTE 1 -No charge if these are constructed in conjunction with a new sewer line.

NOTE 2 -No charge if these are constructed contiguous with curb & gutter at time of Work Order.

NOTE 3 -No charge if these are constructed contiguous with sidewalk at time of Work Order.



Street Restoration Fee....(\_\_\_\_\_ LF of excavation @ centerline + 30)x  
(paved street width) x (1/9) x (\$ 3.15 sy) = \$ \_\_\_\_\_  
Subtotal = \$ \_\_\_\_\_

**Work Order - Sidewalk Ordinance Fee**  
**(If staked by City Surveyor)**

Curb & Gutter.....	_____	L.F. @ \$0.41	=	\$ _____
Valley Gutter.....	_____	L.F. @ \$0.41	=	\$ _____
Subtotal			=	\$ _____

h. This project will generate future Pro-Rata on the following parcels:  
(See Pro-Rata Statement Request Form, Figure 21)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Signatures

Prepared By:

Reviewed By:

\_\_\_\_\_  
Name /Date  
\_\_\_\_\_  
Firm

\_\_\_\_\_  
City Design Engineer /Date

17. APPROVED:

City Funded Projects Only

\_\_\_\_\_  
D.R.C. Chairman /Date

\_\_\_\_\_  
Requesting Office /Date

\*\*\*\*\* FOR CONSTRUCTION \*\*\*\*\*

18. CONSTRUCTION DOCUMENTATION COMPLETE AND ACCEPTABLE:

\_\_\_\_\_  
Project Administrator      Date

19. RECEIPT OF FEES (Procedures "A" and "B"):

Outside funds for City fees in the amount of \$\_\_\_\_\_ have been received

\_\_\_\_\_  
Project Administrator      Date

20. RECEIPT OF DEVELOPER COSTS (Procedure "C" only):

Outside funds in the amount of \$\_\_\_\_\_ have been received in accordance with Procedure "C" Agreement between City and Developer for this Project and are to be expended as described in said Agreement.

These funds have been credited to \_\_\_\_\_ - \_\_\_\_\_  
Account      Project/Activity

\_\_\_\_\_  
Project Administrator      Date

21. WORK ORDER PACKAGE TO CONSTRUCTION MANAGEMENT DIVISION:

\_\_\_\_\_  
Received By      Date

22. APPROVED FOR CONSTRUCTION:

\_\_\_\_\_  
Construction Management Division      Date

23. WORK ORDER RECEIVED:

PROPOSED STARTING DATE:

\_\_\_\_\_  
Contractor      Date

\_\_\_\_\_

REF. PROJECT NO. \_\_\_\_\_  
ZONE MAP NO. \_\_\_\_\_REQUEST FOR DETERMINATION OF OUTSTANDING PRO-RATA CHARGES  
WATER & SANITARY SEWERDate Requested: \_\_\_\_\_ By Whom: \_\_\_\_\_  
Design Engineer

Legal Description of Property(ies):

(UPC #, if available)

Pro Rata Charges:

Water: \_\_\_\_\_

Sanitary Sewer: \_\_\_\_\_

Name of Street(s): \_\_\_\_\_

Information Furnished By:

(Print Name) Special Assessments

(Date)

cc: Project File \_\_\_\_\_

**FIGURE 21**

**PRO-RATA STATEMENT**

\_\_\_\_\_  
DATE

CITY ENGINEER-DEVELOPMENT DIVISION  
Public Works Department  
Project Review Section  
P.O. Box 1293  
Albuquerque, NM 87103

ATTN: Project Administrator

Reference our Infrastructure Improvements Project for Water and/or Sewer Extensions

in \_\_\_\_\_, City Project No. \_\_\_\_\_  
(Subdivision Name)

Please check appropriate box below:

- ☐ I request that there be no pro-rata generated on this Contract.
- ☐ I request that the cost of the extensions in Project No. \_\_\_\_\_ be pro-rated to the following adjacent benefitting properties. Listed below are the Legal Descriptions.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REVIEWED BY:

\_\_\_\_\_  
D.R.C. Chairman

\_\_\_\_\_  
Date

DEVELOPER: \_\_\_\_\_

BY: NAME/TITLE \_\_\_\_\_

FIRM: \_\_\_\_\_

APPROVED BY:

\_\_\_\_\_  
UTILITIES DEVELOPMENT DIVISION

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
PHONE NO.: \_\_\_\_\_





# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 28, 2000

Emmanuel R. Moreno  
ASA Architects  
4150 Rio Bravo, Suite 130  
El Paso, Texas 79902

***RE: VETERAN'S APARTMENT HOUSING (L18-D61). Revised GRADING AND DRAINAGE  
PLAN FOR SITE DEVELOPMENT PLAN FOR BUILDING PERMIT AND FOR  
BUILDING PERMIT APPROVALS. ENGINEER'S STAMP DATED JUNE 13, 2000.***

Dear Mr. Moreno:

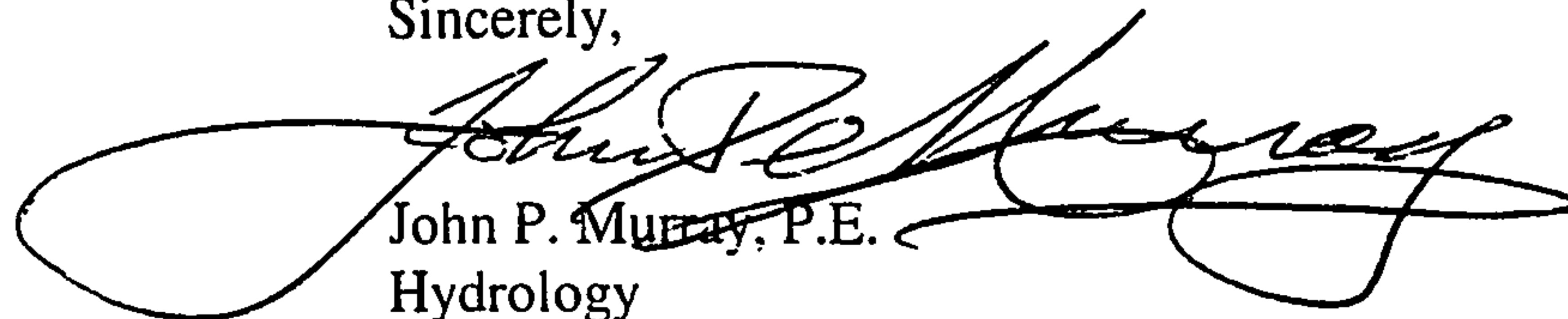
I am sorry that our meeting of June 15, 2000 here was not more fruitful. Based upon your resubmittal of June 21, 2000, a number of issues remain.

Show only a portion of FIRM Panel 354 to locate project. Be sure to indicate that finished floor is a foot or more above high water. Need show only a portion of Zone Atlas L-18 with major street names highlighted. Call out Std Dwg 2236 for Sidewalk CULVERT ( copy enclosed). Follow the procedures in the Development Process Manual (DPM) for calculations. This is an infill site; the net effect between existing and proposed conditions should be about equal. The drainage subbasins for the proposed facility must be shown along with their discharge quantities, locations and disposal.

A separate permit is required for work within the City right-of-way. Add SO#19 notes to G&D plan along with Signature Block for Inspector.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

  
John P. Murray, P.E.  
Hydrology

c: ☒ Whitney Reiersen  
☒ File

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

## TRANSMISSION OK

TX/RX NO 2449  
CONNECTION TEL 919155444869  
SUBADDRESS  
CONNECTION ID  
ST. TIME 06/28 16:40  
USAGE T 08'15  
PGS. 7  
RESULT OK

City of Albuquerque  
Public Works Department  
505-924-3900 (main number)  
505-924-3864 (fax number)  
Development and Building Services (One Stop Shop)  
Plaza Del Sol Building, 2<sup>nd</sup> Floor  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

City of Albuquerque  
Public Works Dept.  
Dev. & Bldg. Svcs.

# Fax

To: E. Morano ASA From: JP MURRAY  
Fax: (505) 544-4869 Pages Sent: (including this page) 7  
Phone: 544-4887 Date: 6/28  
Time: 4:45 PM

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Comments:

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---

FAX

1 915 544 4869

City of Albuquerque  
Public Works Department  
505-924-3900 (main number)  
505-924-3864 (fax number)  
Development and Building Services (One Stop Shop)  
Plaza Del Sol Building, 2<sup>nd</sup> Floor  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

**City of Albuquerque  
Public Works Dept.  
Dev. & Bldg. Svcs.**

# Fax

To: E. Morano ASA From: J.P. MURRAY  
Fax: (505) 544-4869 Pages Sent: (including this page) 7  
Phone: 544-4887 Date: 6/28  
Time: 4:45 PM

