



March 4, 1998

Jeff Mortensen, P.E.
Jeff Mortensen & Associates
1060-B Midway Park Blvd. NE
Albuquerque, NM 87109

**RE: TRUMBULL COMMUNITY CENTER (L19-D11). GRADING AND
DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL.
ENGINEER'S STAMP DATED FEBRUARY 17, 1998.**

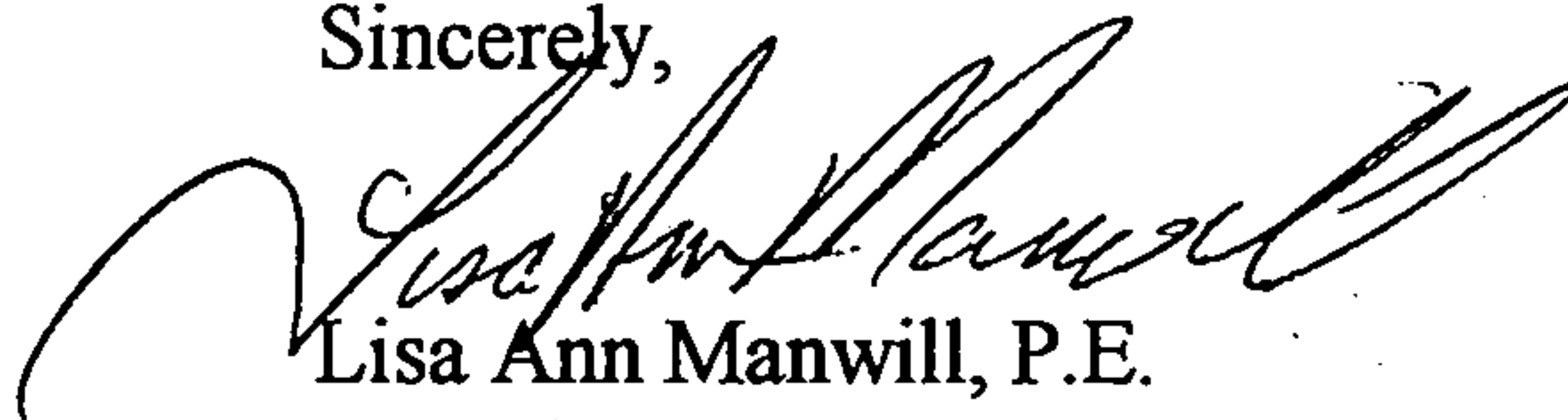
Dear Mr. Mortensen:

Based on the information provided on your February 19, 1998 submittal, the above referenced project is approved for Grading Permit only. Building Permit is not applicable, as it does not appear that you proposed to build anything.

An Engineer's Certification will be required upon project completion.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



Lisa Ann Manwill, P.E.
Hydrology

c: Andrew Garcia
File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

940644

PROJECT TITLE: TRUMBULL COMMUNITY CENTER ZONE ATLAS/DRNG. FILE #: L19/D11
 DRB #: _____ EPC #: _____ WORK ORDER #: 4876.94
 LEGAL DESCRIPTION: LOT 12 A, BLK 18, MANH-EMIL ADDITION
 CITY ADDRESS: 419 PENNSYLVANIA SE
 ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN
 ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
 OWNER: CITY CONTACT: ARCHITECT
 ADDRESS: PARKS PHONE: _____
 ARCHITECT: KELLS & CRAIG CONTACT: TED GREEN
 ADDRESS: 201 COAL SE PHONE: 243-2724
 SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN
 ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250
 CONTRACTOR: NOT SELECTED CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

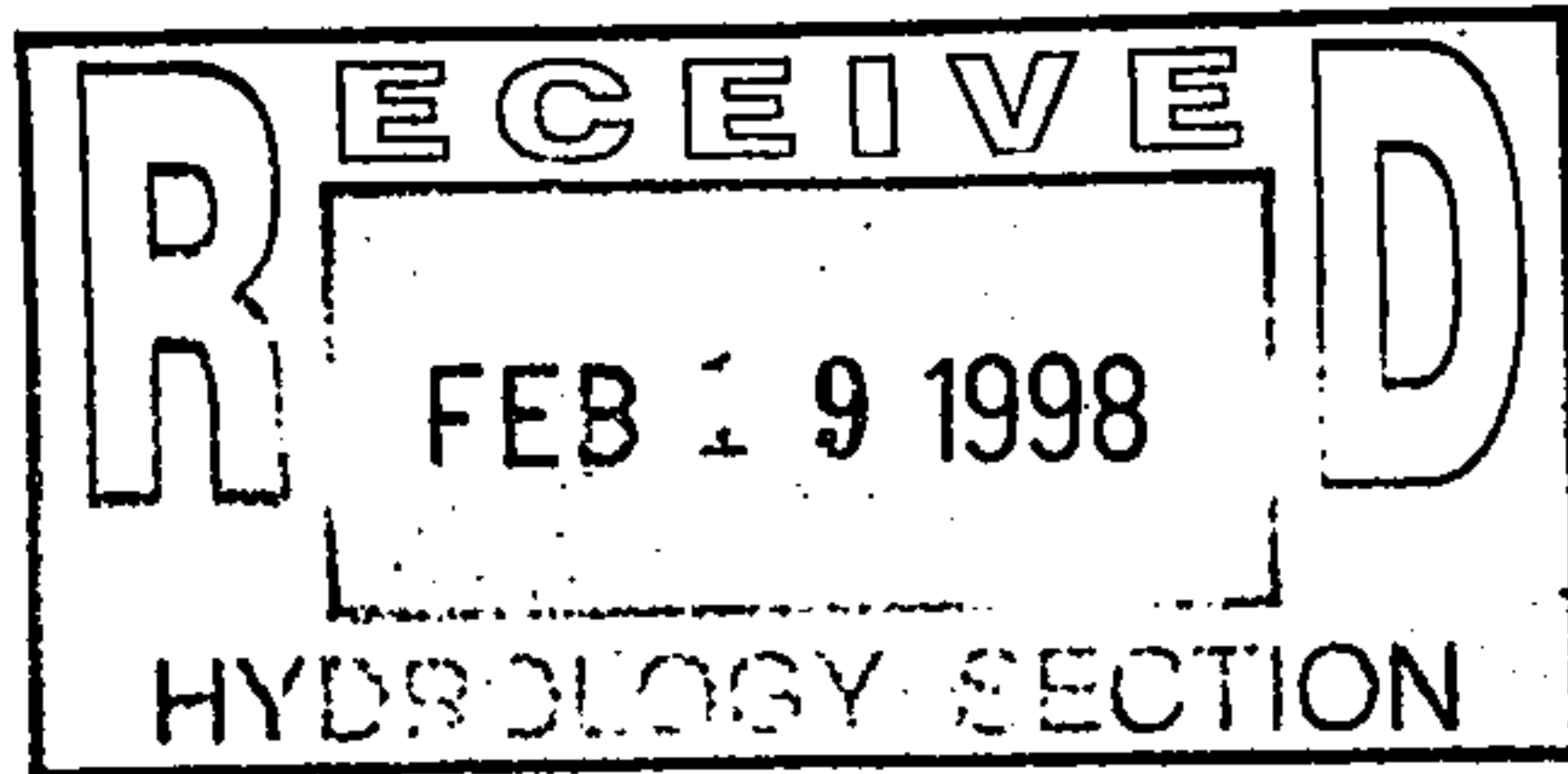
- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE-DESIGN MEETING:

- ☒ YES
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☒ OTHER WORK ORDER (SPECIFY)

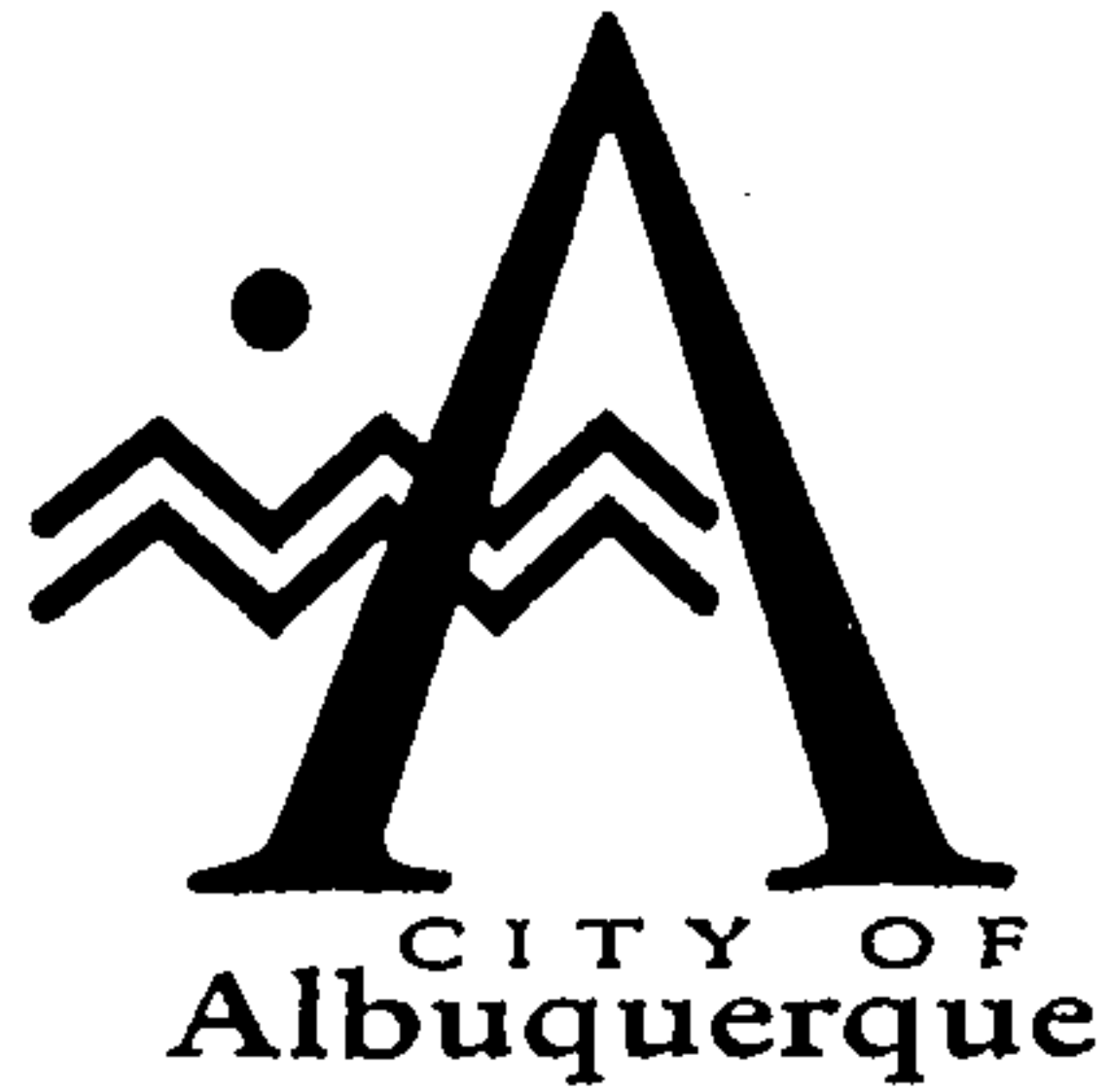


DATE SUBMITTED:

BY:

02-18-98

JEFFREY G. MORTENSEN



January 22, 1998

Gary Bittner
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

**RE: TRUMBULL COMMUNITY CENTER (L19-D11). GRADING AND DRAINAGE
PLAN FOR BUILDING AND WORK ORDER APPROVALS. ENGINEER'S STAMP
DATED DECEMBER 23, 1998.**

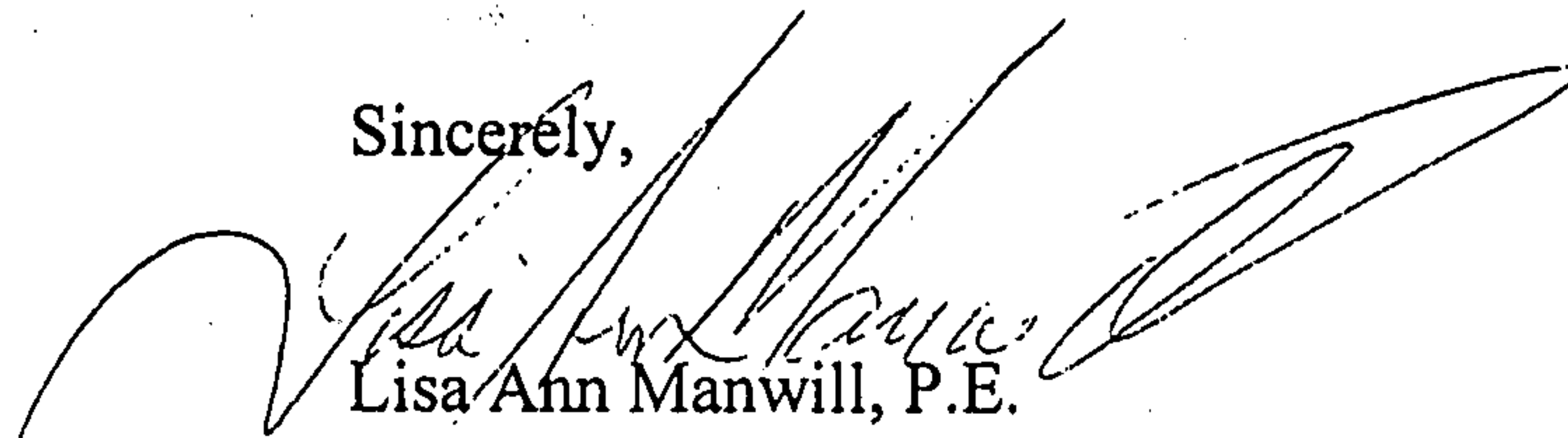
Dear Mr. Bittner:

Based on the information provided on your December 23, 1997 submittal, City Hydrology has the following comments:

1. Call out side walk culvert on the plan sheet. Be certain to reference the City standard detail and size of culvert.
2. Provide a section of the proposed concrete rundowns.
3. It appears to me that you intend to remove a basket ball court and replace with landscaping, and repave an existing parking lot. If this is the case, you do not need a building permit.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



Lisa Ann Manwill, P.E.
Hydrology

c: Andrew Garcia

File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

9/20/97

PROJECT TITLE: Trumbull Comm. Gr-Plt. 2 ZONE ATLAS/DRNG. FILE #: L-19 011

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 12A, BLOCK 18, MANN-EMIL ADDITIONCITY ADDRESS: 419 PENNSYLVANIA S.E.ENGINEERING FIRM: Jeff Mortensen & Assoc., Inc. CONTACT: Gary BittnerADDRESS: 6010-B Midway Park Blvd. N.E. PHONE: 345-4250OWNER: C.O.A.-C.I.P. CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: KEUS & CRAIG CONTACT: TED GREENADDRESS: 201 COAL S.E. PHONE: 243-2724SURVEYOR: JEFF MORTENSEN & Assoc. CONTACT: CHUCK CALAADDRESS: 6010-B MIDWAY PK BLVD N.E. PHONE: 345-4250CONTRACTOR: NOT SELECTED CONTACT: _____

