

# City of Albuquerque : P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 18, 1994

Jeff Mortensen Jeff Mortensen & Associates 6010-B Midway Park Blvd. NE Albuquerque, NM 87109

RE: ENGINEER CERTIFICATION FOR HENDERSON CONSTRUCTION COMPANY

(L21-D33) CERTIFICATION STATEMENT DATED 1/12/94.

Dear Mr. Mortensen:

Based on the information provided on your January 13, 1994 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE Engineering Associate

BJM/d1/WPHYD/7674

xc: Inspector



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## City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 1, 1993

Jeff Mortensen Jeff Mortensen & Associates, Inc. 6010-B Midway Park Blvd. NE Albuquerque, NM 87109

RE: REVISED DRAINAGE PLAN FOR HENDERSON CONSTRUCTION (L-20/D33) REVISION DATED 8/23/93.

Dear Mr. Mortensen:

Based on the information provided on your August 23, 1993 resubmittal, the above referenced site is approved for Building Permit.

Please be advised that all the new developed runoff from the proposed building must be routed onto the proposed asphalt area.

Also prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE

Engineer Associate

BJM/ses/WPHYD7949

xc: Alan Martinez

File



### City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 9, 1993

Jeff Mortensen Jeff Mortensen & Associates 6010-B Midway Park Blvd. NE Albuquerque, NM 87109

> DRAINAGE PLAN FOR AN ADDITION TO HENDERSON CONSTRUCTION COMPANY RE: SITE (L20-D33) ENGINEER'S STAMP DATED 4/5/93.

Dear Mr. Mortensen:

Based on the information provided on your April 6, 1993 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Dennie III Montoya, CE

Engineering Assistant

BJM/d1/WPHYD/7674

xc: Alan Martinez CFile-

PUBLIC WORKS DEPARTMENT

#### DRAINAGE INFORMATION SHEET

| PROJECT TITLE: HENDERSON CONSTRUCTION 2  | ZONE ATLAS/DRNG. FILE #: L-20 13   |
|--|--|
| DRB #: EPC #:  | WORK ORDER #:  |
| LEGAL DESCRIPTION: TRACT 'A' HENDERSON   |  |
| CITY ADDRESS: /0/00 TRUMBU   |  |
| ENGINEERING FIRM: DEFF MORTENSEN 645502  | CONTACT: JEFF MORTENSEW  |
| ADDRESS: 6010 -B MIOWAY PACK BUD   | PHONE: 345-4250  |
| OWNER: JACK HENDERSON  | CONTACT: SAME  |
| ADDRESS: 10100 TRUMBUL AUE. SE   | PHONE: 292-8955  |
| ARCHITECT: MAHLMAN 5 MILES   | CONTACT: DAVID RITCHEY   |
| -ADDRESS: 414 5 CENTRAL SE #4  | PHONE: <u>243-0/0/</u>   |
| SURVEYOR:  | CONTACT:   |
| - ADDRESS:   | PHONE:   |
| CONTRACTOR: COUNER.  | CONTACT: MARK HEWSESON   |
| ADDRESS:   | PHONE:   |
| DRAINAGE REPORT  DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION  OTHER  PRE-DESIGN MEETING:  YES  NO  COPY PROVIDED  AUG 2 3 1993 | SKETCH PLAT APPROVAL  SKETCH PLAT APPROVAL  PRELIMINARY PLAT APPROVAL  S. DEV. PLAN FOR SUB'D. APPROVAL  S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  SECTOR PLAN APPROVAL  FINAL PLAT APPROVAL  FOUNDATION PERMIT APPROVAL  CERTIFICATE OF OCCUPANCY APPROVAL  GRADING PERMIT APPROVAL  PAVING PERMIT APPROVAL  S.A.D. DRAINAGE REPORT  DRAINAGE REQUIREMENTS  OTHER (SPECIFY) |
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#### DRAINAGE INFORMATION SIEET