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

**Comments:**

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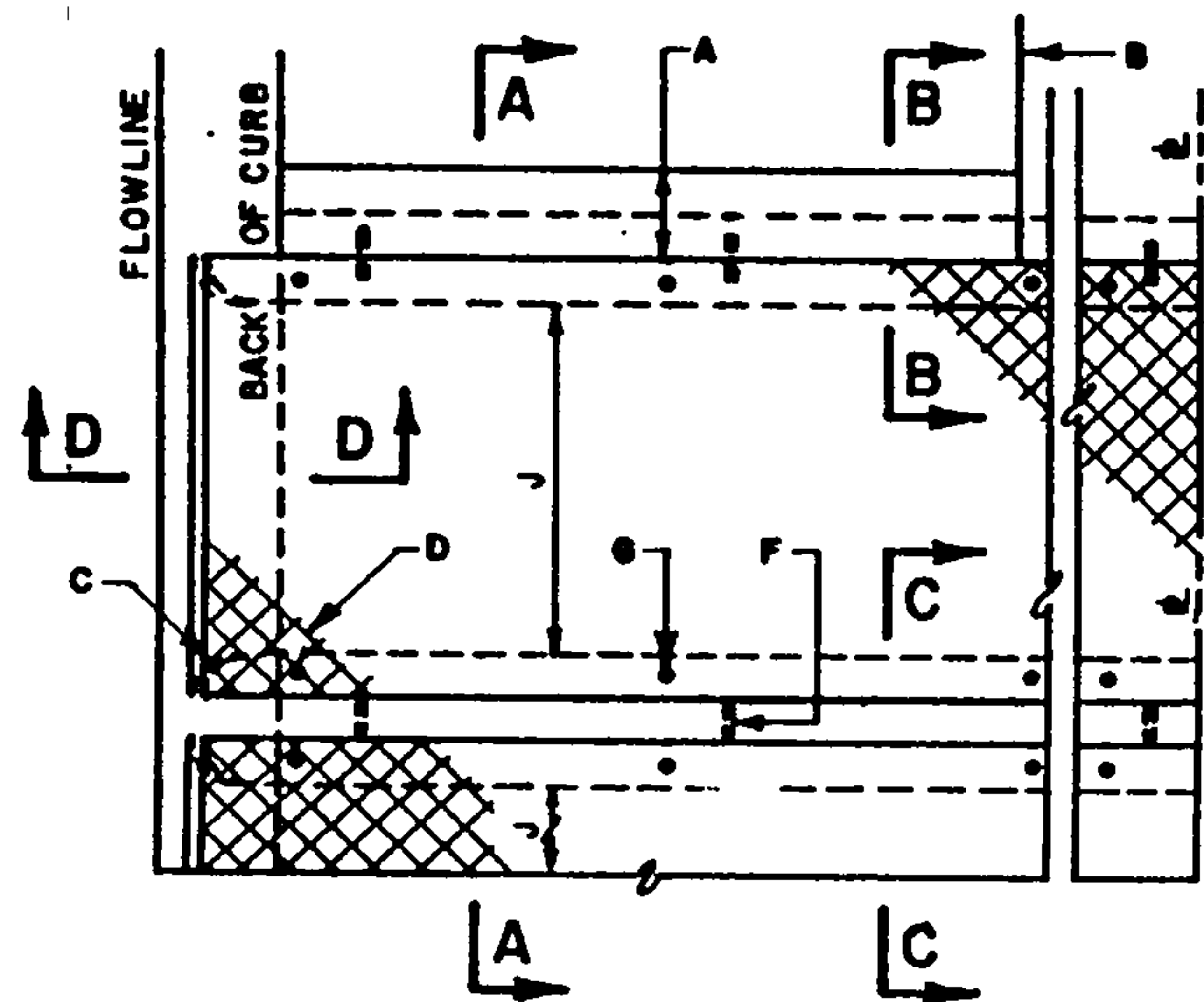
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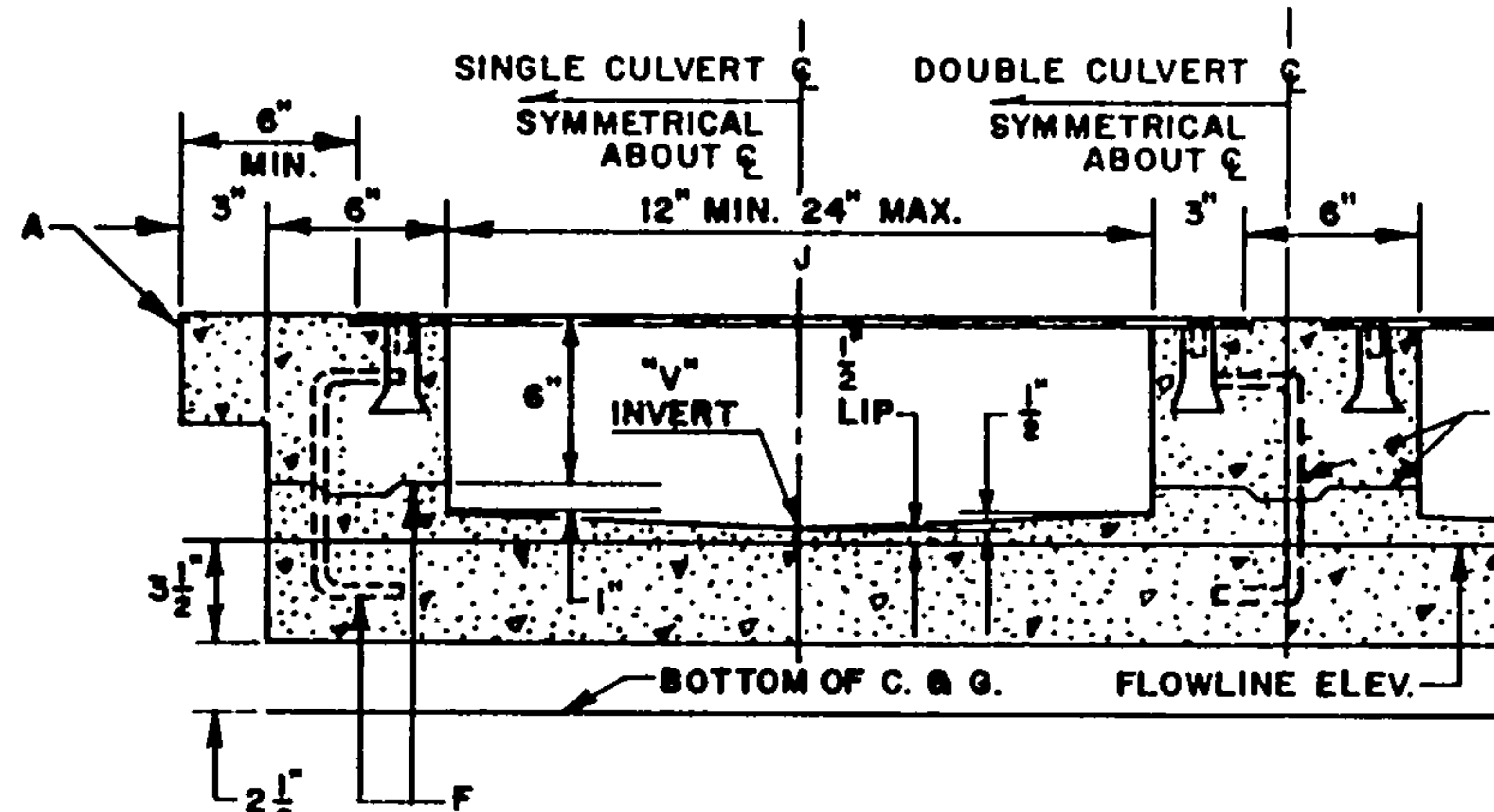
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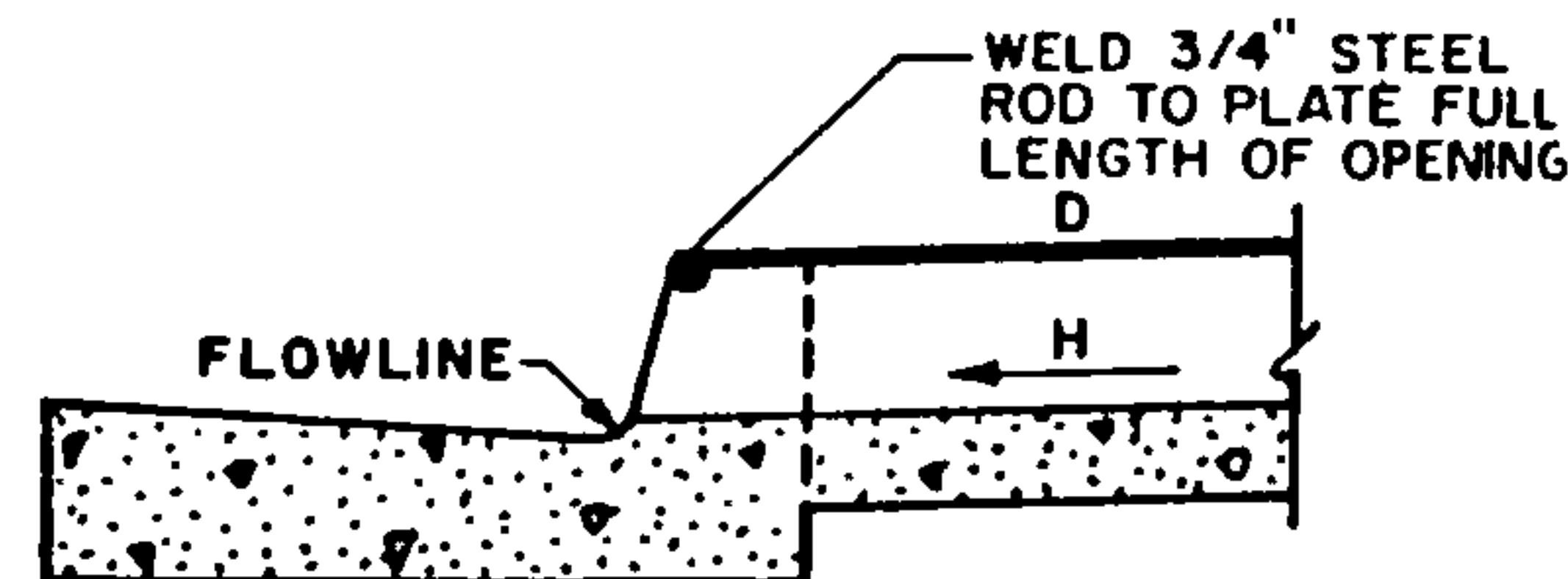
Sidewalk  
Culvert  
manholes  
SD#19  
Revised