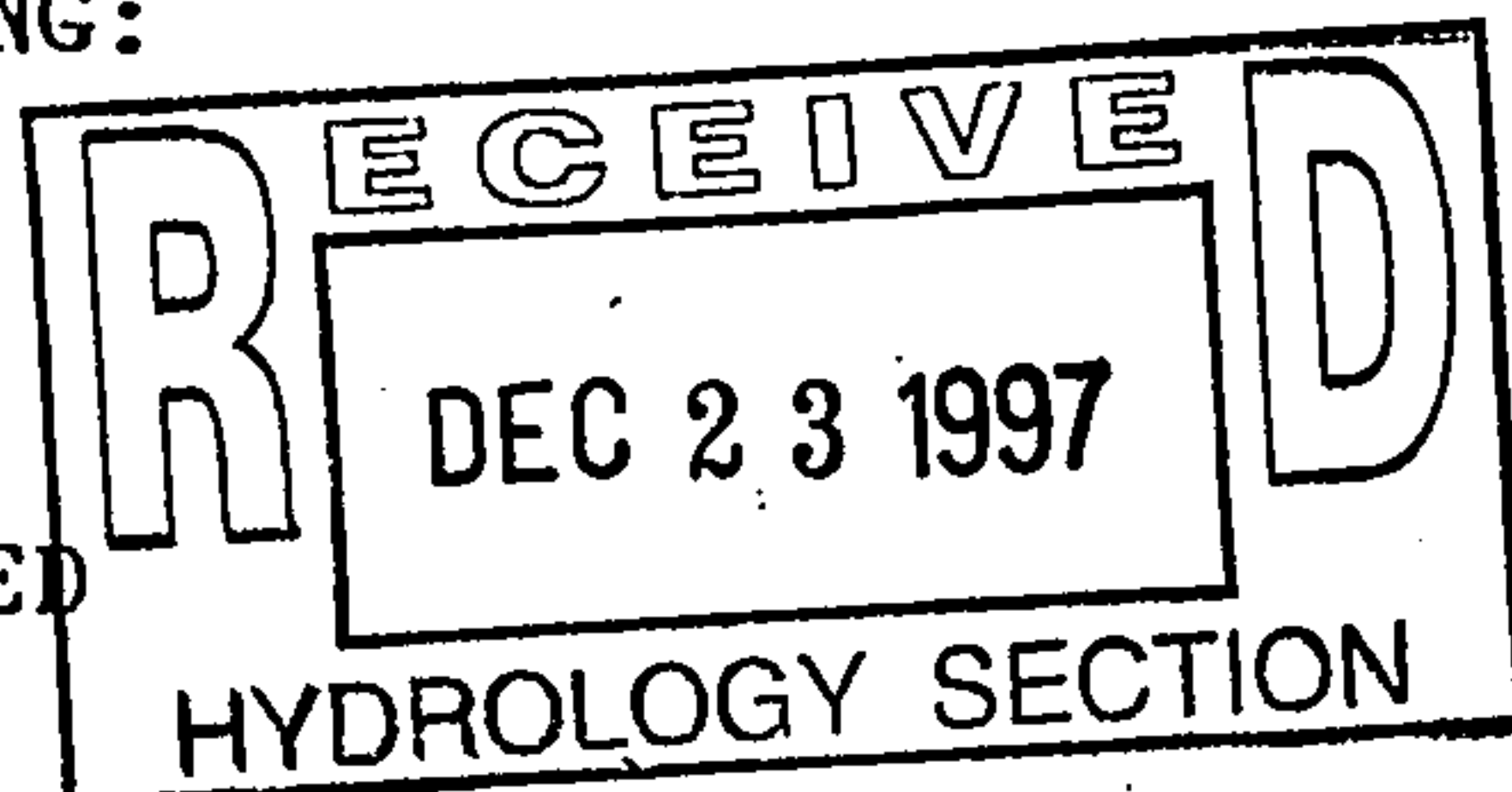
ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☒ OTHER WORK ORDER (SPECIFY)

DATE SUBMITTED: 12/23/97BY: Gary R. Bittner GRB

DRAINAGE INFORMATION SHEET

PROJECT TITLE: TRUMBULL COMMUNITY CENTER ZONE ATLAS/DRNG. FILE #: L-19-7A11
 DRB #: _____ EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: Block 18 of the Emil Mann Addition, Parcel made up of lots 5, 6, 7
 CITY ADDRESS: 419 PENNSYLVANIA AVENUE S.E.

ENGINEERING FIRM: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

OWNER: City of Albuquerque, Parks & General Services CONTACT: John Ropley

ADDRESS: P.O. Box 1293 PHONE: 857-8648

ARCHITECT: KELLS & CRAIG ARCHITECTS CONTACT: JONATHAN CRAIG

ADDRESS: P.O. Box 27324 PHONE: 243-2724

SURVEYOR: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: CHARLES CALA

ADDRESS: 6016-B MIDWAY PARK BLVD, N.E. PHONE: 345-4250

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☒ OTHER Topographic Survey

PRE-DESIGN MEETING:

- ☒ YES - This took place 9.13.95
- ☐ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ SUBDIVISION CERTIFICATION
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 19 SEPTEMBER 95

BY: CONCELA DORRINE

NOISIAID 19070

SEP 19 1995



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 20, 1995

Jonathan S. Craig
Kells and Craig Architects
201 Coal Ave. SW
P.O. Box 27324
Albuquerque, NM 87125

RE: TRUMBULL COMMUNITY CENTER ENTRANCE CANOPY ADDITION
(L19-D11) ARCHITECTS STAMP DATED 9/19/95.

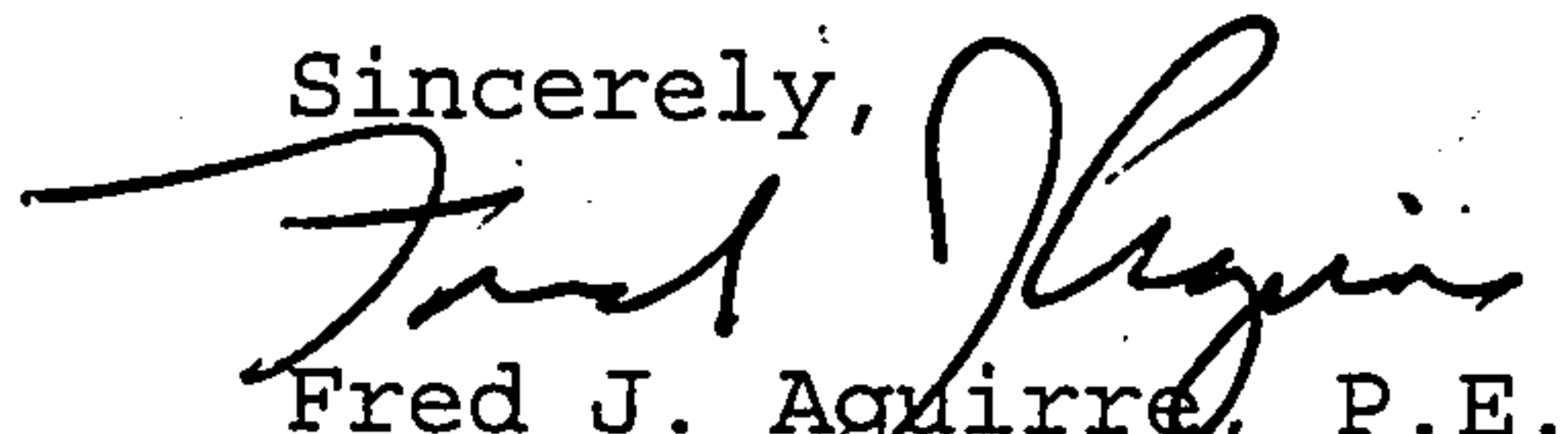
Dear Mr. Craig:

The above referenced plan is approved for Building Permit. For Certificate of Occupancy approval, please have your contractor contact this office for an inspection of the addition.

