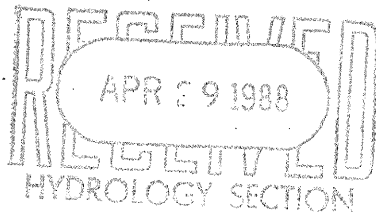


PROJECT TITLE: SOUTHEAST AREA SUBSTATION ONE ATLAS/DRNG. FILE #: L-19/D43
LEGAL DESCRIPTION: NOT KNOWN
CITY ADDRESS: NOT KNOWN
ENGINEERING FIRM: TOM MANN & ASSOC CONTACT: J.G. MORTENSEN
ADDRESS: 811 DALLAS NE PHONE: 245-5611
OWNER: CITY OF ALBUQUERQUE CONTACT: ARCHITECT
ADDRESS: _____ PHONE: _____
ARCHITECT: BOEHNING PARTNERSHIP CONTACT: PAT MCMURRAY
ADDRESS: 301 GOLD SW PHONE: 242-4044
SURVEYOR: CITY OF ALBUQUERQUE CONTACT: LAMONTE URBAN
ADDRESS: _____ PHONE: _____
CONTRACTOR: N/A CONTACT: _____
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES☐ NO☒ COPY OF CONFERENCE RECAP
SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☒ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☒ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 04-29-88BY: J.G. MORTENSEN



KEN SCHULTZ
MAYOR

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 16, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

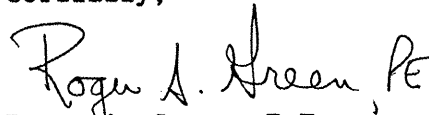
RE: DRAINAGE PLAN FOR SOUTHEAST AREA SUBSTATION (L-19/D43) RECEIVED
DECEMBER 7, 1988 FOR FINAL PLAT APPROVAL.

Dear Mr. Mortensen:

The above referenced submittal dated 12-07-88 is approved for Building Permit sign off by Hydrology. Include this approved Plan with the construction sets routed for sign off.

If you have any questions call me at 768-2650.

Cordially;


Roger A. Green, P.E.
C.E./ Hydrology

xc: Pat McMurray, Boehning Partnership

RAG/(WP+742)

