PLANS/PLATS ON FILE

FILE DESC: L-20/0041

PLANS/PLATS 1

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: L-20 DATE: 2/16/88 @ 1:30

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: Auto Repair Shop

STREET ADDRESS (IF KNOWN): _____

SUBDIVISION NAME: Lots 1,2,3 8,9,10 Block 21 Skyline Heights

APPROVAL REQUESTED:

____ PRELIMINARY PLAT	____ FINAL PLAT
____ SITE DEVELOPMENT PLAN	X BUILDING PERMIT
____ OTHER	____ ROUGH GRADING

	WHO	REPRESENTING
ATTENDANCE:	Parvis Eftekhari	
	Carlos Montoya	Hydrology Section

FINDINGS:

(1) Drainage plan per DPM

(2) Free Discharge allowed
(A) in till site
(B) Not in a floodpone
(C) storm Drain in Altez
(D) minimum impact on downstream facilities

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Carlos A Montoya SIGNED: [illegible]

TITLE: _____ TITLE: _____

DATE: 2-16-88 DATE: 2/16/88

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

L20/D41

INFORMATION SHEET

PROJECT TITLE ALBUQUERQUE MUFFLER TYPE OF SUBMITTAL DRAINAGE PLAN

ZONE ATLAS PAGE NO. L-20 CITY ADDRESS 2900 ACOMA ROAD, SE

LEGAL DESCRIPTION TRACT A BLOCK 21 SKYLINE HEIGHTS

ENGINEERING FIRM HALL ENG. CONTACT ED KIESS

ADDRESS 6840 2ND ST NW PHONE 345-1064

OWNER BEST BUILT HOMES CONTACT BOB BAINES

ADDRESS PO BOX 14736 ALBQ. 87191 PHONE

ARCHITECT CONTACT

ADDRESS PHONE

SURVEYOR HALL CONTACT

ADDRESS PHONE

CONTRACTOR CONTACT

ADDRESS PHONE

PRE-DESIGN MEETING:

X YES

___ NO

RECEIVED FEB 26 1988 HYDROLOGY SECTION

X COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
X BUILDING PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 02-26-88

BY:

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR	CHIEF ADMINISTRATIVE OFFICER	DEPUTY CAO PUBLIC SERVICES	DEPUTY CAO PLANNING/DEVELOPMENT
KEN SCHULTZ	GENE ROMO	FRANK MARTINEZ	BILL MUELLER

March 7, 1988

Richard Hall
Hall Engineering
6840 Second Street, NW
Albuquerque, New Mexico 87107

RE: DRAINAGE PLAN FOR ALBUQUERQUE MUFFLER
(L-20/D41) ENGINEER'S STAMP DATED FEBRUARY 26, 1988

Dear Mr. Hall

Based on the information provided on your submittal of February 26, 1988, the above referenced plan is approved for Building Permit.

Please be advised that a separate permit is required for construction within City right-of-way.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

xc: Becky Sandoval

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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

ENGINEERING GROUP

March 7, 1988

INTER-OFFICE CORRESPONDENCE

TO: Tom Aragon, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
ALBUQUERQUE MUFFLER 9800 ACOMA ROAD, SE (L-20/D41)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2550.

FJA/bsj

Attachment

PLAN/PLATS

ON

FILE