This approval is with the understanding that any future development will require an approved drainage plan for the entire site.

If you have any further questions, feel free to contact me at 768-2668.

Sincerely,


Fred J. Aguirre, P.E.
PWD/Hydrology

FJA/dl

c: Andrew Garcia
File

TRANSMITTAL
LETTER
AIA DOCUMENT G810

PROJECT: (name, address) *Trumbull Community Center Renovation*

ARCHITECT'S
PROJECT NO: *9404-B*

DATE: *9/20/95*

TO: *Fred Aquino
Hydrology*

If enclosures are not as noted, please
inform us immediately.

If checked below, please:

- () Acknowledge receipt of enclosures.
() Return enclosures to us.

ATTN: *L*

WE TRANSMIT:

- (X) herewith () under separate cover via _____
(X) in accordance with your request _____

FOR YOUR:

- () approval () distribution to parties () information
() review & comment () record
() use () _____

THE FOLLOWING:

- (X) Drawings () Shop Drawing Prints () Samples
() Specifications () Shop Drawing Reproducibles () Product Literature
() Change Order () _____

COPIES	DATE	REV. NO.	DESCRIPTION	ACTION CODE
<i>1</i>		<i>9/20/95</i>	<i>Revised drainage plan - Sh. A.I.A.</i>	

ACTION CODE A. Action indicated on item transmitted
B. No action required
C. For signature and return to this office

D. For signature and forwarding as noted below under REMARKS
E. See REMARKS below

REMARKS _____

COPIES TO:

(with enclosures)

☐
☐
☐
☐
☐

Kells and Craig Architects

201 Coal Ave SW

PO Box 27324

ALBUQUERQUE, NEW MEXICO 87125

BY:

Jonathan Craig

TRANSMITTAL LETTER

AIA DOCUMENT G810

PROJECT: Tomball Community Center
(name, address) Albuquerque, N.M.

ARCHITECT'S
PROJECT NO: 9404-6

DATE: 19 Sept. 95

TO: FRED AGUIRRE
CITY OF ALBUQUERQUE
DEPT. OF PUBLIC WORKS

ATTN: UTILITY DEVELOPMENT DIVISION/HYDROLOGY
SECTION

If enclosures are not as noted, please
inform us immediately.

If checked below, please:

- () Acknowledge receipt of enclosures.
() Return enclosures to us.

WE TRANSMIT:

- (☒) herewith () under separate cover via _____
() in accordance with your request _____

FOR YOUR:

- (☒) approval () distribution to parties () information
() review & comment () record
() use () _____

THE FOLLOWING:

- (☒) Drawings () Shop Drawing Prints () Samples
() Specifications () Shop Drawing Reproducibles () Product Literature
() Change Order () _____

COPIES	DATE	REV. NO.	DESCRIPTION	ACTION CODE
1	4/95	-	Topographic Survey C1	
1	8/16/95	-	DRAINAGE PLAN A1A	
1	9/13/95	-	PRE-Design Conference Notes	

ACTION CODE A. Action Indicated on item transmitted
B. No action required
C. For signature and return to this office

D. For signature and forwarding as noted below under REMARKS
E. See REMARKS below

REMARKS _____

COPIES TO:

(with enclosures)

☐
☐
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☐

Kells and Craig Architects

201 Coal Ave SW
PO Box 27324

ALBUQUERQUE, NEW MEXICO 87125

BY:

Consuela Ceballos

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
UTILITY DEVELOPMENT DIVISION/HYDROLOGY SECTION

PRE-DESIGN CONFERENCE

DRAINAGE FILE/ZONE ATLAS PAGE NO.: L19 -11 DATE: 9-13-95
EPC NO.: _____ DRB NO.: _____ ZONE: _____
SUBJECT: TRUMBULL Community CTR.
STREET ADDRESS: _____
LEGAL DESCRIPTION: _____

APPROVAL REQUESTED: _____ PRELIMINARY PLAT _____ FINAL PLAT
_____ SITE DEVELOPMENT PLAN X BUILDING PERMIT
_____ GRADING/PAVING PERMIT _____ OTHER _____

ATTENDANCE: WHO REPRESENTING
JONATHAN CRAIG
FREN J. AGUIRRE

FINDINGS:
Phase 1 - 574 ft² ADDITION
REQUIRE AN AS-BUILT ~~SMALL~~ SURVEY OF THE
EXISTING SITE WITH THE PROPOSED ELEVATION
INDICATED. IF THE ELEVATION OF THE
ADDITION IS INTENDED TO MATCH EXISTING
BUILDING FINISH FLOOR ELEVATION (5368.10)
NO CERTIFICATION IS REQUIRED. ~~IF~~ FOR
C.O. APPROVAL CONTACT THIS OFFICE FOR
AN INSPECTION OF THE FINISH FLOOR ELEVATION
CONSTRUCTED.