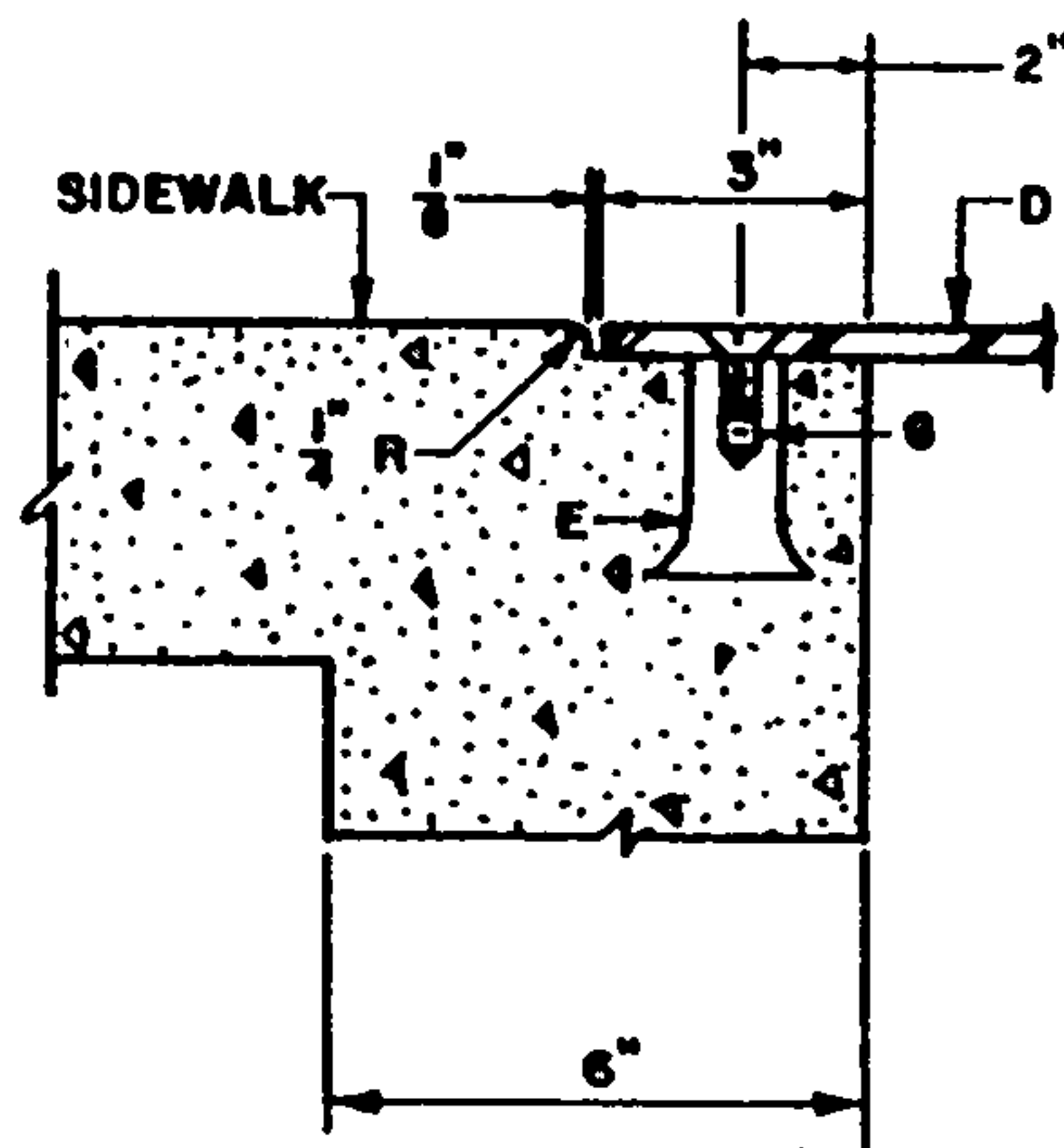
PLAN  
SINGLE AND OR MULTIPLE CULVERT



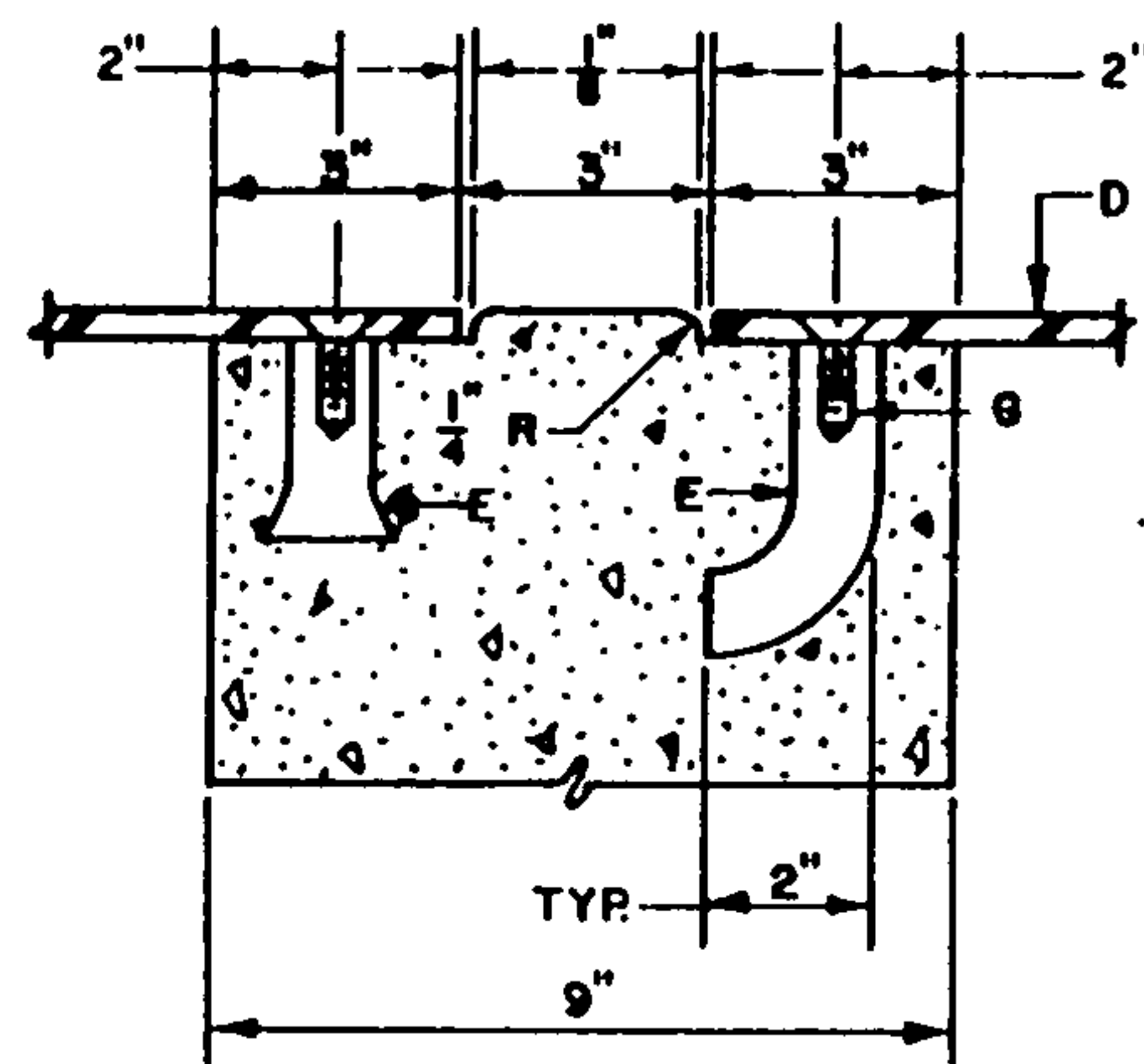
SECTION A-A



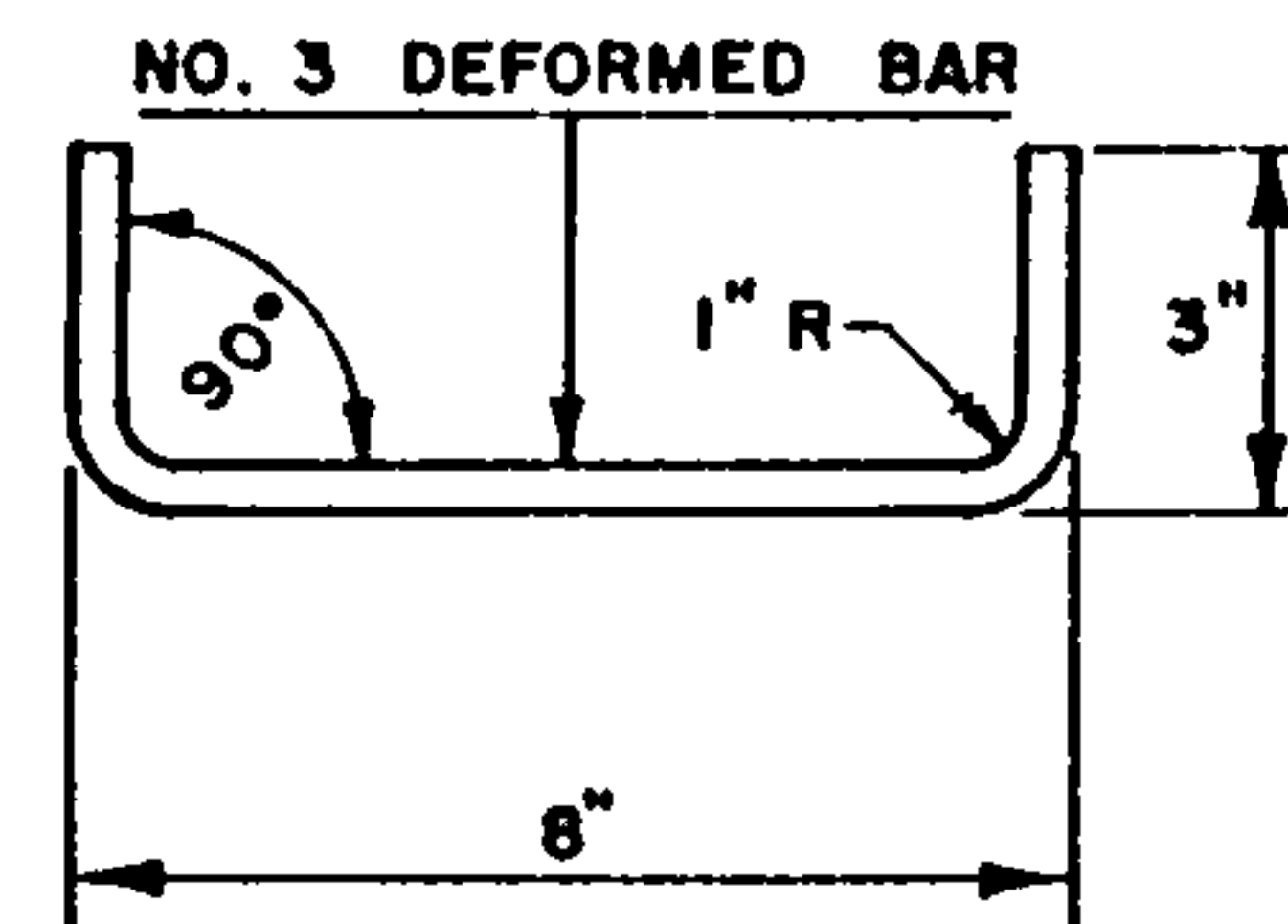
SECTION D-D



SECTION B-B



SECTION C-C



DOWEL DETAIL

## GENERAL NOTES:

1. PLACING OF DRAIN THRU EXIST. SIDEWALK AND CURB & GUTTER REQUIRES THAT ENTIRE SIDEWALK AND C & G STONES BE REMOVED AND REPLACED AS DETAILED HEREIN.
2. BOTTOM SLAB OF CULVERT SHALL BE POURED MONOLITHICALLY WITH NEW GUTTER.
3. THE INVERT SHALL BE TROWELED TO PRODUCE A HARD POLISHED SURFACE OF MAX DENSITY AND SMOOTHNESS. INVERT SHALL BE V-SHAPED TO WITHIN 3" OF OUTLET, THEN WARPED TO PARALLEL FLOWLINE AT OUTLET, UNLESS OTHERWISE SHOWN.
4. ALL EXPOSED CONC. SURFACE SHALL MATCH GRADE, COLOR, FINISH AND SCORING OF ADJACENT CURB AND SIDEWALK.
5. SIDEWALK REPLACED DURING CONSTRUCTION SHALL BE POURED MONOLITHICALLY WITH CULVERT WALLS.
6. IF ROD ANCHORS ARE USED, DRILL & TAP FOR F.H. MACHINE SCREW. ATTACH ANCHORS TO PLATE AND SECURE PLATE IN PLACE PRIOR TO POURING OF WALLS.
7. LENGTH OF EACH PLATE SHALL BE SUCH THAT THE WEIGHT WILL NOT EXCEED 300 LBS. AND SHALL BE STRESS RELIEVED AFTER FABRICATION. CLEAN SURFACE OF PLATE AND FRAMING MEMBERS AND PAINT W/ ONE SHOP COAT RED OXIDE AND TWO FINISH COATS ALUMINUM PAINT (AASHTO M 69).
8. THE CITY WILL NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF ANY SIDEWALK CULVERT INSTALLED BY OR FOR PRIVATE PROPERTY OWNERS.

