PUBLIC WORKS/HYDROLOGY
L20/D30

0000 0000 1847

L20/D30

25×10 32×10

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ALL-AMERICAN ENTERPRISES, INC.

Manufacturing, & Sales

August 4,1986

City of Albuquerque
Code Administration Division
123 Central N.W.
Albuquerque, N.M. 87102
Attn: Mr. Doug Crandall

RE: Building at 501 Conchas S.E.

Dear Mr. Crandall:

The above referenced building is owned by Bill and Suzan Buzzard and is to be occupied by All American Enterprises, Manufacturing Division. Because of extreme business pressures, we are hereby requesting a six-month extension on our paving, landscaping and excavating. We have two large contracts which must be fulfilled and it is mandatory that we move into this new building. Please be assured that all work will be completed within the six-month extension period.

ok
8/4/86

DATED this 4th day of August, 1986.

By: William Buzzard

Title: Vice-President

SUBSCRIBED AND SWORN TO BEFORE ME this 4th day of August, 1986.

J. S. Rankin
Notary Public

My Commission Expires 5-17-89.

301 Eubank S.E. Albuquerque, N.M. 87123 (505) 299-7654

25×10 32×10

0000 0000 1899

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

March 7, 1986

Jeffrey Mortensen
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR BUZZARD WAREHOUSE
RECEIVED FEBRUARY 13, 1986 (L-20/D30)

Dear Jeff:

The referenced plan, dated February 13, 1986, is approved for Building Permit sign-off.

Please attach a copy of this approved drainage plan, along with the appropriate approved copy of the "Drainage Facilities Within City Right-of-Way" document to the construction plans before Hydrology sign-off.

Please advise your client that the Certificate of Occupancy will not be issued until the approved copy of the street grades is submitted for our files.

If you have any questions regarding this project, call me at 766-7644.

Cordially,

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

cc: James Innis
2819 Claremont, NE

BJM:CAM/bsj

25×10 32×10

0000 0000 1400

5140

DRAINAGE INFORMATION SHEET

PROJECT TITLE: BUZZARD WAREHOUSE ZONE ATLAS/DRNG. FILE #: L20/D30

LEGAL DESCRIPTION: LOT A, BLK 52 SKYLINE HTS

CITY ADDRESS: _____

ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE. PHONE: 265-5611

OWNER: MR. BUZZARD CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: JAMES INNIS CONTACT: SAME

ADDRESS: 2819 CLAREMONT NE PHONE: 881-1223

SURVEYOR: TOM MANN & ASSOC. CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

CONTRACTOR: NOT KNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

RECEIVED
MAR 05 1986
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES
✓ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
✓ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
✓ GRADING PLAN
___ EROSION CONTROL PLAN
___ ENGINEER'S CERTIFICATION

ATTN: BERNIE

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
___ BUILDING PERMIT APPROVAL
✓ FOUNDATION PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
X OTHER RESUBMITTAL (SPECIFY)

DATE SUBMITTED: 02-13-86

BY: J.G. MORTENSEN

25×10 32×10

0000 0000 1904

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

January 9, 1986

Tom Mann
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: GRADING PLAN FOR BUZZARD WAREHOUSE
RECEIVED DECEMBER 20, 1985 (L-20/D30)

Dear Mr. Mann:

The referenced plan has been reviewed, and the listed items will need to be addressed before final approval is given:

1. New information sheet with resubmittal designation.
2. Engineer's stamp with signature and revision date.
3. Per the City Drainage Ordinance, all developed land within the City of Albuquerque shall be served by at least one paved access that shall be an all-weather facility during a 100 year design storm. Please address.
4. City Engineer approved street grades will be required before building permit can be released.
5. Erosion control measures at the inlet of the 4" P.V.C. will be required.
6. Please include your 100 year water surface elevation indicated on plan.

If you have any questions regarding this project, call me at 766-7644.