Phase 2 - EXPANDING PARKING LOT AND RELOCATING
BASKET BALL COURT
NEED A DRAINAGE PLAN FOR THE ENTIRE SITE - INCLUDING
NOTE: NEED CONFIRMATION FROM YOUR CLIENT REGARDING PHASE
2 REQUIREMENTS.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: [Signature] SIGNED: Jonathan Craig
TITLE: _____ TITLE: Architect (Kells & Craig Architects)
DATE: 9/13/95 DATE: 9/13/95

NOTE PLEASE PROVIDE A COPY OF THIS PRE-DESIGN FORM WITH THE DRAINAGE SUBMITTAL.

CITY OF ALBUQUERQUE

ALBUQUERQUE, NEW MEXICO

INTER-OFFICE CORRESPONDENCE
September 19, 1995

To: Fred Aguirre, Hydrology Division, Public Works Department

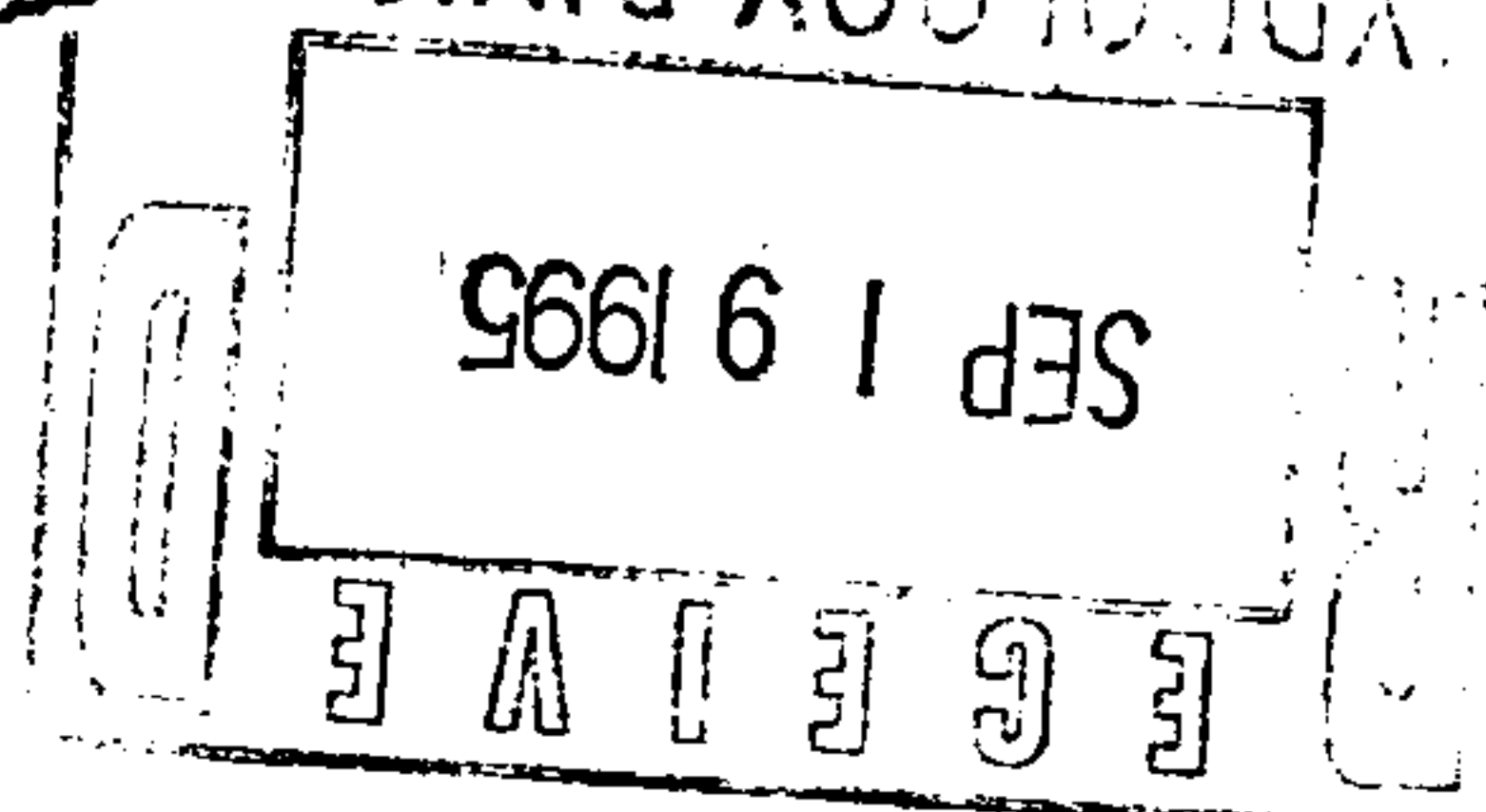
From: John Rupley, Project Coordinator, Design & Development, Parks & General Services