## CONSTRUCTION NOTES:

- A. MATCH NEAREST CONTROL JOINT, INSTALL 1/2" EXPANSION JOINT.
- B. EDGE OF SIDEWALK OR SETBACK (VARIABLE).
- C. 3" RADIUS (TYPICAL).
- D. 3/8" CHECKERED STEEL PLATE (PAINT PER NOTE 7, ABOVE).
- E. FOR SECURING PLATE USE 1"x 5" S.S. ROD ANCHOR, "RED HEAD MULTI-SET II SRM-30 ANCHOR" OR APPROVED EQUAL. INSTALL PER MANUFACTURER'S INSTRUCTIONS AT MAX. 24" O.C., A MINIMUM OF 2 PER SIDE AND ONE WITHIN 6" OF EACH END.
- F. CONSTRUCTION JOINT IS OPTIONAL. IF USED, SPACE DOWELS AT 18" O.C. MAX., 1 1/2" MINIMUM FROM FACE OF CONCRETE.
- G. 3/8" - 16 x 1 1/4" COUNTERSUNK, F.H., STAINLESS STEEL, MACHINE SCREW.
- H. SLOPE 1/4" PER FT. MIN.
- J. DRAIN WIDTH PER PLAN (12" MIN., 24" MAX).

CITY OF ALBUQUERQUE

**DRAINAGE  
SIDEWALK CULVERT  
WITH STEEL PLATE TOP  
DWG. 2236**

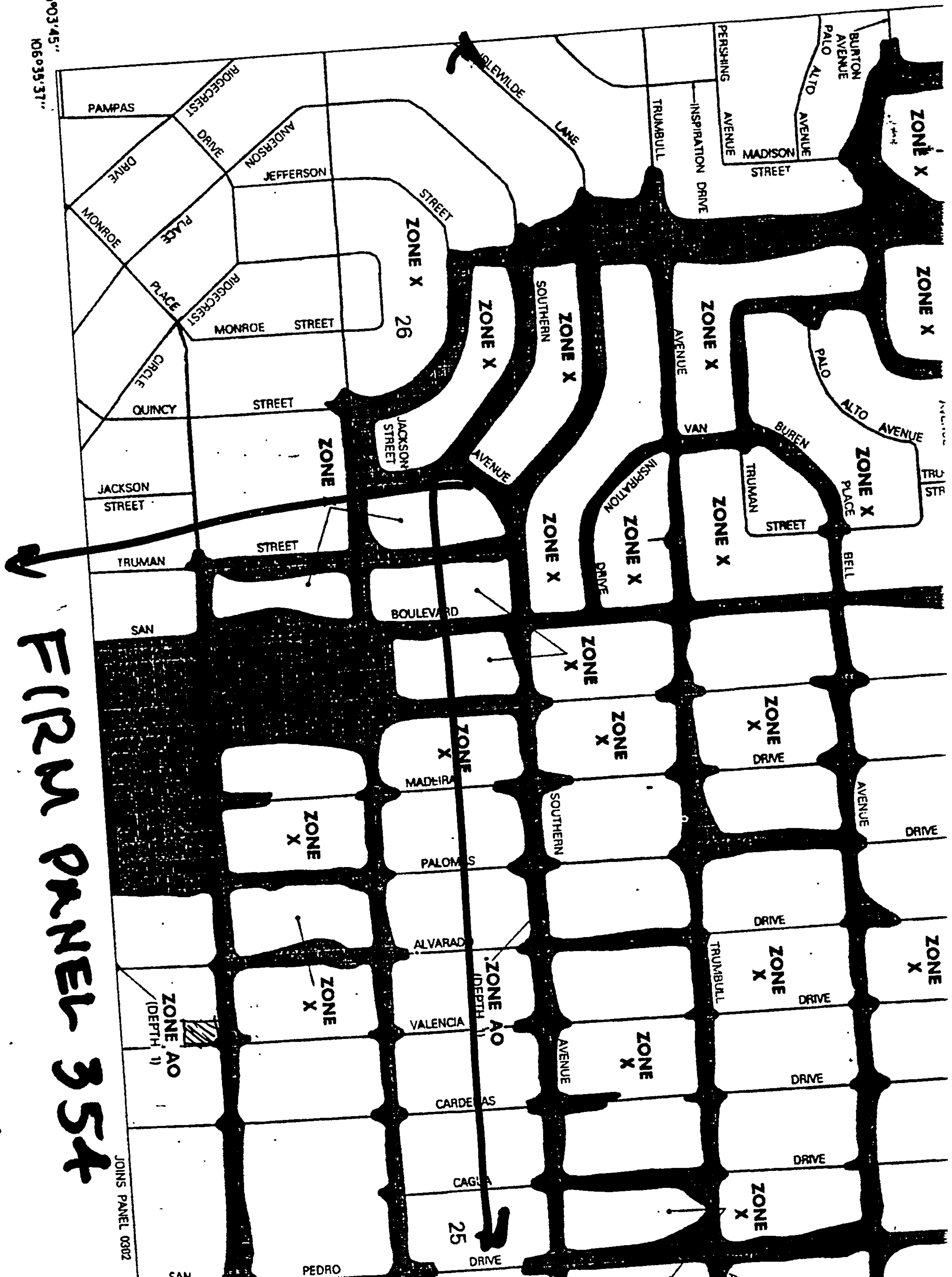
AUG.1986

REVISIONS

1. **Introduction**



15°03'45"  
106°35'37"



FIRM PANEL 354

JOINS PANEL 0302



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 16, 2000

Emmanuel R. Moreno  
ASA Architects  
4150 Rio Bravo, Suite 130  
El Paso, Texas 79902

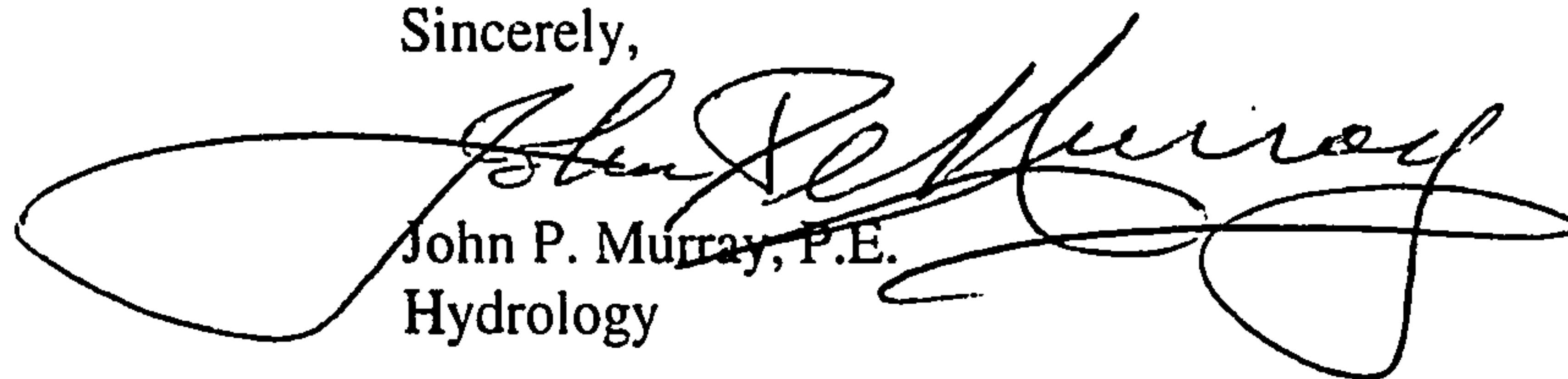
**RE: VETERAN'S APARTMENT HOUSING (L18-D61). GRADING AND DRAINAGE PLAN  
FOR SITE DEVELOPMENT PLAN FOR BUILDING PERMIT AND FOR BUILDING  
PERMIT APPROVALS. (STAMP DATE N/A.)**

Dear Mr. Moreno:

Thank you for coming by yesterday to discuss your forthcoming (Revised) Grading and Drainage Plan submittal. With the clarifications made and the details added, it should be ready for approval.


If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



John P. Murray, P.E.  
Hydrology

c: Whitney Reiersen  
✓ File

<b>Emmanuel R. Moreno</b>		<b>ASA</b> ARCHITECTS
(915) 544-4887 Chaparral Building, Suite 130 4150 Rio Bravo El Paso, Texas 79902 FAX (915) 544-4869		
asaep@1eagle1.com		
<i>Visited 6/15/00</i>		
■ El Paso	■ Las Cruces	■ Roswell
		■ Juarez



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 27, 2000

Genaro R. Mier  
ASA Architects  
4150 Rio Bravo, Suite 130  
El Paso, Texas 79902

**RE: VETERAN'S APARTMENT HOUSING (L18-D61). CONCEPTUAL GRADING PLAN FOR SITE DEVELOPMENT PLAN FOR BUILDING PERMIT APPROVAL. Architect's STAMP Not DATED.**

Dear Mr. Mier:

Based on the information provided on your April 17, 2000 submittal, City Hydrology has the following comments:

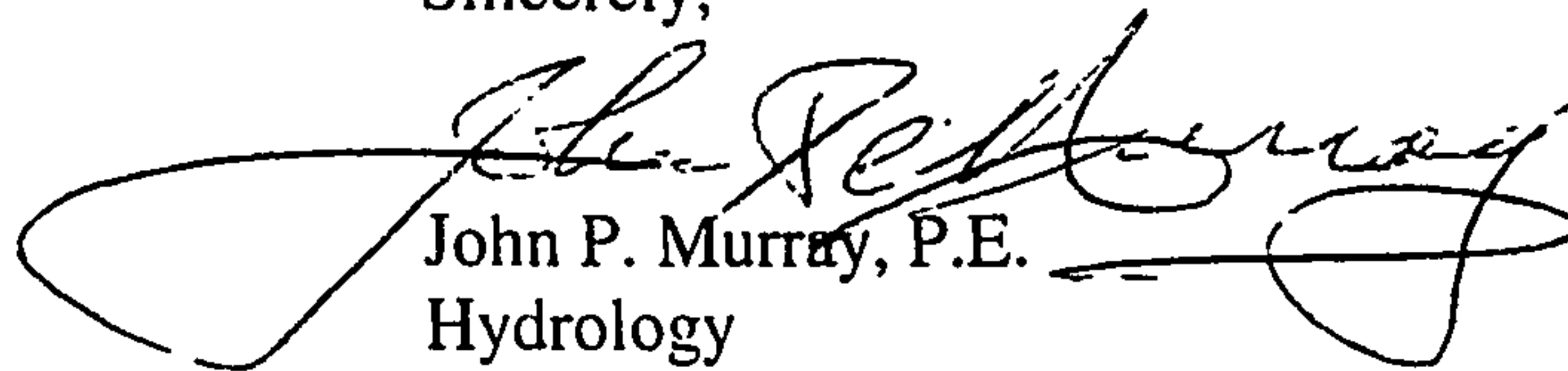
The Grading and Drainage Plan must be stamped by a Professional Engineer licensed to practice in New Mexico. The procedures for the G & D analysis are contained in the Development Process Manual - the DPM. It is available for purchase from the Planning Department. ( I am enclosing Selim's card.).

You may wish to contact one of the Engineer's listed in the Albuquerque Yellow Pages ( enclosed ). An architect colleague might assist you on a selection.

This is a fully developed area so the drainage analysis should be relatively straightforward.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

  
John P. Murray, P.E.  
Hydrology

c: Whitney Reiersen

✓ File

Encl: As stated



L-18/D061



April 14, 2000

Building and Safety Division  
600, 2nd St. NW, 2 nd Floor  
Albuquerque, N.M. 87102

**HIDROLOGY DEPARTMENT**

**REF: DRAWING RESUBMMITAL  
FOR VETERANS APARTMENT HOUSING  
1001 VALENCIA DR. SE  
ALBUQUERQUE, N.M.**

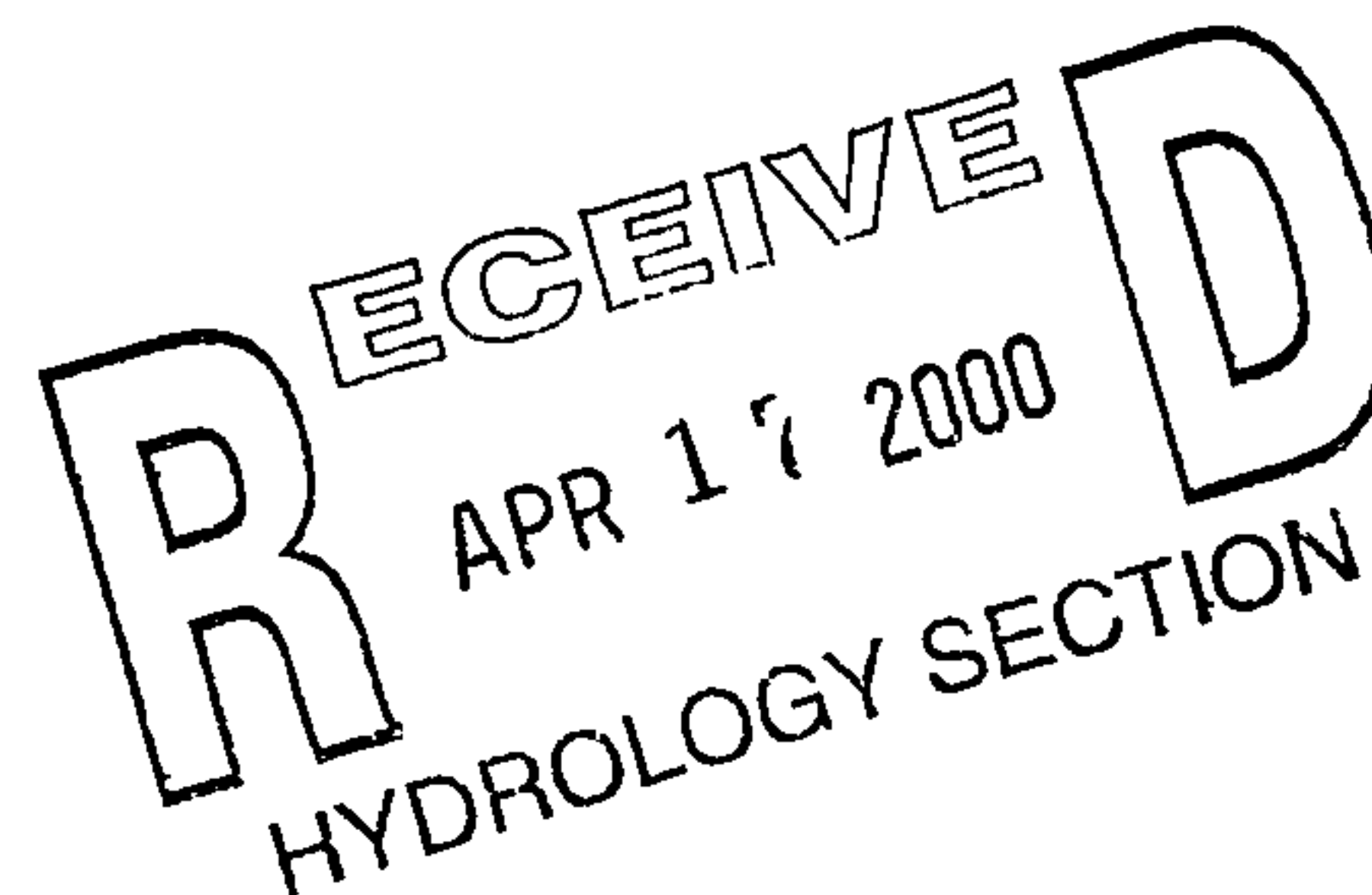
To whom it may concern:

Please find enclosed in set of drawings a Site and Grading Plan as per notes dated 2-26-2000. Drawing set will follow.

If you have any questions please don't hesitate to call. Thank you.

Sincerely

Genaro R. Mier  
Vice-President  
ASA/Architects



ASA Architects

City of Albuquerque  
Public Works Department  
505-924-3900 (main number)  
505-924-3864 (fax number)  
Development and Building Services (One Stop Shop)  
Plaza Del Sol Building, 2<sup>nd</sup> Floor  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

**City of Albuquerque  
Public Works Dept.  
Dev. & Bldg. Svcs.**

L-18  
DOB1

Anderson

Ross



SAW

# Fax

**To:** Genaro R. Mier **From:** W. Reierson

**Fax:** **Pages Sent:** (including this page) 3

**Phone:** **Date:** 4/17/00

**Time:**

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

**Comments:**

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**RECEIVED**  
APR 17 2000  
**D**  
HYDROLOGY SECTION

**DRAINAGE INFORMATION SHEET**

APPLICANT'S NAME: \_\_\_\_\_ ZONE ATLAS/DRNG. FILE #: \_\_\_\_\_

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: \_\_\_\_\_

CITY ADDRESS: \_\_\_\_\_

ENGINEERING FIRM: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

OWNER: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

**TYPE OF SUBMITTAL:**

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER \_\_\_\_\_

**PRE-DESIGN MEETING:**

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

**CHECK TYPE OF APPROVAL SOUGHT:**

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ SUBDIVISION CERTIFICATION
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: \_\_\_\_\_

BY: \_\_\_\_\_

Revised 02/98

**RECEIVED**  
APR 17 2000  
**D**  
HYDROLOGY SECTION

APPLICANT'S NAME: REHABILITATION SERVICES VETERANS PROGRAMS ZONE ATLAS/DRNG. FILE #: L18/D61

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: LOT 14 OF VIRGINIA PLACE ADDITION SUBDIVISION

CITY ADDRESS: 1001 VALENCIA DRIVE SE

ENGINEERING FIRM: AGA/ARCHITECTS CONTACT: GENARO R. MIER

ADDRESS: 4150 RIO BRAVO, SUITE 130 PHONE: (915) 544-4887

OWNER: REHABILITATION SERVICES & VETERANS PROGRAMS CONTACT: MARTIN CORDOVA

ADDRESS: 406 SAN MATEO NE. SUITE 122 ALBU. N.M. 87108 PHONE: (505) 255-8440

ARCHITECT: AGA/ARCHITECTS CONTACT: GENARO R. MIER

ADDRESS: 4150 RIO BRAVO, SUITE 130 PHONE: (915) 544-4887

SURVEYOR: ENRIQUE REY CONTACT: ENRIQUE REY

ADDRESS: 11348 BOB MITCHEL PHONE: (915) 568-6514

CONTRACTOR: EE & E CONTACT: ONESIMO ELIAS

ADDRESS: 1210 LOMALAND, SUITE "A" PHONE: (915) 591-7740

- TYPE OF SUBMITTAL:
- ☐ DRAINAGE REPORT
  - ☐ DRAINAGE PLAN
  - ☒ CONCEPTUAL GRADING & DRAINAGE PLAN
  - ☐ GRADING PLAN
  - ☐ EROSION CONTROL PLAN
  - ☐ ENGINEER'S CERTIFICATION
  - ☐ OTHER \_\_\_\_\_

- PRE-DESIGN MEETING:
- ☐ YES
  - ☐ NO
  - ☐ COPY PROVIDED

- CHECK TYPE OF APPROVAL SOUGHT:
- ☐ SKETCH PLAT APPROVAL
  - ☐ PRELIMINARY PLAT APPROVAL
  - ☐ S. DEV. PLAN FOR SUB'D APPROVAL
  - ☒ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
  - ☐ SECTOR PLAN APPROVAL
  - ☐ FINAL PLAT APPROVAL
  - ☐ FOUNDATION PERMIT APPROVAL
  - ☐ BUILDING PERMIT APPROVAL
  - ☐ CERTIFICATE OF OCCUPANCY APPROVAL
  - ☐ GRADING PERMIT APPROVAL
  - ☐ PAVING PERMIT APPROVAL
  - ☐ S.A.D. DRAINAGE REPORT
  - ☐ DRAINAGE REQUIREMENTS
  - ☐ SUBDIVISION CERTIFICATION
  - ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 4-17-2000

BY: GENARO R. MIER  
AGA/ARCHITECTS

Revised 02/98

RECEIVED  
APR 17 2000  
HYDROLOGY SECTION

4/26  
This was on  
your chair  
this morning.







A S A  
ARCHITECTS

Chaparral Bldg.  
4150 Rio Bravo  
Suite 130  
El Paso, TX 79902  
(915) 544-4887  
FAX (915) 544-4887  
oascp @ 1eagle1.com  
www.oascp-architects.com

## LETTER OF TRANSMITTAL

TO: HYDROLOGY SECTION  
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPT.