| PROJECT TITLE: HENDERSON CONSTRUCTION CO.SIZ   | ONE ATLAS/DRNG. FILE #: L-20 / \D3 3   |
|--|--|
| DRB #: EPC #:  | WORK ORDER #: '1                       |
| LEGAL DESCRIPTION: TRACT A, HENDERSON SQU  |  |
| CITY ADDRESS: 10100 TRUMBULL AVE, S.E.   | JALBUQUERQUE, NM 87123                 |
| ENGINEERING FIRM: JEFF MORTENSEN & ASSOC, IN  6010 B MIDWAY PK BLVD. N.E.  ADDRESS: AL BUQUERQUE, N.M. 87109 | CIMAN CONTACT: TOM HUBSCHMAN           |
| ADDRESS: ALBUQUERQUE, N.M. 87109   | PHONE: 505-345-4250                    |
| OWNER: JACK HENDERSON  | CONTACT: SAME                          |
| ADDRESS: 10100 TRUMBULL AV. S.E. ; ALB. 87   | 23 PHONE: 505-292-8955                 |
| ARCHITECT: MAHLMAN & MILES ARCH'TS.  | CONTACT: DAVID RITCHEY                 |
| PLAZA ESCALANTE/114/2 CENTRAL S.E. #4 ADDRESS: ALBUQUERQUE, N.M. 87102                                       | PHONE: 505-243-00                      |
| SURVEYOR:  | CONTACT:                               |
| ADDRESS:   | PHONE:                                 |
| CONTRACTOR: OWNER  | CONTACT:                               |
| ADDRESS:   | PHONE:                                 |
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| · · · · · · · · · · · · · · · · · · ·  | ECK TYPE OF APPROVAL SOUGHT:           |
| DRAINAGE REPORT  | SKETCH PLAT APPROVAL                   |
| V DRAINAGE PLAN  | PRELIMINARY PLAT APPROVAL              |
|  | S. DEV. PLAN FOR SUB'D. APPROVAL       |
|  | S. DEV. PLAN FOR BLDG. PERMIT APPROVAL |
| EROSION CONTROL PLAN   | SECTOR PLAN APPROVAL                   |
| ENGINEER'S CERTIFICATION   | FINAL PLAT APPROVAL                    |
| OTHER  | FOUNDATION PERMIT APPROVAL             |
|  | BUILDING PERMIT APPROVAL               |
| PRE-DESIGN MEETING:  | CERTIFICATE OF OCCUPANCY APPROVAL      |
| YES  | GRADING PERMIT APPROVAL                |
| NO 1 APK - 6 1993  | PAVING PERMIT APPROVAL                 |
| COPY PROVIDED  | S.A.D. DRAINAGE REPORT                 |
| HYDRCCai   | DRAINAGE REQUIREMENTS OTHER (SPECIFY)  |
| •  | •                                      |

DATE SUBMITTED: 4693

BY: TOM HUBSCHMAN (J.M.A.)

### DRAINAGE INFORMATION SHEET

| DROTTECT TITTE MAY IN FACTURE IN 18     | ZONE ATLAS/DRNG. FILE #: (_20/D33)            |
|---|---|
|   |   |
| DRB #: EPC #: LEGAL DESCRIPTION: ZACT A | WORK ORDER #:<br>4ENDERSON SQUARE             |
|   | numbul si                                     |
| •                                       | SOC. CONTACT: JEFF MORTENSEN                  |
| ADDRESS: 6010-B MIDWAY PARK BLV         | 0 NE PHONE: 345-4250                          |
| OWNER: HENDERSON CONST                  | EXC-TONTACT: MARK HENDERSON                   |
| ADDRESS: 10100 Teum BULL                | - SC PHONE: 292-8955                          |
| ARCHITECT: MAHLMAN + MILES              |   |
| ADDRESS: 414/2 Course &                 | PHONE: <u>243-019/</u>                        |
| SURVEYOR: JEFE MORTENSEN & ASSOC        | CONTACT: SEA MORTENSEN                        |
| ADDRESS: 4010-B MIDWAY PARK BL          | NONE: 345-4250<br>NOTIONTACT: MARIC HENDERSON |
|   | •   |
| ADDRESS: 10100 TRUMBULL                 | SE PHONE: _292-8955                           |
| •                                       |   |
| TYPE OF SUBMITTAL:                      | CHECK TYPE OF APPROVAL SOUGHT:                |
| DRAINAGE REPORT                         | SKETCH PLAT APPROVAL                          |
| DRAINAGE PLAN                           | PRELIMINARY PLAT APPROVAL                     |
| CONCEPTUAL GRADING & DRAINAGE PLAN      | S. DEV. PLAN FOR SUB'D. APPROVAL              |
| GRADING PLAN                            | S. DEV. PLAN FOR BLDG. PERMIT APPROVAL        |
| EROSION CONTROL PLAN                    | SECTOR PLAN APPROVAL                          |
| ENGINEER'S CERTIFICATION                | FINAL PLAT APPROVAL                           |
| OTHER                                   | FOUNDATION PERMIT APPROVAL                    |
| •                                       | BUILDING PERMIT APPROVAL                      |
| PRE-DESIGN MEETING:                     | CERTIFICATE OF OCCUPANCY APPROVAL             |
| YES                                     | GRADING PERMIT APPROVAL                       |
| NO                                      | PAVING PERMIT APPROVAL                        |
| COPY PROVIDED                           | S.A.D. DRAINAGE REPORT                        |
|   | DRAINAGE REQUIREMENTS                         |
| ·<br>•                                  | OTHER (SPECIFY)                               |
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|   | 而压促性。   |
| DATE SUBMITTED: $0.1-13-94$             |   |
| BY: SEFFREY G. MOX                      | 7 EN SEN JAN 13 1994                          |

HYDROLOGY DIVISION