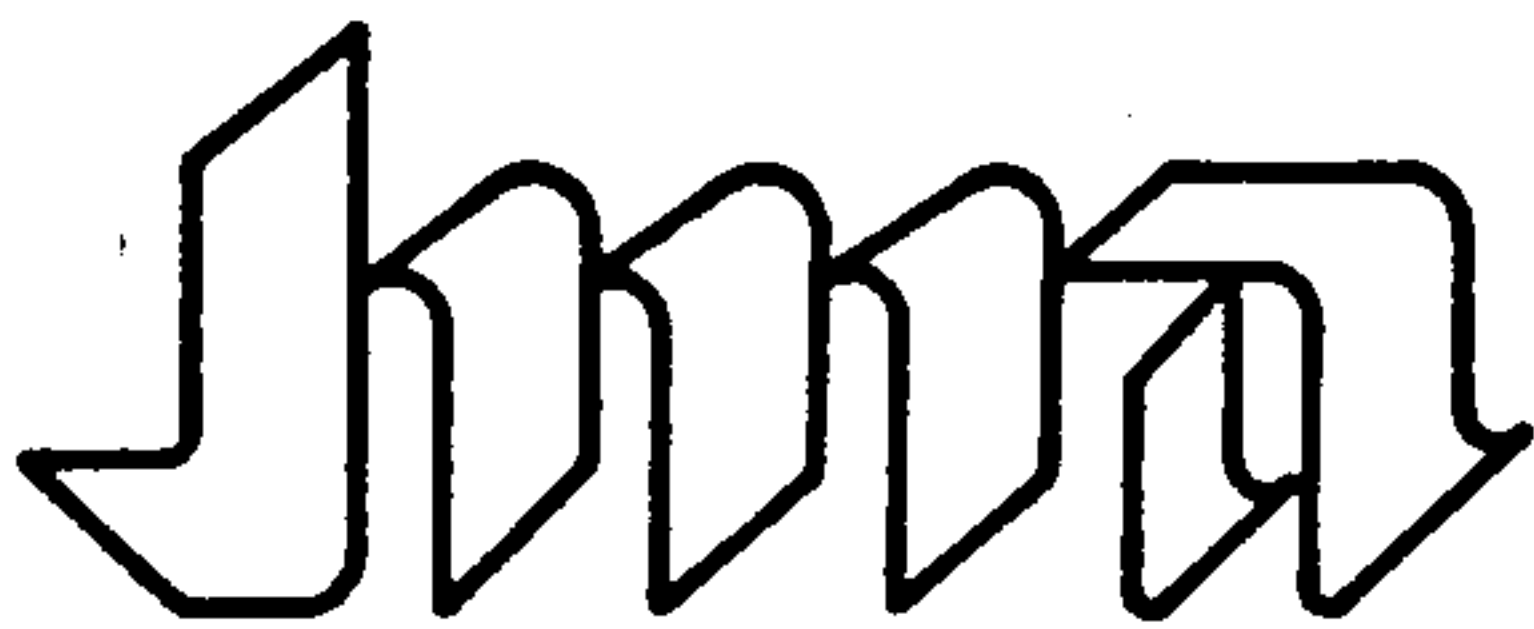
Subject: **Trumbull Community Center Drainage Plan Phase I**

Trumbull Community Center is being remodeled under a two phase program. Phase I includes primarily interior remodeling and a small building addition that you have reviewed. Under the Phase II work (which is linked to the construction of Phil Chicon Community Center) the Trumbull site will be extensively remodeled and improved. The latter work will include complete modification of the existing parking and an expansion parking that will double the size of the current area. During the Phase II work a complete drainage report will be developed for the Trumbull Community Center Site.

We are requesting that you approve the Phase I work without a complete drainage plan as the existing parking lot will not be modified and drainage conditions will not be modified until the Phase II work. Please advise of any concerns you may have on this request. Call me at 857-8648.

Post-It™ brand fax transmittal memo 7871		# of pages ▶ 1
To: <i>Consuello Osborne</i>	From: <i>John Rupley</i>	
Co. <i>Kells & Craig</i>	Co.	
Dept.	Phone # <i>857 8648</i>	
Fax # <i>842-2804</i>	Fax #	





JEFF MORTENSEN & ASSOCIATES, INC.

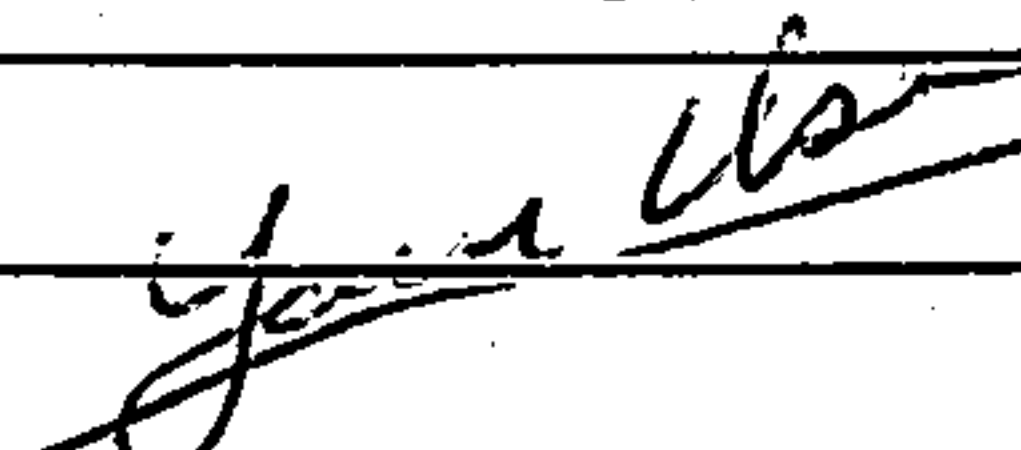
☐ 6010-B MIDWAY PARK BLVD. N.E.
☐ ALBUQUERQUE ☐ NEW MEXICO 87109
☐ ENGINEERS ☐ SURVEYORS (505) 345-4250
FAX 345-4254