Cordially,

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

BJM:CAM/bsj

25×10 32×10

0000 0000 1902

DRAINAGE INFORMATION SHEET

PROJECT TITLE: BUZZARD WAREHOUSE ZONE ATLAS/DRNG. FILE #: L-20 / D30

LEGAL DESCRIPTION: LOT A, BLOCK 52, SKYLINE HEIGHTS SUBDIVISION

CITY ADDRESS: ?

ENGINEERING FIRM: TOM MANN + ASSOC CONTACT: TOM MANN

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: ? CONTACT: JAMES INNIS

ADDRESS: PHONE: 881-1223

ARCHITECT: JAMES INNIS CONTACT: JAMES INNIS

ADDRESS: 2819 CLAREMONT PL. NE PHONE:

SURVEYOR: TOM MANN + ASSOC CONTACT: TOM MANN

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

CONTRACTOR: ? CONTACT:

ADDRESS: PHONE:

PRE-DESIGN MEETING:

___ YES

✓ NO

___ COPY OF CONFERENCE RECORD SHEET PROVIDED

RECEIVED
DEC 20 1985
HYDROLOGY SECTION

V 85 83 / 85/10/15

DRB NO. DRB 85 654

EPC NO. ———

PROJ. NO.

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

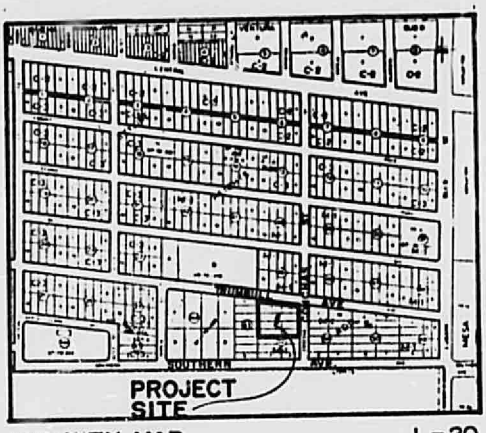
DATE SUBMITTED: DEC 19, 1985

BY: [signature]

25×10 32×10

CITY OF ALBUQUERQUE Fred B.

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



VICINITY MAP L-20
SCALE : 1" = 800'

PROJECT BENCHMARK

U.S.C & G.S. BRASS CAP 'SUSAN' LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF SOUTHERN AVE. AND GARCIA ST. S.E.
ELEVATION = 5444.49 FEET (M.S.L.D.)

LEGAL DESCRIPTION

LOT 'A' BLOCK 52
SKYLINE HEIGHTS SUBDIVISION

REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR
STATE OF NEW MEXICO
THOMAS T. MANN, JR.

12-20-85

L20-D30

NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
2. All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for hereon, be constructed in accordance with the City of Albuquerque Interim Standard Specifications - Public Works Construction - 1985.
3. Two (2) working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with a minimum amount of delay.
5. Backfill compaction shall be according to Residential street use.