VETERANS  
PROJECT: APARTMENT HOUSING  
ALBQ. N.M.

ATTENTION: W. REIERSON

WE TRANSMIT: via: (505) 924-3864

THE FOLLOWING:

☐ Drawings ☒ Letter ☐ Shop Drawings ☐ Reproducibles

☐ \_\_\_\_\_

Copies	
1	INFORMATION FORM
1	LOCATION MAP

These are transmitted as checked below:

☐ For Acceptance

☐ For Your Use

☒ As Requested

☐ Distribution To Parties

☒ Review & Comment

☐ Return \_\_\_\_\_ Corrected Prints

## FAX:

☐ Including this page, there are \_\_\_\_\_ pages transmitted

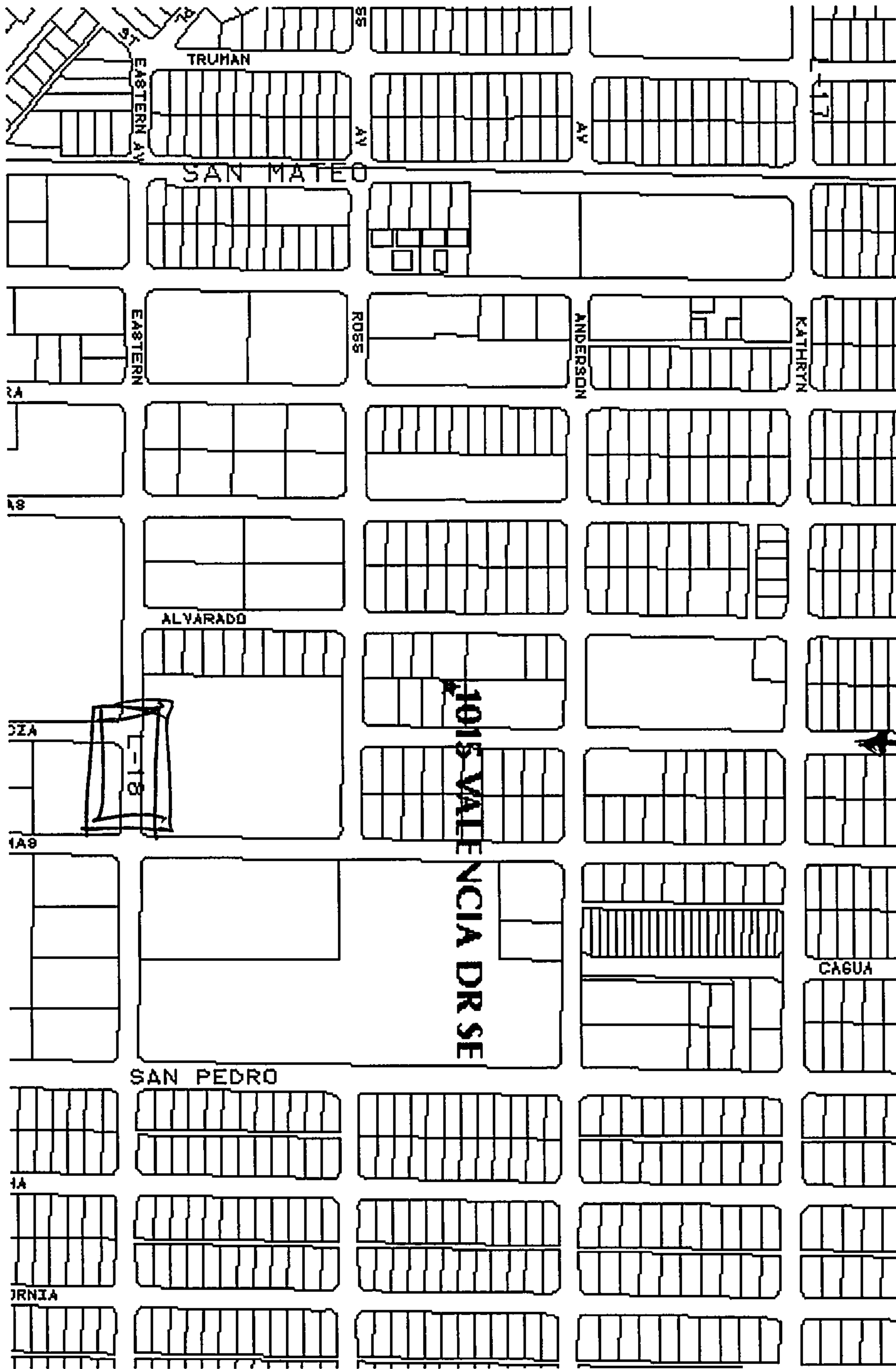
Remarks: THANKS FOR YOUR HELP!

Date: 4-25-2000

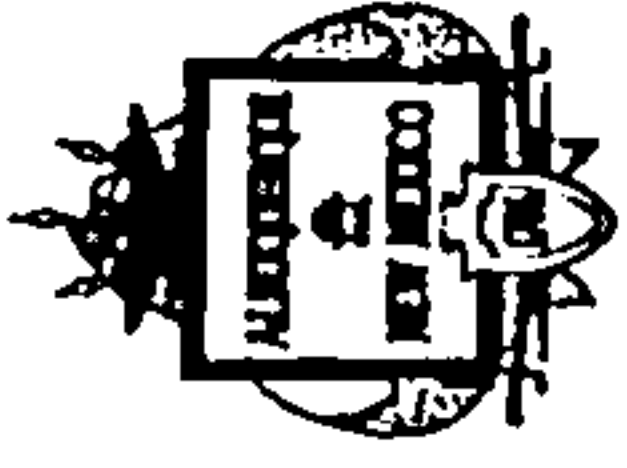
Signed: [Signature]

PA/2000

VALENCIA

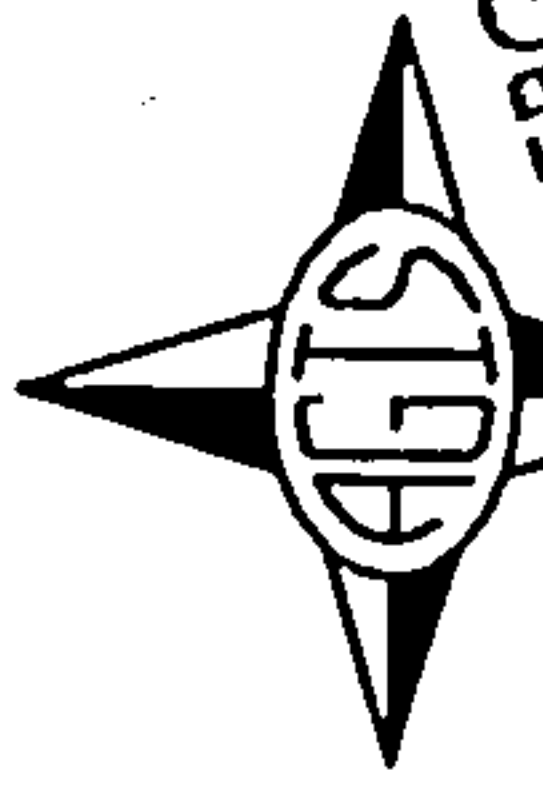


1001  
NOT 1015



CITY OF  
Albuquerque

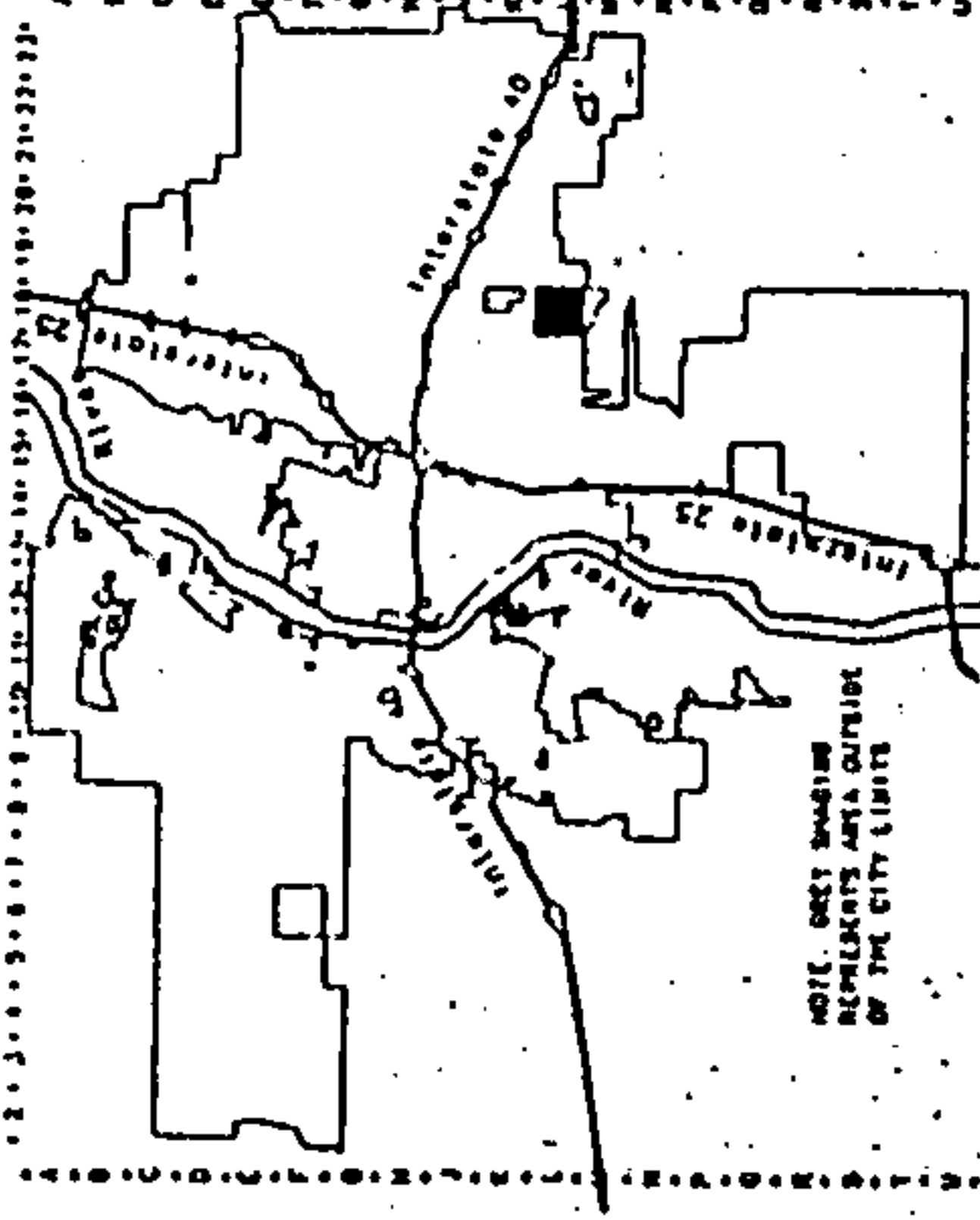
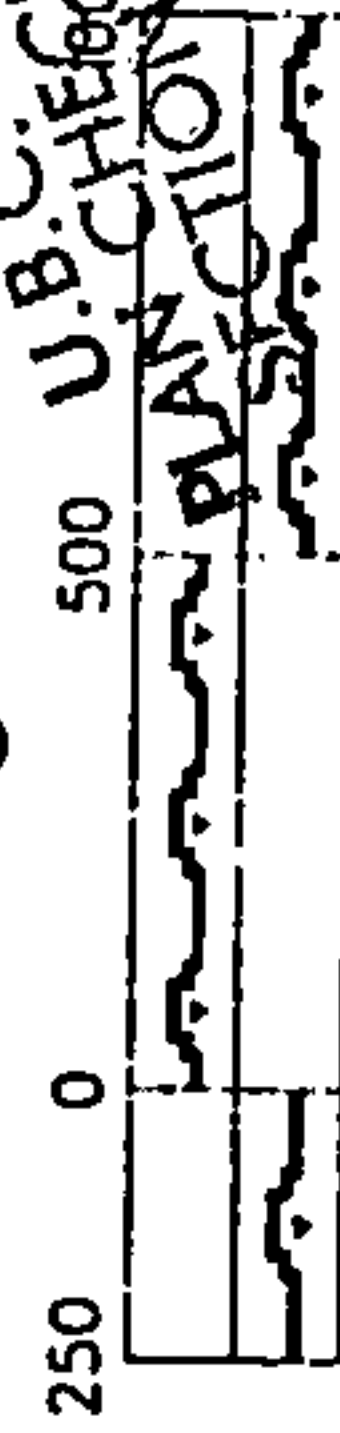
**A** **G** **S**  
Albuquerque  
PLANNING DEPARTMENT  
© Copyright 1999



ALBUQUERQUE  
BUILDING & SAFETY

BUILDING & SAFETY

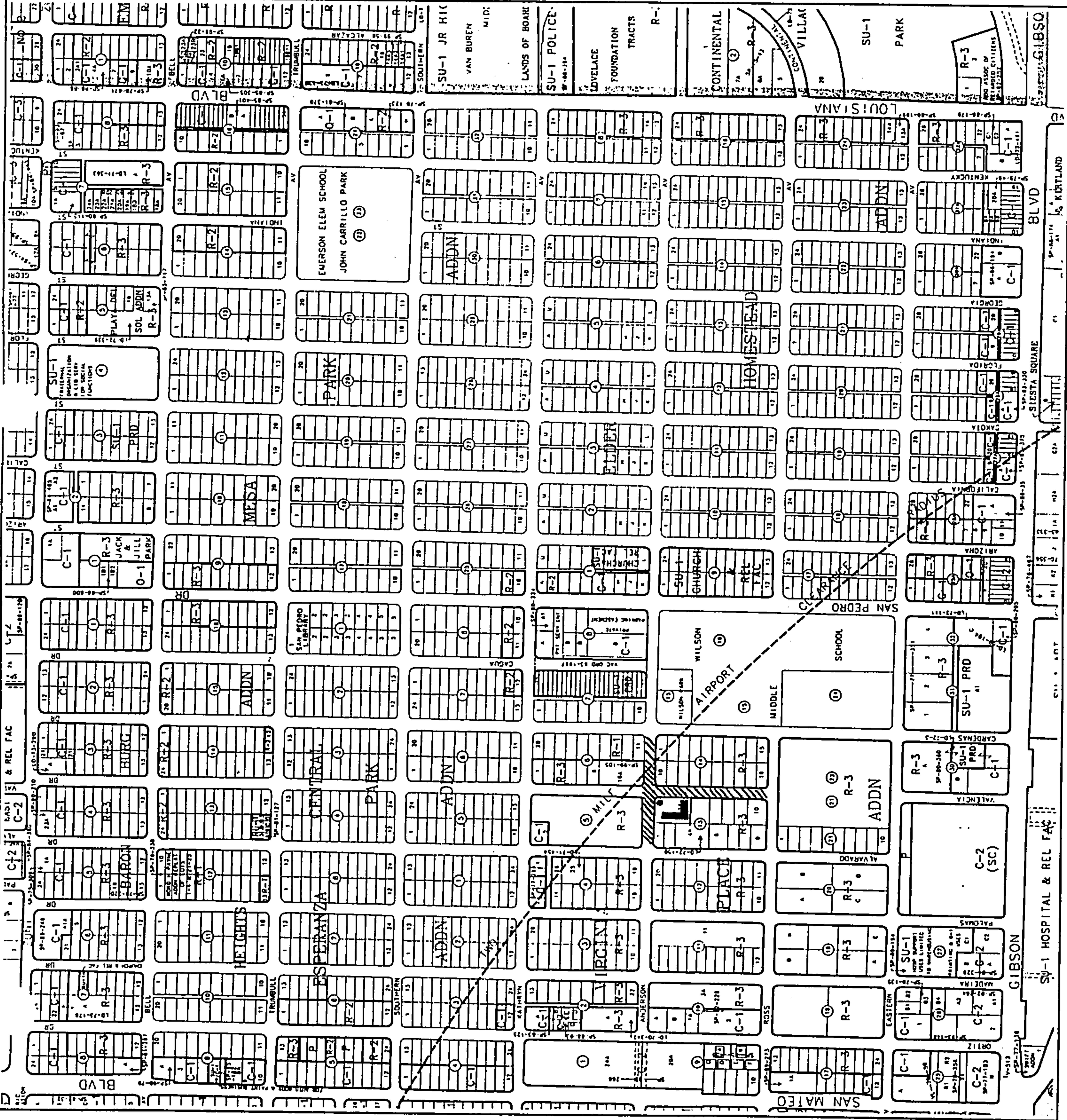
GRAPHIC SCALE IN FEET  
250 0 500 U.B. CHECK



Zone Atlas Page

**L-18-Z**

Map Amended through  
September 17, 1999





APPLICANT'S NAME: REHABILITATION SERVICES & VETERANS PROGRAMS ZONE ATLAS/DRNG. FIRM #:

ORB #: EPC #: WORK ORDER #:

LEGAL DESCRIPTION: LOT 14 OF VIRGINIA PLACE ADDITION SUBDIVISION

CITY ADDRESS: 1001 VALENCIA DRIVE SE

ENGINEERING FIRM: ASA/ARCHITECTS CONTACT: GENARO R. MIER

ADDRESS: 4150 RIO BRAVO, SUITE 130 PHONE: (915) 544-4887

OWNER: REHABILITATION SERVICES & VETERANS PROGRAMS. CONTACT: MARTIN CORDOVA

ADDRESS: 406 SAN MATEO NE. SUITE 122 PHONE: (505) 255-8440  
ALBUQ. N.M. 87108

ARCHITECT: ASA/ARCHITECTS CONTACT: GENARO R. MIER

ADDRESS: 4150 RIO BRAVO, SUITE 130 PHONE: (915) 544-4887

SURVEYOR: ENRIQUE REY. CONTACT: ENRIQUE REY.

ADDRESS: 11348 BOB MITCHEL PHONE: (915) 568-6514

CONTRACTOR: EE & E CONTACT: ONESIMO ELIAS

ADDRESS: 1210 LOMALAND, SUITE "A" PHONE: (915) 591-7740

TYPE OF SUBMITTAL:  
☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN  
☒ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER

PRE-DESIGN MEETING:  
☐ YES  
☐ NO  
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:  
☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☒ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
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☐ GRADING PERMIT APPROVAL  
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☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ SUBDIVISION CERTIFICATION  
☐ OTHER (SPECIFY)

DATE SUBMITTED: 4-17-2000

BY: GENARO R. MIER  
ASA/ARCHITECTS.

Revised 02/98

RECEIVED  
APR 17 2000  
HYDROLOGY SECTION

ALBUQUERQUE  
BUILDING & SAFETY  
JUN 15 2000  
U.B.C.  
PLAN CHECK  
SECTION

REHABILITATION SERVICES  
APPLICANT'S NAME: VETERANS PROGRAMS ZONE ATLAS/DRNG. FIG #:

DRB #: EPC #: WORK ORDER #:

LEGAL DESCRIPTION: LOT 14 OF VIRGINIA PLACE ADDITION SUBDIVISION

CITY ADDRESS: 1001 VALENCIA DRIVE SE

ENGINEERING FIRM: AGA/ARCHITECTS CONTACT: GENARO R. MIER

ADDRESS: 4150 RIO BRAVO, SUITE 130 PHONE: (915) 544-4887

OWNER: REHABILITATION SERVICES & VETERANS PROGRAMS. CONTACT: MARTIN CORDOVA

ADDRESS: 406 SAN MATEO NE. SUITE 122 PHONE: (505) 255-8440  
ALBUQ. N.M. 87108

ARCHITECT: AGA/ARCHITECTS CONTACT: GENARO R. MIER

ADDRESS: 4150 RIO BRAVO, SUITE 130 PHONE: (915) 544-4887

SURVEYOR: ENRIQUE REY. CONTACT: ENRIQUE REY.

ADDRESS: 11348 BOB MITCHEL PHONE: (915) 568-6514

CONTRACTOR: EE & E CONTACT: ONESIMO ELIAS

ADDRESS: 1210 LOMALAND, SUITE "A" PHONE: (915) 591-7740

TYPE OF SUBMITTAL:  
☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN  
☒ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER

PRE-DESIGN MEETING:  
☐ YES  
☐ NO  
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:  
☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☒ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ SUBDIVISION CERTIFICATION  
☐ OTHER (SPECIFY)

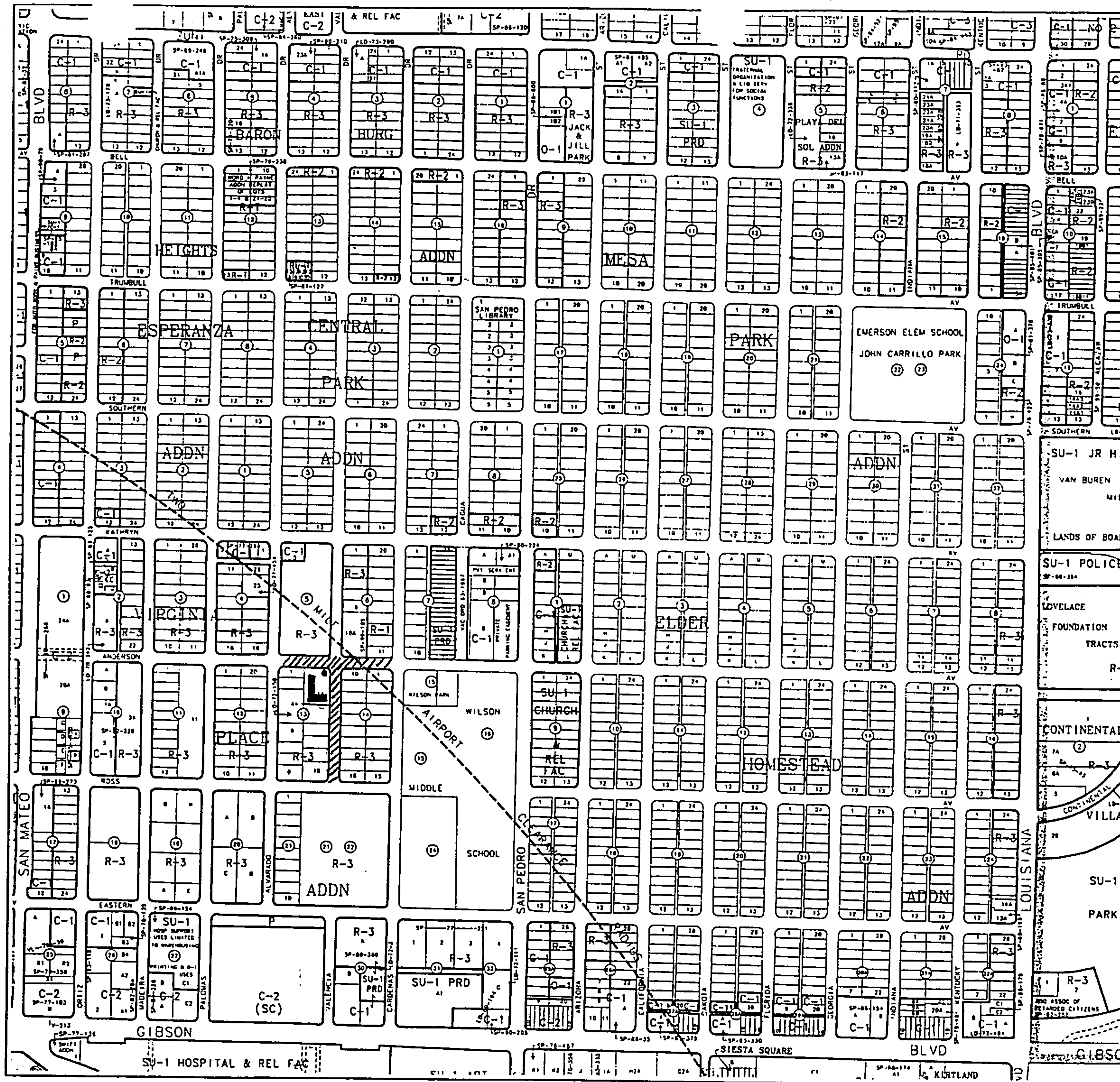
DATE SUBMITTED: 4-17-2000

BY: GENARO R. MIER  
AGA/ARCHITECTS.

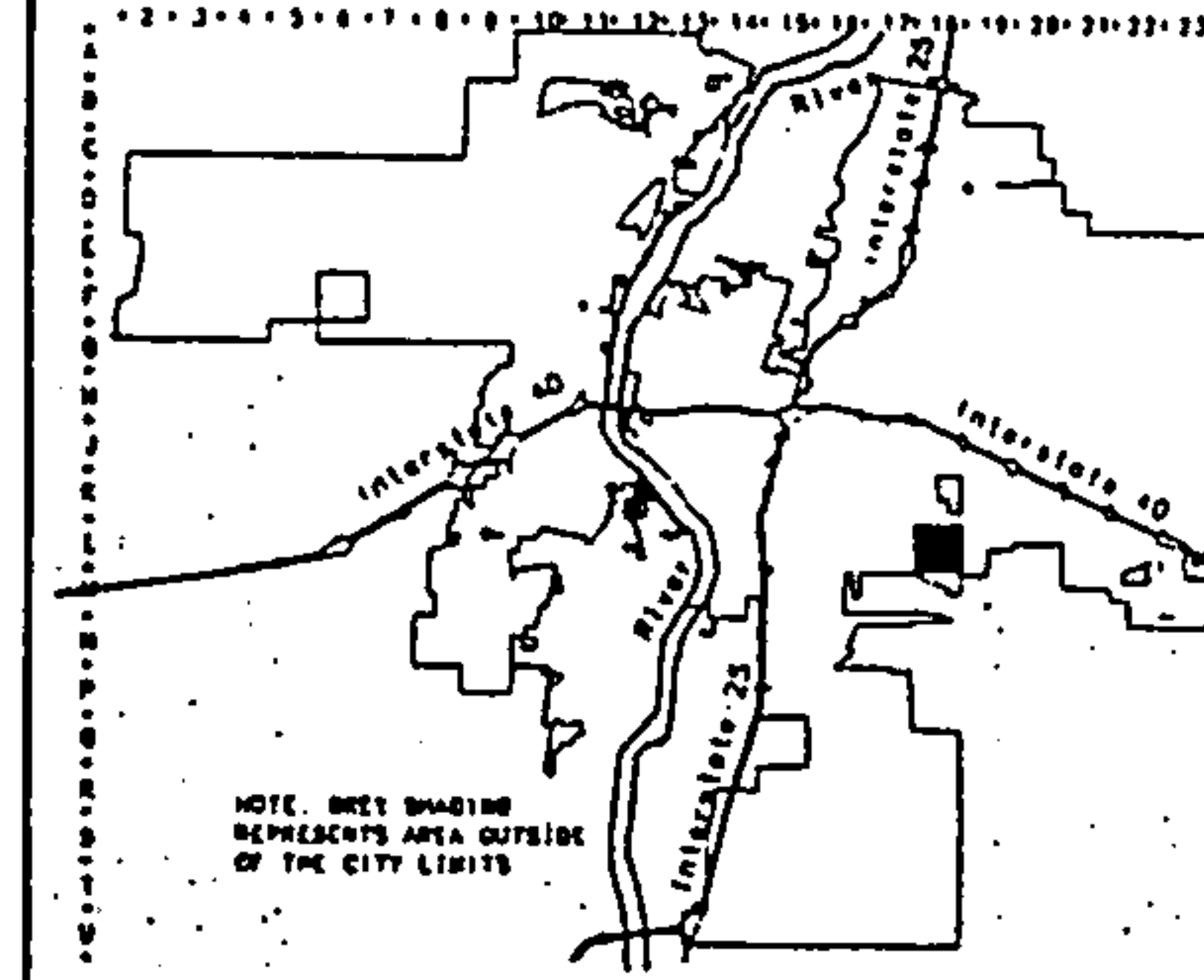
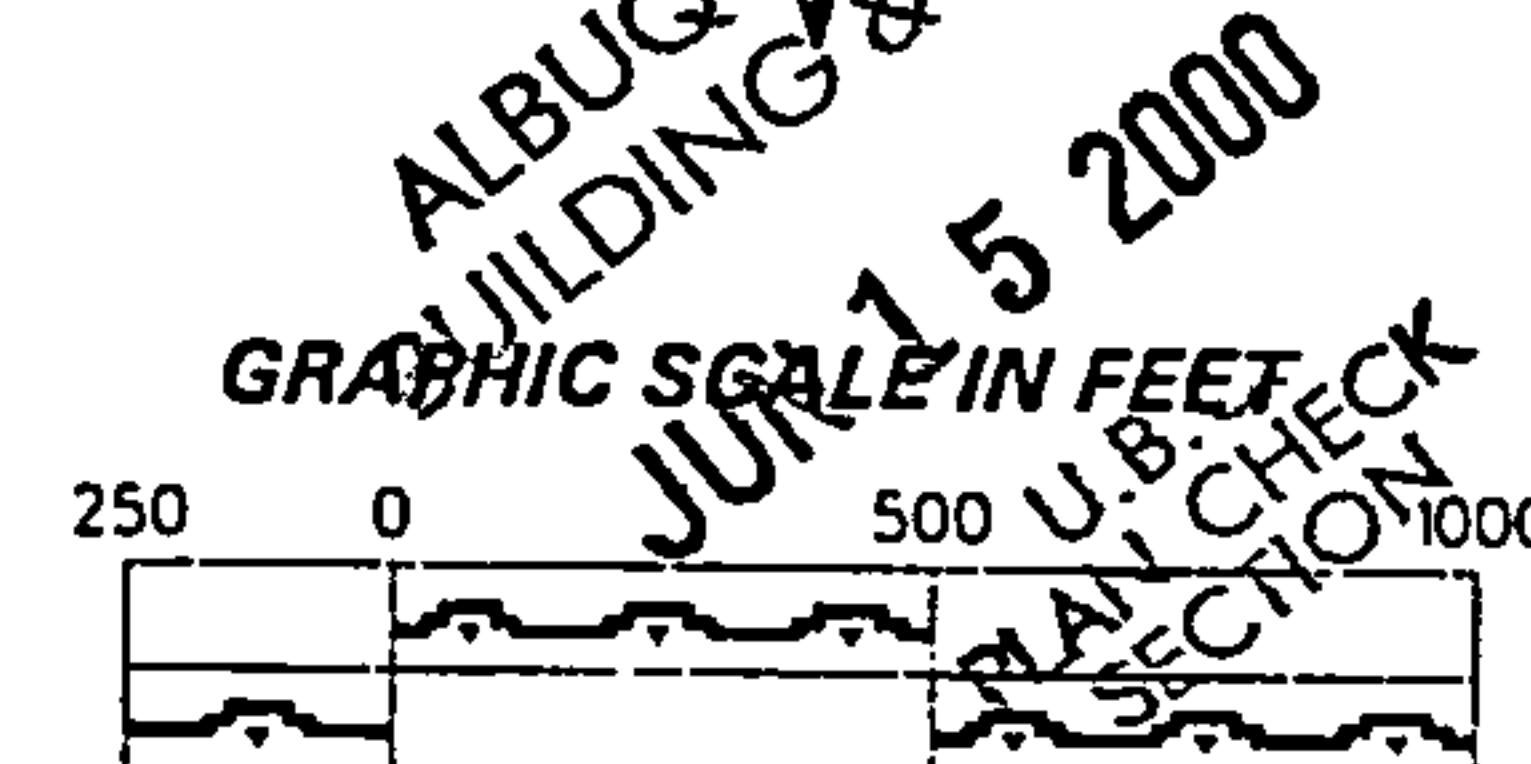
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SECTION





CITY OF  
Albuquerque  
A Geographic Information System  
PLANNING DEPARTMENT  
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Map Amended through  
September 17, 1999