



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 26, 2000

Jeffrey G. Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Boulevard, NE
Albuquerque, NM 87109

RE: ENGINEER'S CERTIFICATION FOR ADDITION TO HENDERSON
CONSTRUCTION COMPANY MANUFACTURING BUILDING, (L-21/ D033),
ENGINEER'S STAMP DATED 02/29/2000 and 03/01/2000,
CERTIFICATION DATED 07/18/2000.

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated July 24, 2000, the Engineering Certification for Certificate of Occupancy for the project referred to above is approved.

If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Whitney Reiersen
✓ File

DRAINAGE INFORMATION SHEET**60536**

PROJECT TITLE: HENDERSON CONSTRUCTION ADDITION ZONE ATLAS/DRNG FILE #L21/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: _____ TRACT A, HENDERSON SQUARE _____

CITY ADDRESS: _____ 10100 TRUMBULL SE _____

ENGINEER: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: _____ JEFF MORTENSEN _____

ADDRESS: 6010B MIDWAY PARK BLVD NE 87109 PHONE: _____ 345-4250 _____

OWNER: HENDERSON CONSTRUCTION _____

CONTACT: _____ DORIAN ATWATER _____

ADDRESS: _____ 10100 TRUMBULL SE _____

PHONE: _____ 292-8955 _____

ARCHITECT: _____ MAHLMAN + MILES _____

CONTACT: _____ DAVID RITCHEY _____

ADDRESS: _____ 414 1/2 CENTRAL SE #4 _____

PHONE: _____ 243-0101 _____

SURVEYOR: _____

CONTACT: _____

ADDRESS: _____

PHONE: _____

CONTRACTOR: HENDERSON CONSTRUCTION _____

CONTACT: _____ DORIAN ATWATER _____

ADDRESS: _____ SAME _____

PHONE: _____ SAME _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER _____

PRE-DESIGN MEETING:

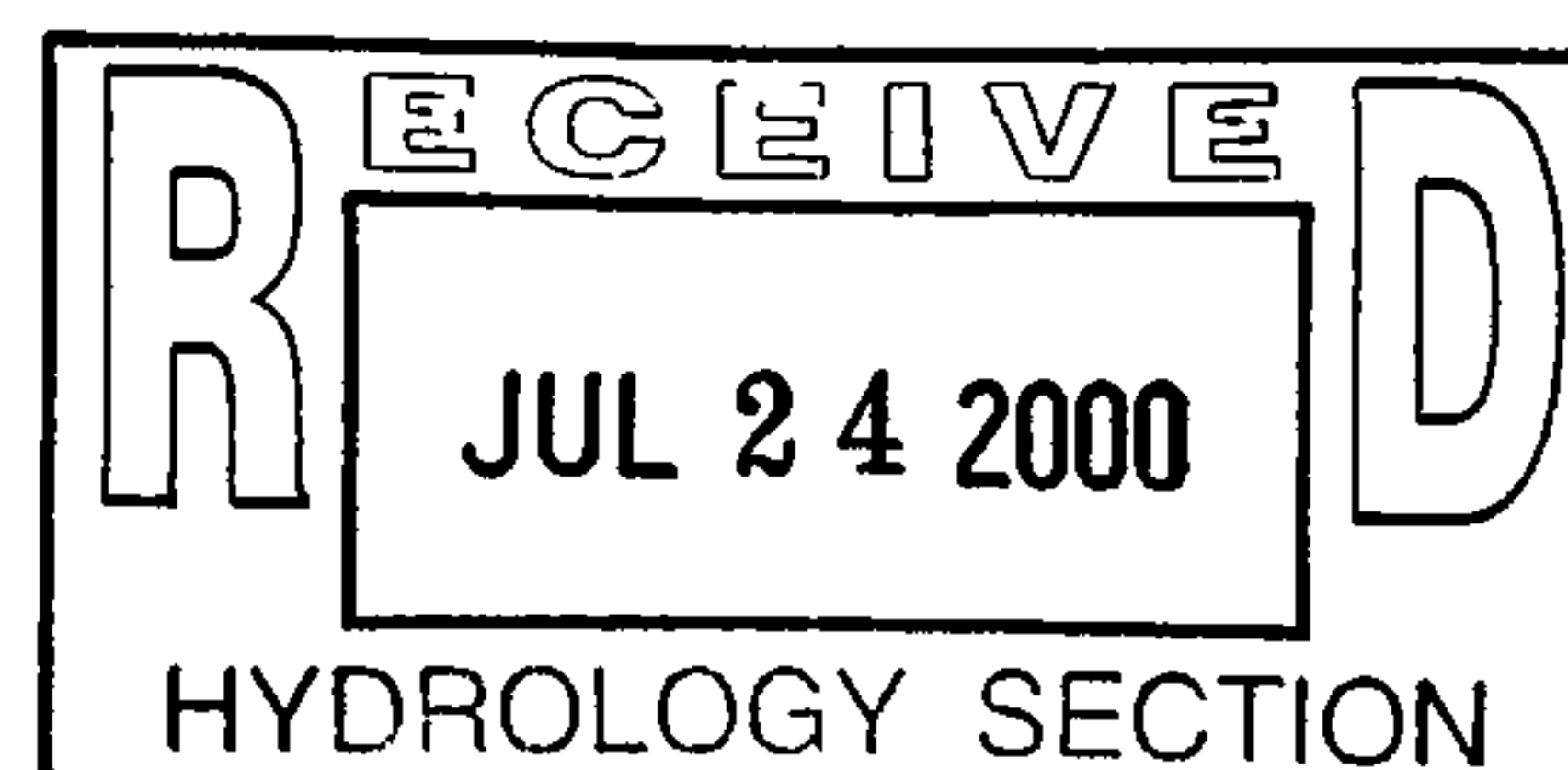
- ☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D APPROVAL
☐ S. DEV. PLAN FOR BLDG PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER: _____ (SPECIFY)

DATE SUBMITTED: 19 July 07-18-2000

BY: JEFF MORTENSEN



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LEGAL DESCRIPTION: _____ TRACT A, HENDERSON SQUARE _____

CITY ADDRESS: _____ 10100 TRUMBULL SE _____

ENGINEER: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: _____ JEFF MORTENSEN _____

ADDRESS: 6010B MIDWAY PARK BLVD NE 87109 PHONE: _____ 345-4250 _____

OWNER: HENDERSON CONSTRUCTION _____ CONTACT: _____ MARK HENDERSON _____

ADDRESS: _____ 10100 TRUMBULL SE _____ PHONE: _____ 292-8955 _____

ARCHITECT: _____ MAHLMAN + MILES _____ CONTACT: _____ DAVID RITCHEY _____

ADDRESS: _____ 414 1/2 CENTRAL SE #4 _____ PHONE: _____ 243-0101 _____

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: HENDERSON CONSTRUCTION _____ CONTACT: _____ MARK HENDERSON _____

ADDRESS: _____ SAME _____ PHONE: _____ SAME _____

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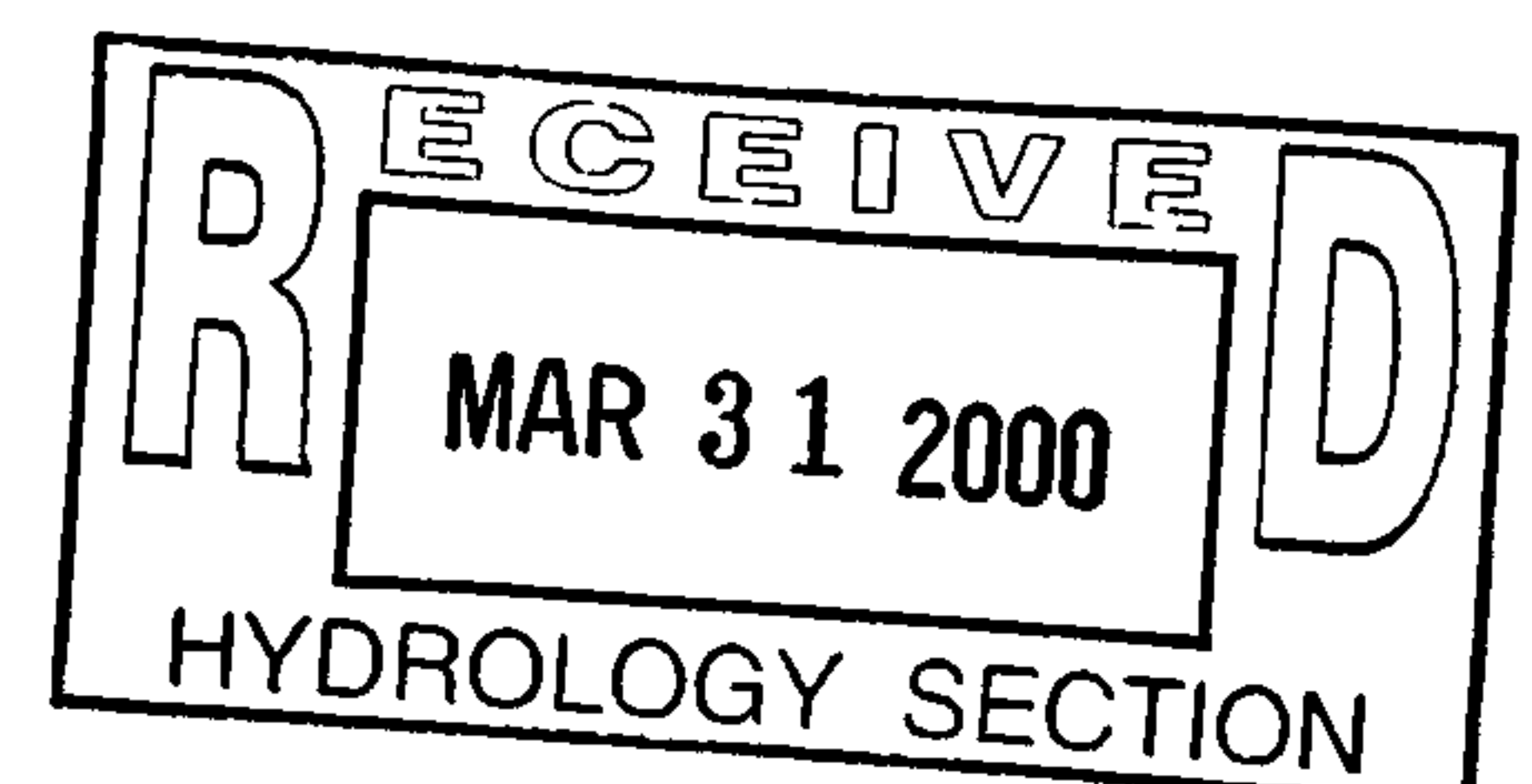
☐ YES
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☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER: _____ (SPECIFY)

DATE SUBMITTED: _____ 03-31-2000 _____

BY: _____ JEFF MORTENSEN





City of Albuquerque

April 5, 2000

Jeff Mortensen, PE
Jeff Mortensen & Associates, Inc
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

Re: Henderson Construction Addition Grading and Drainage Plan
Engineer's Stamp dated 2-29-00 (L21/D33)
Engineering Certification dated 3-31-00

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 3-31-00, Engineering Certification for Certificate of Occupancy for the above referenced site is approved.

If I can be of further assistance, please contact me at 924-3986.

Sincerely,

Bradley L. Bingham, PE
Hydrology Review Engineer

C: ~~XXXXXXXXXX~~
file



City of Albuquerque

March 20, 2000

Jeff Mortensen, PE
Jeff Mortensen & Associates, Inc
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

**Re: Henderson Construction Addition Grading and Drainage Plan
Engineer's Stamp dated 2-29-00 (L21/D33)**

Dear Mr. Mortensen,

Based upon the information provided in your submittal dated 2-29-00, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3986

Sincerely,

Bradley L. Bingham, PE
Hydrology Review Engineer

C: file

DRAINAGE INFORMATION SHEET

40935

PROJECT TITLE: HENDERSON CONSTR ZONE ATLAS/DRNG. FILE #: L21/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACT A, HENDERSON SQUARECITY ADDRESS: 10100 TRUMBULL SEENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250OWNER: HENDERSON CONSTRUCTION CONTACT: MARK HENDERSONADDRESS: 10100 TRUMBULL SE PHONE: 292-8955ARCHITECT: MARTIN & MILLS CONTACT: DAVID RITCHIEADDRESS: 414 1/2 CENTRAL SE #4 PHONE: 243-0101SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSENADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250CONTRACTOR: HENDERSON CONSTR CONTACT: ARCHITECT

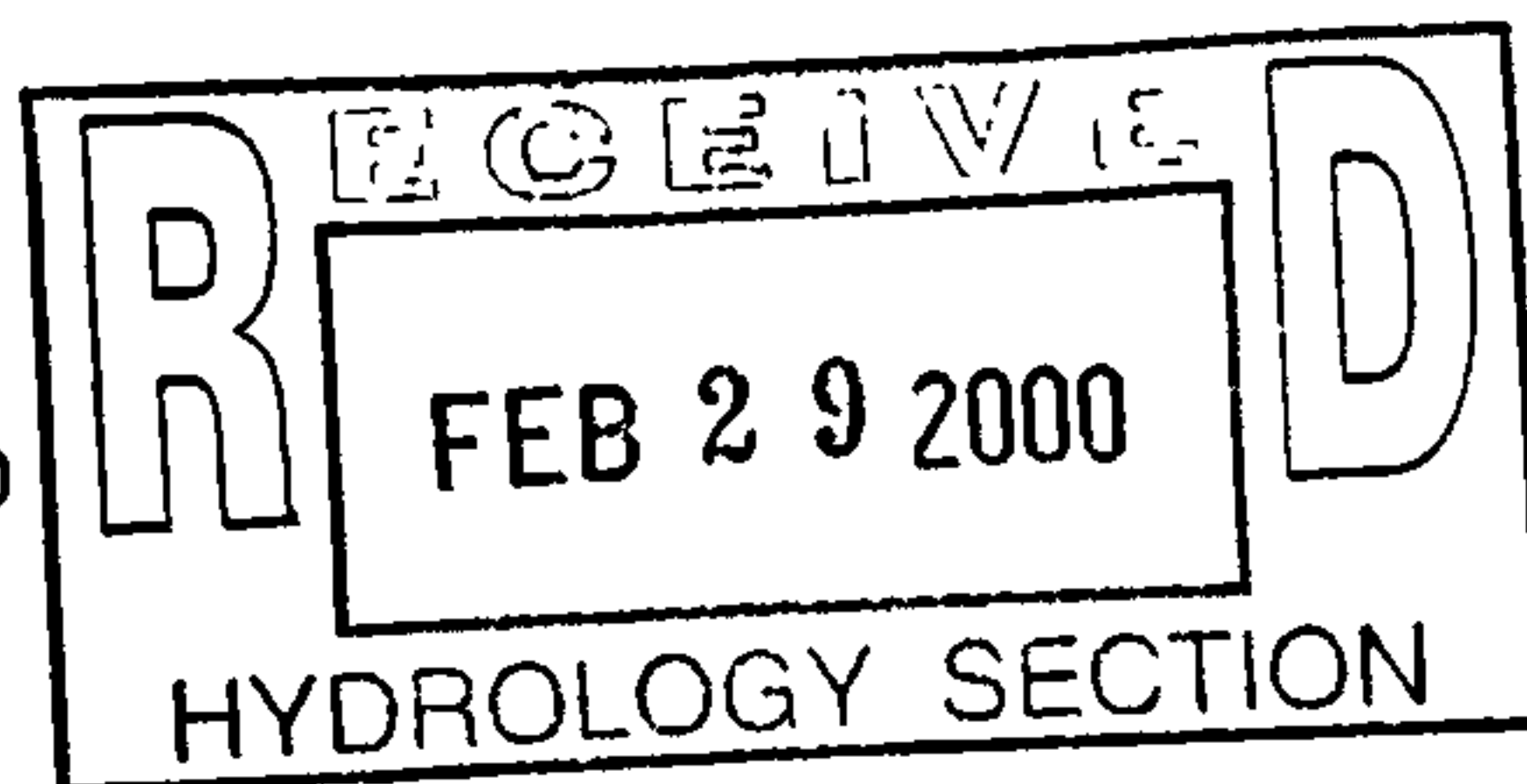
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☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED:

02/29/2000

BY:

JEFFREY G. MORTENSEN

- Called Mortenson 3/2
for Copies of T.C.L. (3) for
Trans., one each for Permit
Plan Sets and one for the
Certification As Built, for
C.O.

~~NOTE~~ This is A reminder
For Mortenson to Make
COPIES. Mike 3.
