



# City of Albuquerque

Planning Department

Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 09/2015)

Project Title: ADVANCED AUTO PARTS/10026 CENTRAL Building Permit #: \_\_\_\_\_ City Drainage #: \_\_\_\_\_  
DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ Work Order#: \_\_\_\_\_  
Legal Description: LOTS 1, 2, 3, 8, 9, 10, BLOCK 6 & LOTS 4 AND 5, BLOCK 5, SKYLINE HEIGHTS  
City Address: 10026 CENTRAL AVE. SE, ALBUQUERQUE, NM 87117  
Engineering Firm: MILLER ENGINEERING CONSULTANTS, INC. Contact: JOHN JACQUEZ  
Address: 3500 COMANCHE NE, BLDG. F, ALBUQUERQUE, NM 87107  
Phone#: 505-888-7500 Fax#: 505-888-3800 E-mail: JJACQUEZ@MEC.NM.COM  
Owner: ADVANCED AUTO PARTS Contact: \_\_\_\_\_  
Address: 10026 CENTRAL AVE. SE, ALBUQUERQUE NM 87117  
Phone#: SEE AGENT Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Architect: GG ARCHITECT, LLC Contact: CLINT WILSEY  
Address: 2041 S. PLAZA ST. NW, ALBUQUERQUE, NM 87104  
Phone#: 505-280-0043 Fax#: 505-280-0043 E-mail: CLINT.WILSEY@GMAIL.COM  
Other Contact: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check all that Apply:

### DEPARTMENT:

☒ HYDROLOGY/ DRAINAGE  
☐ TRAFFIC/ TRANSPORTATION  
☐ MS4/ EROSION & SEDIMENT CONTROL

### TYPE OF SUBMITTAL:

☐ ENGINEER/ ARCHITECT CERTIFICATION  
☐ CONCEPTUAL G & D PLAN  
☒ GRADING PLAN  
☐ DRAINAGE MASTER PLAN  
☐ DRAINAGE REPORT  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ TRAFFIC IMPACT STUDY (TIS)  
☐ EROSION & SEDIMENT CONTROL PLAN (ESC)  
☐ OTHER (SPECIFY) \_\_\_\_\_

### CHECK TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY  
☐ PRELIMINARY PLAT APPROVAL  
☐ SITE PLAN FOR SUB'D APPROVAL  
☐ SITE PLAN FOR BLDG. PERMIT APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE  
☒ FOUNDATION PERMIT APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ SO-19 APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ GRADING/ PAD CERTIFICATION  
☐ WORK ORDER APPROVAL  
☐ CLOMR/LOMR  
☐ PRE-DESIGN MEETING  
☐ OTHER (SPECIFY) \_\_\_\_\_

IS THIS A RESUBMITTAL?: Yes ☒ No

DATE SUBMITTED: 5-20-2016 By: 

COA STAFF: ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_