TRANSMITTAL

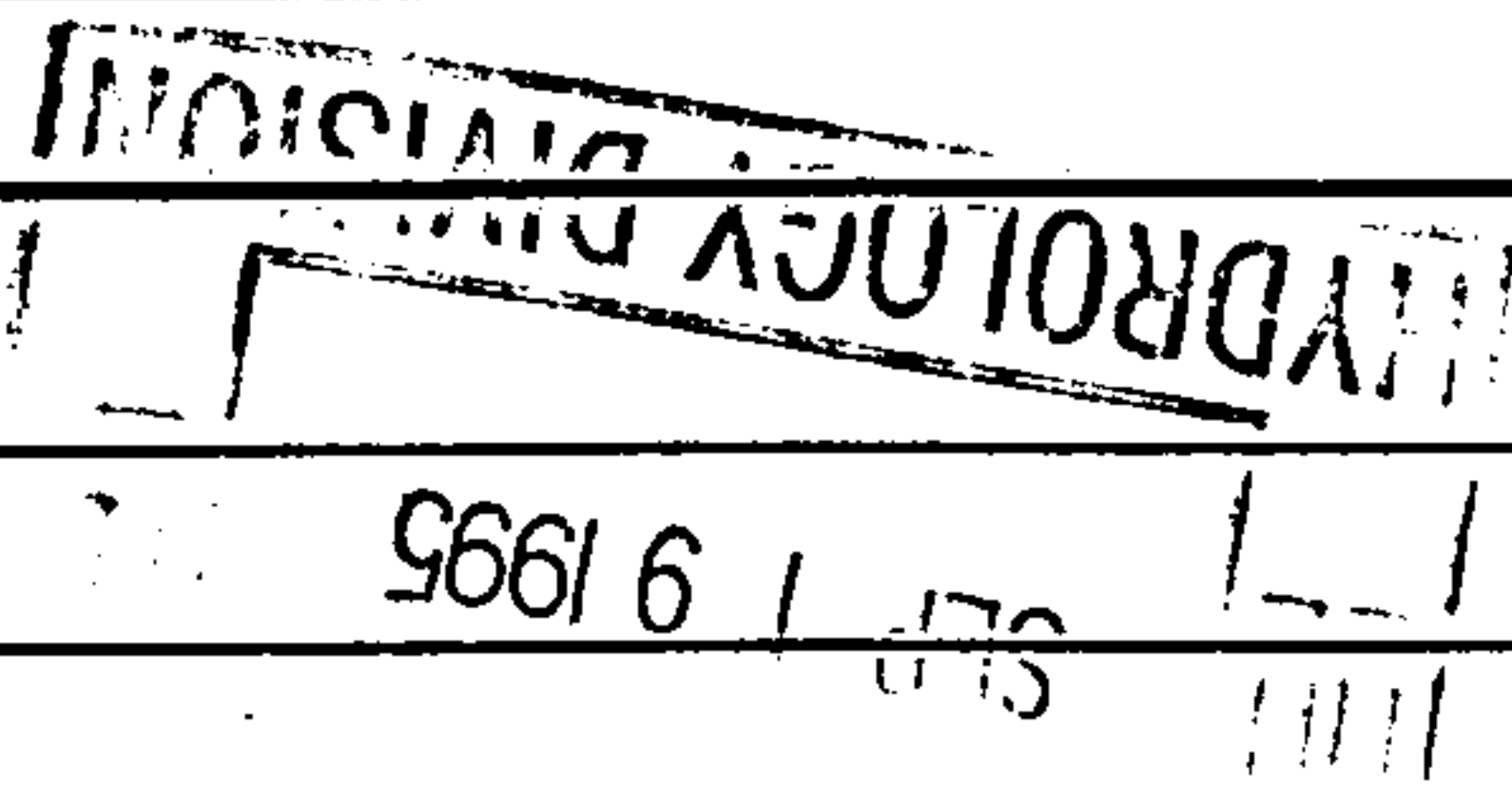
VIA: ☒ DELIVERY ☐ PICKUP ☐ FAX

TO: City of ALBUQUERQUE	DATE: 9/15/95
Public Works Dept	PROJECT: TEAM SPECIALTIES -
Construction Section	G&D PLAN
Hydrology	JOB NO: 950702
ATTN: BERNIE MONTANA	
RE: GRADING & DRAINAGE PLAN	

WE ARE SENDING:

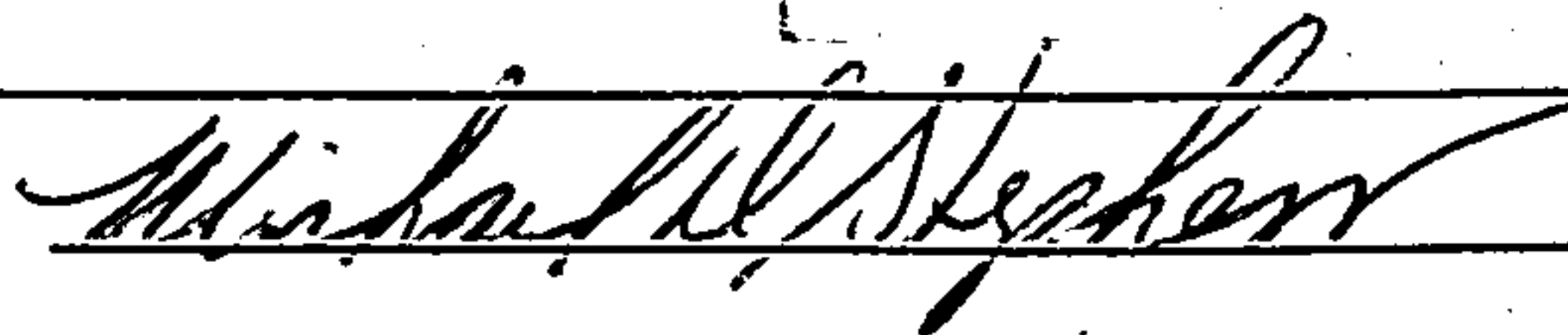
QTY.	DESCRIPTION	FOR
1 copy	DRAINAGE INFORMATION SHEET	
1 copy	BLUELINE of G&D PLAN	

REMARKS:



RECEIVED
SEP 19 1995

BY:



RECEIVED:

DATE: