



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 7, 1993

Tom Mann
The Mann Co. Inc.
5312 Noreen NE
Albuquerque, NM 87111

RE: ENGINEER CERTIFICATION FOR SONIC @ CENTRAL & JUAN TABO (L21-D29)
CERTIFICATION STATEMENT DATED 10/4/93.

Dear Mr. Mann:

Based on the information provided on your October 4, 1993 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya
Bernie J. Montoya, CE
Engineer Associate

BJM/d1/WPHYD/8040

xc: Alan Martinez
File

PUBLIC WORKS DEPARTMENT

PROJECT TITLE: Sonic - Central ZONE ATLAS/DRNG. FILE #: L-21/029

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Tract B, East Central Business Addition

CITY ADDRESS: 11721 Central Ave NE

ENGINEERING FIRM: Tom Mann CONTACT: Tom Mann

ADDRESS: 5312 Noreen NE 87111 PHONE: 298-4651

OWNER: Bobby Merritt CONTACT: Bobby Merritt

ADDRESS: 750 N 17TH Las Cruces PHONE: _____

ARCHITECT: Jim Miller & Assoc. CONTACT: Jim Miller

ADDRESS: 2823 Richmond NE PHONE: 884 1255

SURVEYOR: Tom Mann CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: Unknown CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER _____ (SPECIFY)

PRE-DESIGN MEETING:

- YES
- NO
- COPY PROVIDED

*please excuse the quality of the print.
I could not locate the original drawing.*

DATE SUBMITTED: 10/4/93

OCT - 4

BY: Tom Mann

U S WEST Business Resources, Inc.
Real Estate Planning/Purchases/Sales/Leases
201 3rd Street NW, Station 1022
Post Office Box 1355
Albuquerque, New Mexico 87103-1355

Bernie - Please call
me @ 897-0000

Tom
USWEST

July 29, 1993

L21/029

Tom Mann
5312 Noreen NE
Albuquerque, New Mexico 87111

RE: U S WEST Communications property at Central and Juan Tabo

Dear Mr. Mann:

This letter is to inform you that U S WEST Communications does not object to the curb bordering our western most boundary installed by the Sonic restaurant so long as:

- a. Sonic has complied with all City, State and Federal laws and ordinances relating to the placement of said curb, and
- b. Sonic provides a written statement to U S WEST Communications stating that Sonic relieves U S WEST Communications from any and all liabilities which may result from the placement of the curb.

I can be reached on 245-6086 if you have any questions.

Sincerely,



Michael Heaphy
Real Estate Manager
U S WEST Business Resources

Copy to: Larry Railey - Building Engineer

SEP-22-93 WED 11:55

WEINBRENNER, RICHARDS, PAULOWSKY & RAMIREZ, P. A.

NEIL E. WEINBRENNER
RALPH WM. RICHARDS
MIKE G. PAULOWSKY
LARRY RAMIREZ
DAVID MENEILL, JR.
MICHAEL T. MURPHY
FRED SCHILLER
MANUEL I. ARRIETA
M. LEA BROWNFIELD

ATTORNEYS AT LAW
5th FLOOR, FIRST NATIONAL TOWER
800 SOUTH MAIN STREET
POST OFFICE DRAWER 0
LAS CRUCES, NEW MEXICO 88004-1718

TELEPHONE
AREA CODE 505
524-5624

FACSIMILE
AREA CODE 505
524-4282

September 14, 1993

U.S. West Business Resources, Inc.
201 3rd Street, N.W.
Station 1022
P. O. Box 1355
Albuquerque, NM 87103-1355

Attn: Michael Heaphy, Real Estate Manager

Re: U.S. West Communications Property at Central and Juan Tabo --
Sonic Drive-In

Dear Mr. Heaphy:

This law firm represents Bobby J. Merritt and Betty L. Merritt, the owners of the real estate upon which the Sonic Drive-In located at Central & Juan Tabo is located.

With respect to your correspondence of July 29, 1993 and the situation pertaining to the installation of the curb located on the westerly boundary of your tract adjoining the Sonic property, Mr. & Mrs. Merritt and the Sonic Drive-In agree that all city, state and federal laws and ordinances pertaining to placement of improvements for curbing and otherwise has been or will be complied with and, further, this correspondence may be taken as their written statement that U.S. West Communications and/or U.S. West Business Resources, Inc. are relieved from any legal or other liabilities resulting from the placement of said curbing. This correspondence shall be supplemented by an Engineer's certification for the project from Thomas T. Mann, Jr., P.E. & P.S.

Please do not hesitate to contact our offices if you have any questions or requests for additional documentation.

Very truly yours,


MIKE G. PAULOWSKY

MGP/css

OCT - 4

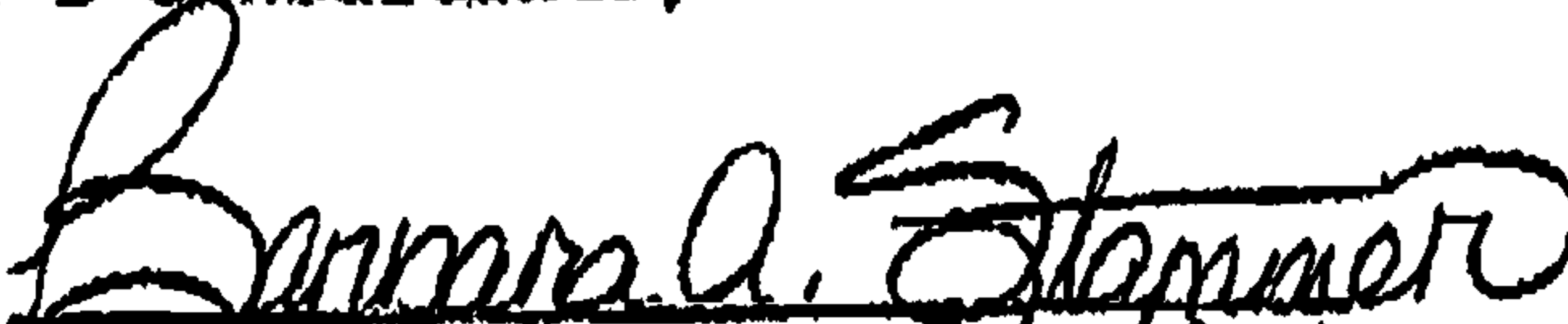
September 14, 1993
Page 2


Bobby J. Merritt


Betty J. Merritt

SONIC DRIVE-IN OF ALBUQUERQUE NO. 7

By: B & B Consultants, Inc.

By: 
Barbara A. Stammer, President

OCT - 4

FILE COPY

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT



INTER-OFFICE CORRESPONDENCE

March 29, 1991

ENGINEERING GROUP

TO: Desiderio Salas; Street Maintenance Division
FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD
SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
SONIC ON CENTRAL AVENUE, NE (L-21/329)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 29, 1991

Tom Mann, P.E.
The Mann Company, Inc.
811 Dallas Street, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR SONIC @ 11721 CENTRAL AVENUE, N
(L-21/D29) ENGINEER'S STAMP DATED MARCH 20, 1991

Dear Mr. Mann:

Based on the information provided on your submittal of March 20, 1991, the above referenced plan is approved for Building Permit.

