PUBLIC WORKS/HYDROLOGY

L8/D6

0000 0000 2000

L8/D6

25×10

0000 0000 2001

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 15, 1994

Jeff Mortensen
Jeff Mortensen & Associates Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: GRADING PLAN FOR CONTECH CONSTRUCTION YARD (L8-D6) ENGINEER'S STAMP DATED 4/7/94.

Dear Mr. Mortensen:

Based on the information provided on your April 8, 1994 submittal, the above referenced site is approved for a Grading Permit.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya
Bernie J. Montoya, CE
Engineering Associate

BJM/dl/WPHYD/8463

c: Andrew Garcia
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10

0000 0000 2002

DRAINAGE INFORMATION SHEET

940391

PROJECT TITLE: CONTECH CONST. YARD ZONE ATLAS/DRNG. FILE #: L-8/D6

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 5, BK 2 ATRISCO GRANT

CITY ADDRESS: 10300 WEST CENTRAL AVE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: GARY BITTNER

ADDRESS: 6010B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: CONTECH CONTACT: ENGINEER

ADDRESS: _____ PHONE: _____

ARCHITECT: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: NOT SELECTED CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ____ DRAINAGE REPORT
- ✓ DRAINAGE PLAN
- ____ CONCEPTUAL GRADING & DRAINAGE PLAN
- ✓ GRADING PLAN
- ____ EROSION CONTROL PLAN
- ____ ENGINEER'S CERTIFICATION
- ____ OTHER

PRE-DESIGN MEETING:

- ____ YES
- ____ NO
- ____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ____ SKETCH PLAT APPROVAL
- ____ PRELIMINARY PLAT APPROVAL
- ____ S. DEV. PLAN FOR SUB'D. APPROVAL
- ____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ____ SECTOR PLAN APPROVAL
- ____ FINAL PLAT APPROVAL
- ____ FOUNDATION PERMIT APPROVAL
- ____ BUILDING PERMIT APPROVAL
- ____ CERTIFICATE OF OCCUPANCY APPROVAL
- ✓ GRADING PERMIT APPROVAL
- ____ PAVING PERMIT APPROVAL
- ____ S.A.D. DRAINAGE REPORT
- ____ DRAINAGE REQUIREMENTS
- ____ OTHER _____ (SPECIFY)

DATE SUBMITTED: 4-7-94

BY: GARY R. BITTNER

RECEIVED APR - 8 HYDROLOGY DIVISION

25×

0000 0000 2003

PLANS/PLATS ON FILE

FILE DESC: L8/D6

PLANS/PLATS 1

25×

0000 0000 2004

25x10