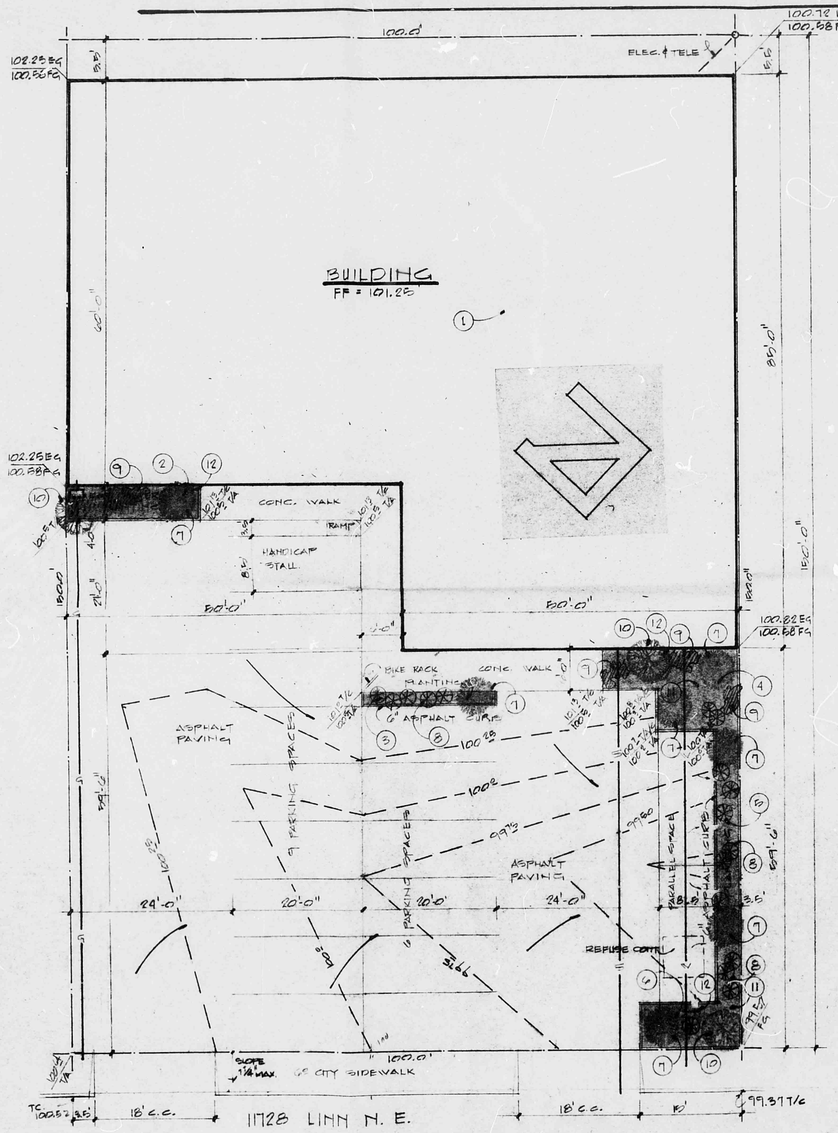
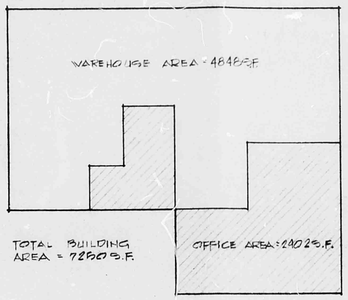
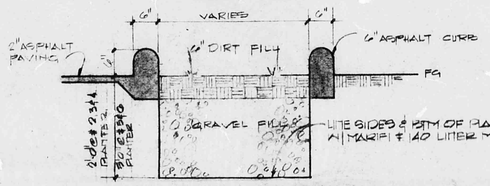
HYDROLOGY

L21/D24
ONE PLAN





BUILDING AREA PLAN SC: 1"=20'



TYP. PLANTER DETAIL SC: 3/4"

SITE DATA:

WATER RETENTION AREAS:

1.	ROOF QUANTITY	281 C.F.
2.	PLANTER - QUANTITY	160 C.F.
3.	PLANTER - QUANTITY	100 C.F.
4.	PLANTER - QUANTITY	384 C.F.
5.	PLANTER - QUANTITY	280 C.F.
6.	PLANTER - QUANTITY	195 C.F.
	TOTAL RETENTION	1900 C.F.

PARKING REQUIREMENTS:

WAREHOUSE	3 SPACES
OFFICE	12 SPACES
TOTAL	15 SPACES

PARKING PROVIDED 17 SPACES

LANDSCAPING DATA:

TOTAL PAVED AREA	6212 S.F.
TOTAL LANDSCAPE AREA @ 7%	435 S.F.
TOTAL LANDSCAPING PROVIDED	857 S.F.

PLANTING:

7. PINON PINE (PINUS EDULIS) 1½" CAL. @ 10'-0". (7)
8. PFITZER JUNIPER (JUNIPER CHINENSIS PFITZERIANA GLUCA) 5 GAL. (17)
9. PYRACANTHA (COLORADO RED) 5 GAL. (4)
10. WISTERIA (WISTERIA) 1½ CAL. - 4'-0" (3)
11. AJUGA (GREEN REPTANT SEEDUM)
12. HOSE BIBS

LEGAL: LOT 25 & 26, BLOCK 6
EAST CENTRAL BUSINESS ADD.
ALBUQUERQUE, NEW MEXICO

L-21

STATE OF NEW MEXICO · DAVID B. FISHER · REGISTERED · ARCHITECT · NO. 897

DAVID B FISHER ASSOCIATES
5594 SOUTH PRICE ST
LITTLETON, COLORADO

OFFICE | WAREHOUSE
FOR
CENTURY ELECTRONICS
ALBUQUERQUE, NM

SHEET #
A1
OF 4

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