Job No. 51401 F-1

APPROVALS	NAME	DATE
A.C.E./DESIGN		01/06/86
INSPECTOR		
A.C.E./FIELD		

TITLE: CURB PENETRATION
BUZZARD WAREHOUSE
551 CONCHAS ST. S.E

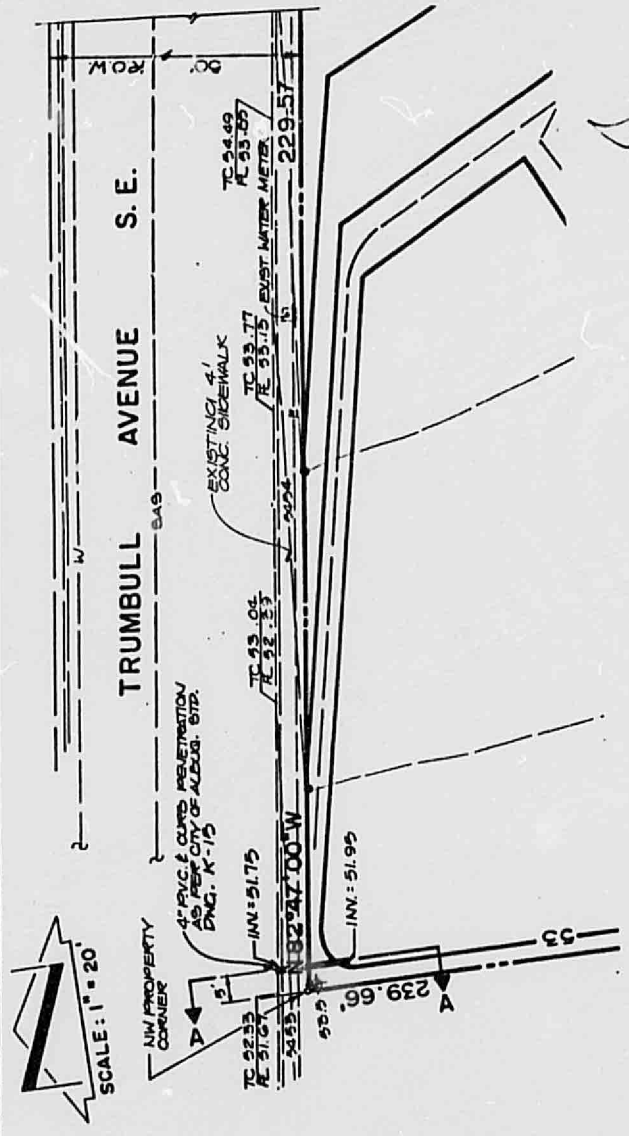
PERMIT NO.
SHEET 1 OF 3

MAP NO. L-20

0000 0000 1904

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



LEGAL DESCRIPTION

LOT 'A', BLOCK 52
SKYLINE HEIGHTS SUBDIVISION

PROJECT BENCHMARK

U.S.C.&G.S. BRASS CAP 'SUSAN' LOCATED AT THE NORTHWEST CORNER OF THE INTERSECTION OF SOUTHERN AVE. AND GARCIA ST. S.E.
ELEVATION = 5444.49 FEET (M.S.L.D.)

Job No. 51401 F-1

APPROVALS	NAME	DATE
A.C.E. / DESIGN		6/16/92
INSPECTOR		
A.C.E. / FIELD		

TITLE: CURB PENETRATION
BUZZARD WAREHOUSE
551 CONCHAS ST. S.E.

PERMIT NO.
SHEET 2 OF 3

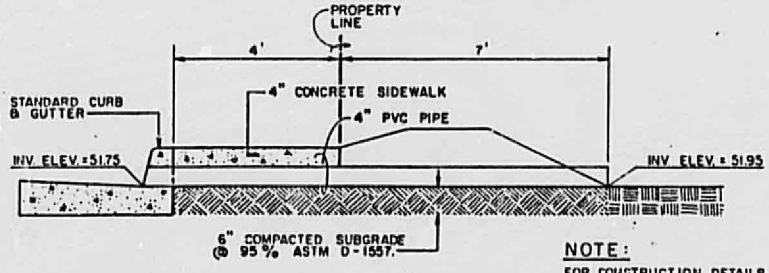
MAP NO. L-20

25×10 32×10

0000.0000.1905

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



NOTE:
FOR CONSTRUCTION DETAILS SEE CITY OF ALBUQ. STD. DWG. K-15.

SECTION A-A

NTS

REGISTERED PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
THOMAS C. MANN
3792
LAND SURVEYOR

F-1 Job No. 51401

APPROVALS	NAME	DATE
A.C.E. / DESIGN		01/06/82
INSPECTOR		
A.C.E. / FIELD		

TITLE: CURB PENETRATION
BUZZARD WAREHOUSE
551 CONCHAS ST. S.E.

PERMIT NO.
SHEET 3 OF 3

MAP NO. L-20

25×10 32×10

0000 0000 1406

PLANS/PLATS ON FILE

FILE DESC: L20/D30

PLANS/PLATS 2

25×10 32×10