Please be advised that a separate permit is required for construction within City right-of-way. A copy of this approval letter must be on hand when applying for the excavation permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

xc: Darlene Saavedra
Alan Martinez

BJM/bsj
(WP+749)

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

PROJECT TITLE: Sonic - Central ZONE ATLAS/DRNG. FILE #: L-21/D29
 DRB #: _____ EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: Tract B East Central Business Addition
 CITY ADDRESS: 11721 Central Ave NE
 ENGINEERING FIRM: The Mann Company Inc CONTACT: Tom Mann
 ADDRESS: 5312 Noreau Dr NE PHONE: 883-7700
 OWNER: Sonic CONTACT: Bob Merritt
 ADDRESS: 750 N 17th Las Cruces PHONE: _____
 ARCHITECT: Jim Miller & Assoc CONTACT: Jim Miller
 ADDRESS: 2823 Richmond NE PHONE: 884-1255
 SURVEYOR: Wilson & Co. CONTACT: Jim Gibbs
 ADDRESS: 1893 Gorton NE PHONE: 346 5345
 CONTRACTOR: Unknown CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

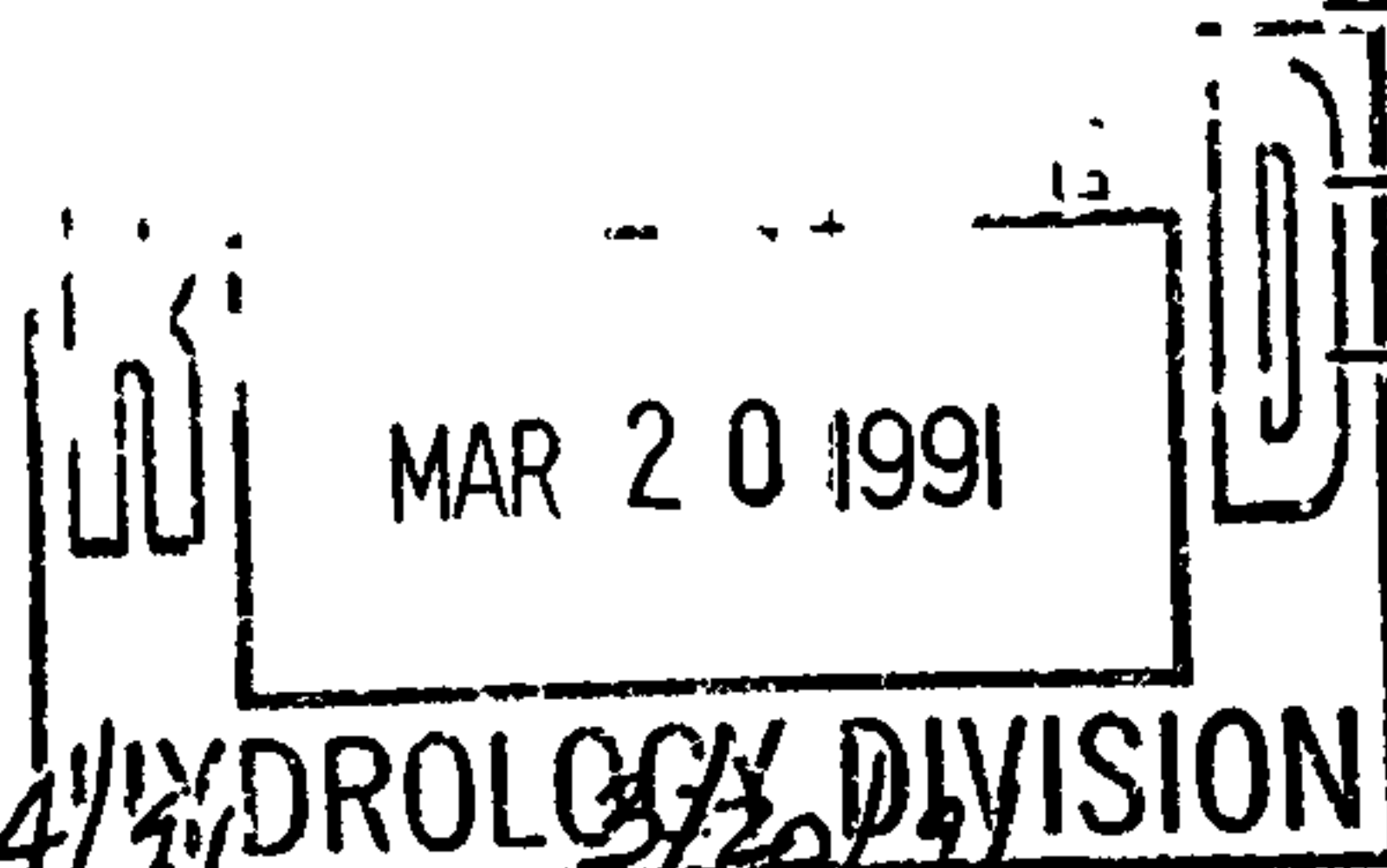
- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER _____

CHECK TYPE OF APPROVAL SOUGHT:

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER _____ (SPECIFY)

PRE-DESIGN MEETING:

- YES
- NO
- COPY PROVIDED



DATE SUBMITTED: 3/14/91
 BY: Tom Mann

Barbara

3/19/91

L21-D29

verbal cmts on 3/19/91

PM

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Sonic - Central ZONE ATLAS/DRNG. FILE #: L-21/D29
 DRB #: _____ EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: Tract B East Central Business Addition
 CITY ADDRESS: 11721 Central Ave NE
 ENGINEERING FIRM: The Mann Company Inc CONTACT: Tom Mann
 ADDRESS: 5312 Noreen Dr NE PHONE: 883-7700
 OWNER: Sonic CONTACT: Bob Merritt
 ADDRESS: 750 N 17th Las Cruces PHONE: _____
 ARCHITECT: Jim Miller & Assoc CONTACT: Jim Miller
 ADDRESS: 2823 Richmond NE PHONE: 884-1255
 SURVEYOR: Wilson & Co. CONTACT: Jim Gibbs
 ADDRESS: 1893 Gorton NE PHONE: 346 5345
 CONTRACTOR: Unknown CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER _____

PRE-DESIGN MEETING:

- YES
- NO
- COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
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- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER _____ (SPECIFY)

DATE SUBMITTED: 3/14/91
 BY: Tom Mann

CITY OF ALBUQUERQUE

ALBUQUERQUE, NEW MEXICO

INTER-OFFICE CORRESPONDENCE

REF. NO. _____

October 21, 1966

TO: H.R. Orr, Jr., Principal Engineer/Construction, Construction Division
FROM: Fred J. Aguirre, Hydrologist; Engineering Division/PWD *FJA*
SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
AUTO SHACK #4 (L-21/D29)

Transmitted herewith, is a copy of the approved drainage plan for the referenced projects incorporating the S.O. 19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. 19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Enclosures

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

October 20, 1986

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, New Mexico 87108

RE: DRAINAGE PLAN FOR AUTO SHACK #4
(L-21/D29) ENGINEER'S STAMP DATED OCTOBER 17, 1986

Dear Fred:


Based on the information provided on your submittal of October 17, 1986, the above referenced drainage plan is approved for Building Permit.

Please advise your client that they will need to obtain a separate permit for the construction within City Right-of-Way. Also, in all future submittals, please include the capacity of the sidewalk culverts or PVC outlet pipes.

Please attach a copy of this approved plan to both sets of construction drawings prior to sign-off by the Hydrology Section.

If you have any questions, call me at 768-2650.

Cordially,

for 
Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

PUBLIC WORKS DEPARTMENT

Walter Nickerson, P.E., City Engineer

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Auto Shack #4 ZONE ATLAS/DRAINAGE FILE # I-21 / 1029

LEGAL DESCRIPTION: Tract B, Block 6 East Central Business Addition

CITY ADDRESS: 11727 Central Ave. NE

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: Scott McGee

ADDRESS: 128 Monroe St. NE PHONE: 268-8828

OWNER: Auto Shack Stores CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: Malone & Hyde CONTACT: George Rowland

ADDRESS: P.O. Box 1719 MEmphis, TN 38101 PHONE: (901) 325-4320

SURVEYOR: Wilson & Co. CONTACT: Bob Sykes

ADDRESS: 6611 Gulton Ct. NE PHONE: 345-5345

CONTRACTOR: UNKN CONTACT: _____

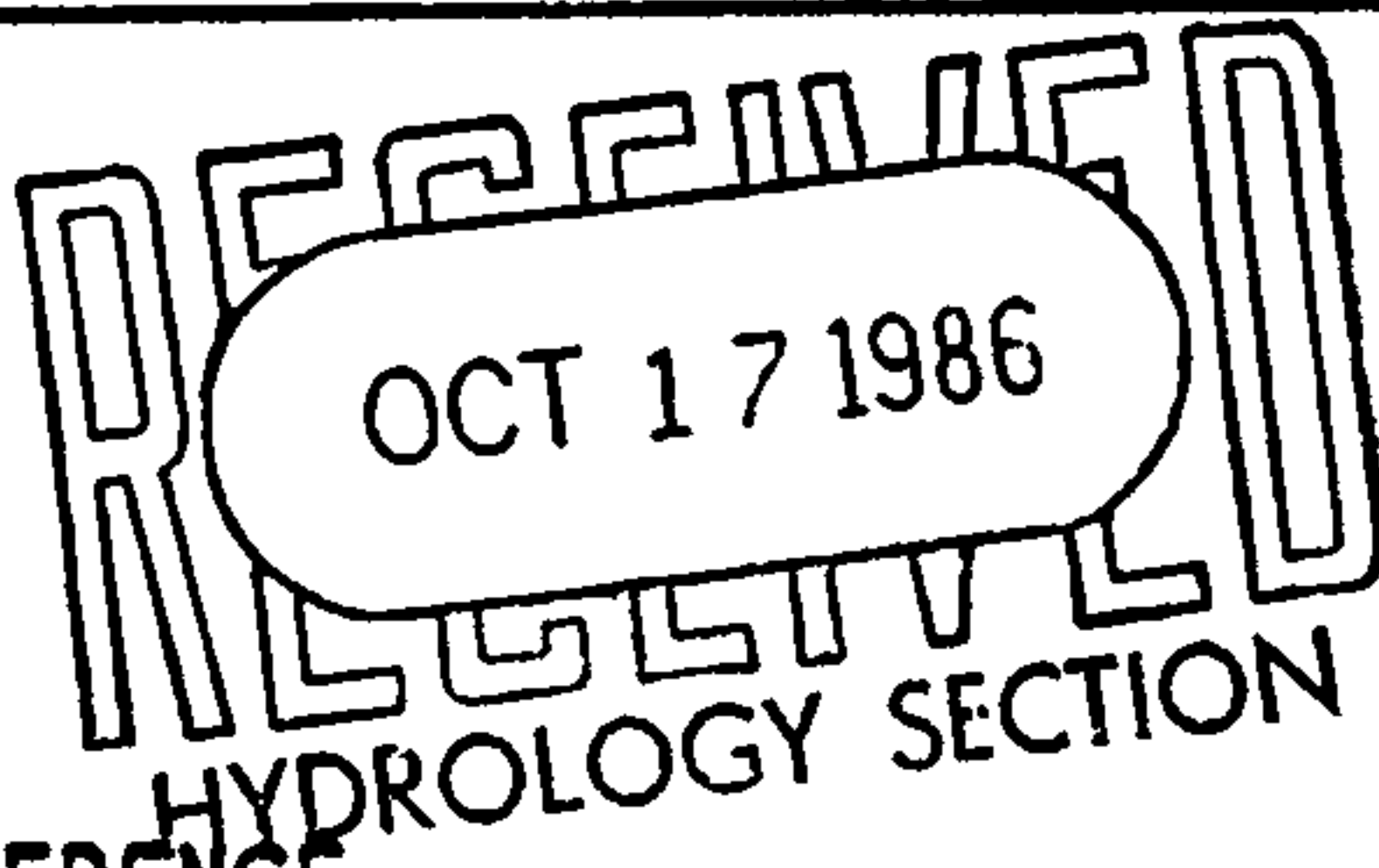
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

YES

NO

COPY OF CONFERENCE
RECAP SHEET PROVIDED



DRB NO. _____

EPC NO. _____

PROJECT NO. _____

TYPE OF SUBMITTAL:

DRAINAGE REPORT

DRAINAGE PLAN

CONCEPTUAL GRADING & DRAIN PLAN

GRADING PLAN

EROSION CONTROL PLAN

ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

SECTOR PLAN APPROVAL

SKETCH PLAT APPROVAL

PRELIMINARY PLAT APPROVAL

SITE DEVELOPMENT PLAN APPROVAL

FINAL PLAT APPROVAL

BUILDING PERMIT APPROVAL

FOUNDATION PERMIT APPROVAL

CERTIFICATE OF OCCUPANCY
APPROVAL

ROUGH GRADING PERMIT APPROVAL

GRADING/PAVING PERMIT APPROVAL

OTHER _____ (SPECIFY)

DATE SUBMITTED: 10-16-86

BY: Scott M McGee

Letter of Transmittal

To HYDROLOGY
4th FL CITY - COUNTY BLDG
ALBUQUERQUE, NM

Date 10-16-86
 Job No. _____

Attn: BARBARA
 Reference AUTO SHACK # 4

Gentlemen:

We transmit to you 2 copy(ies) of the following

- | | |
|---|--|
| <input type="checkbox"/> _____ Plats | <input type="checkbox"/> Shop Drawings |
| <input checked="" type="checkbox"/> <u>GRADING & DRAINAGE</u> Plans | <input type="checkbox"/> Submittals |
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Material Specifications |
| <input type="checkbox"/> _____ Report | <input type="checkbox"/> Copy of Letter |
| <input checked="" type="checkbox"/> <u>INFORMATION SHEET</u> | |
| <input checked="" type="checkbox"/> <u>PRE-DESIGN CONFERENCE RECAP</u> | |

This information is transmitted:

- | | |
|--|---|
| <input type="checkbox"/> As per your request | <input type="checkbox"/> For your files |
| <input checked="" type="checkbox"/> For your review & approval | <input type="checkbox"/> For your use |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Please review & return |
| <input type="checkbox"/> For your attention | <input type="checkbox"/> For return to your files |
| <input type="checkbox"/> For your signature | <input checked="" type="checkbox"/> Please advise |
| <input type="checkbox"/> _____ | |
| <input type="checkbox"/> _____ | |

Remarks: _____

By: Scott M. McFee

Copies To _____

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: 121 DATE: 8-26-86

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: Auto Detail

STREET ADDRESS (IF KNOWN): Tr B Rt 6 East Alky

SUBDIVISION NAME: Business Addition

APPROVAL REQUESTED:

<input type="checkbox"/> PRELIMINARY PLAT	<input type="checkbox"/> FINAL PLAT
<input type="checkbox"/> SITE DEVELOPMENT PLAN	<input checked="" type="checkbox"/> BUILDING PERMIT
<input type="checkbox"/> OTHER	<input type="checkbox"/> ROUGH GRADING

	WHO	REPRESENTING
ATTENDANCE:	<u>Scott McCreary</u>	_____
	<u>Carl Hill</u>	_____
	_____	_____

FINDINGS:

- 1 Review plan per DFM
- 2 Excavation allow engineer meet conditions
 - (A) Not filled
 - (B) Do not cut into
 - (C) 60" of soil down in Central
 - (D) minimum impact on downcast soil foundation
 - (E) Foundation of existing systems extending down to footing

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: <u>Carl Hill</u>	SIGNED: <u>J. Hill</u>
TITLE: _____	TITLE: _____
DATE: <u>8-26-86</u>	DATE: <u>8-26-86</u>

****NOTE** PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL**