



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF
ADMINISTRATIVE OFFICER

GENE ROMO

DEPUTY CAO
PUBLIC SERVICES

FRANK MARTINEZ

DEPUTY CAO
PLANNING/DEVELOPMENT

BILL MUELLER

March 7, 1988

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR WESTGATE COMMUNITY CENTER
(M-9/D11) REVISION DATED MARCH 1, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of March 1, 1988, the revisions as indicated are acceptable.

If the building permit has already been issued, please provide the contractor with a copy of this approved plan.

Also, please be advised that a separate permit is required for construction within City right-of-way.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

xc: Becky Sandoval



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

December 10, 1987

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR WESTGATE COMMUNITY CENTER (M-9/D11)
ENGINEER'S STAMP DATED DECEMBER 4, 1987

Dear Mr. Mortensen:

Based on the information provided on your submittal of December 4, 1987,
the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to
sign-off by Hydrology.

Please be advised that a separate permit is required for construction
within City right-of-way.

If I can be of further assistance, please feel free to call me at
768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

PUBLIC WORKS DEPARTMENT

Walter Nickerson, P.E., City Engineer

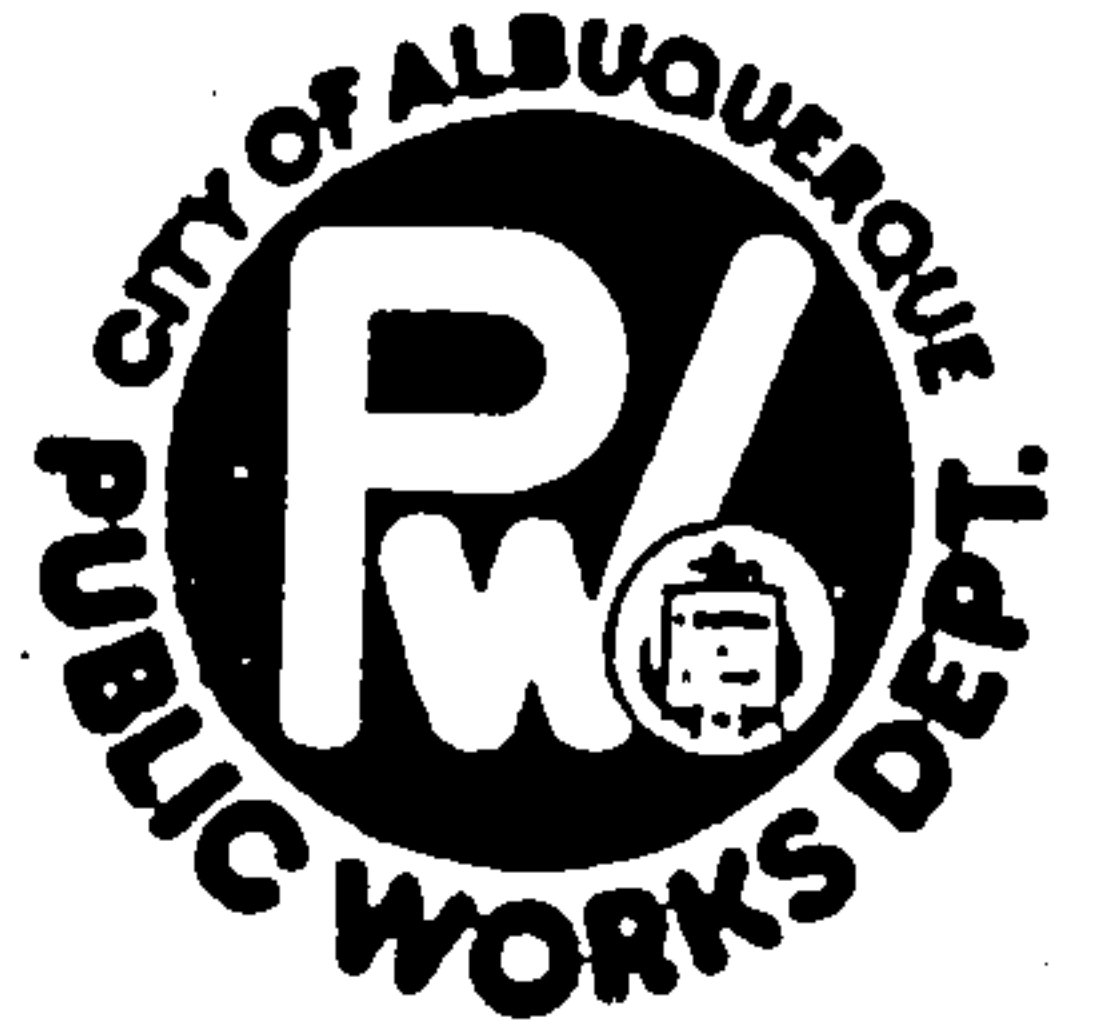
ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

FILE COPY

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT



INTER-OFFICE CORRESPONDENCE

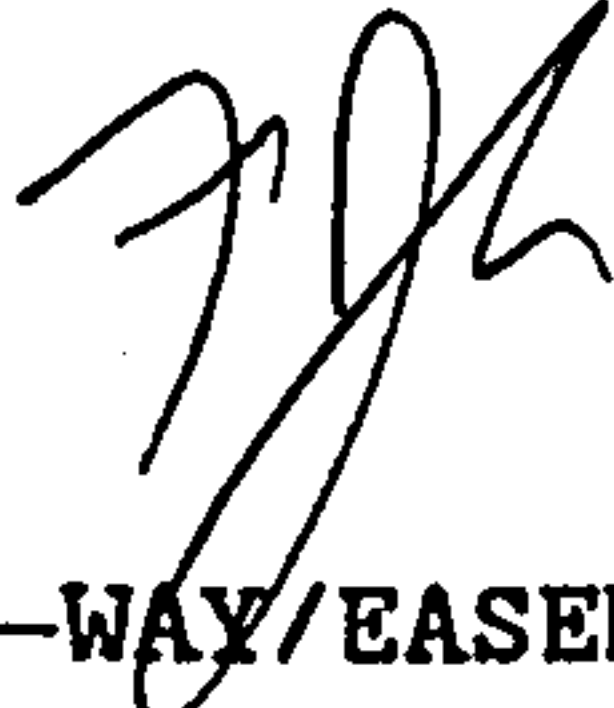
March 7, 1988

ENGINEERING GROUP

TO: Tom Aragon, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
WESTGATE COMMUNITY CENTER (M-9/D11)

A handwritten signature in dark ink, appearing to be "FJA", is written over the "FROM:" line and extends slightly into the "SUBJECT:" line.

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF
ADMINISTRATIVE OFFICER

GENE ROMO

DEPUTY CAO
PUBLIC SERVICES

FRANK MARTINEZ

DEPUTY CAO
PLANNING/DEVELOPMENT

BILL MUELLER

March 7, 1988

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR WESTGATE COMMUNITY CENTER
(M-9/D11) REVISION DATED MARCH 1, 1988

Dear Mr. Mortensen:

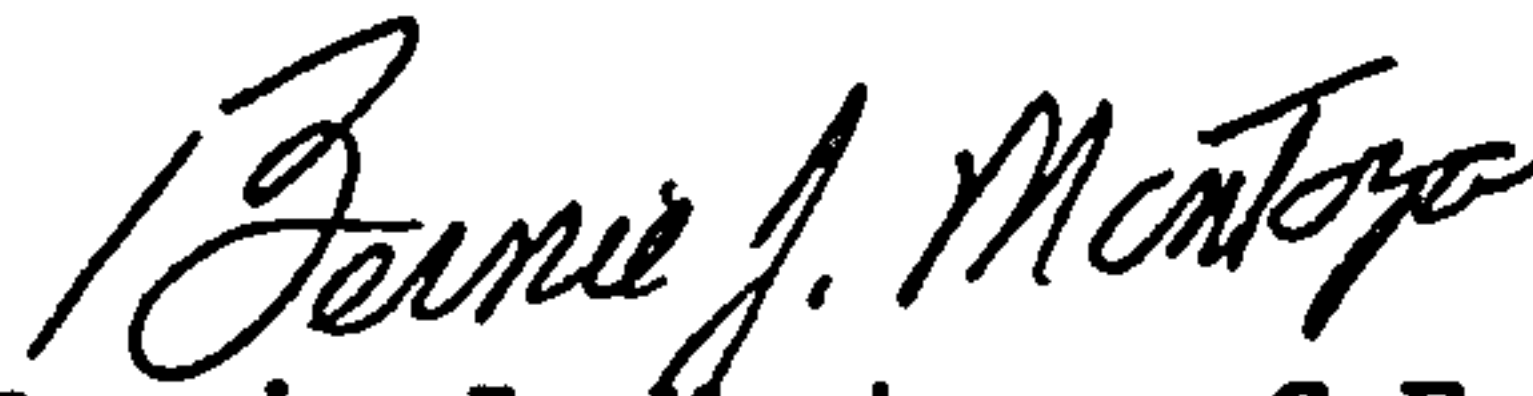
Based on the information provided on your submittal of March 1, 1988, the revisions as indicated are acceptable.

If the building permit has already been issued, please provide the contractor with a copy of this approved plan.

Also, please be advised that a separate permit is required for construction within City right-of-way.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,


Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

xc: Becky Sandoval

DRAINAGE INFORMATION SHEET

PROJECT TITLE: WESTGATE COMMUNITY CENTER ZONE ATLAS/DRAINAGE FILE # M-9/D11LEGAL DESCRIPTION: UNPLATTED TRUMAN SCHOOL SITE

CITY ADDRESS: _____

ENGINEERING FIRM: TOM MANN & ASSOCIATES CONTACT: LEONARD UTTERADDRESS: 811 DALLAS N.E. PHONE: 265-5611OWNER: _____ CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: FANNING-BARD-LARSEN ARCHITECTS CONTACT: CHRIS BARDADDRESS: 4600-A MONTGOMERY BLVD N.E. PHONE: 883-5200SURVEYOR: TOM MANN & ASSOCIATES CONTACT: LEONARD UTTERADDRESS: 811 DALLAS N.E. PHONE: 265-5611CONTRACTOR: _____ CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES☐ NO☐ COPY OF CONFERENCE MINUTES
RECAP SHEET PROVIDEDRECEIVED
MAR 01 1988

DRB NO. _____

EPC NO. _____

PROJECT NO. _____

TYPE OF SUBMITTAL:

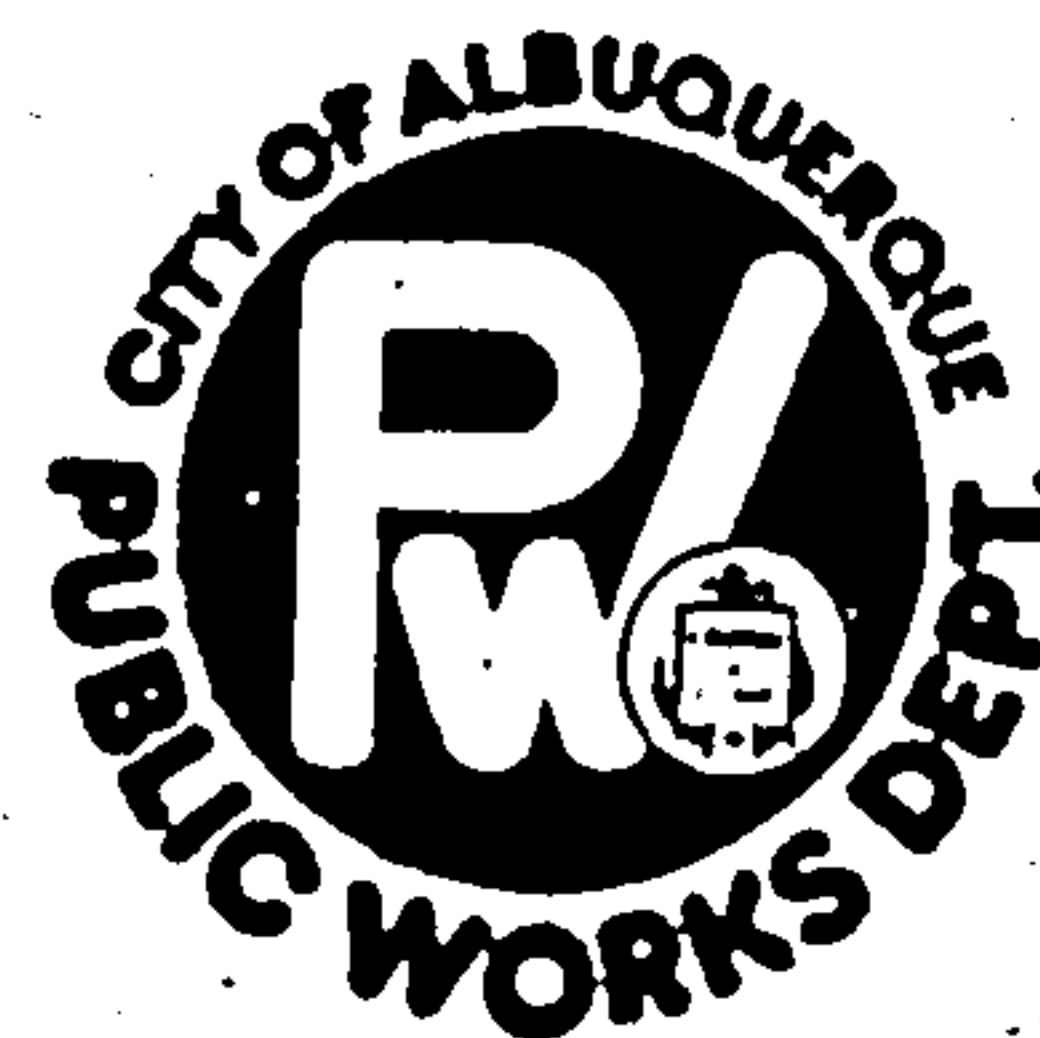
☐ DRAINAGE REPORT☒ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAIN PLAN☒ GRADING PLAN☐ EROSION CONTROL PLAN☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SECTOR PLAN APPROVAL☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☐ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATE OF OCCUPANCY
APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☒ OTHER REVISIONS (SPECIFY)DATE SUBMITTED: 3-1-88BY: Leonard Utter

FILE COPY

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT



INTER-OFFICE CORRESPONDENCE

January 21, 1988

ENGINEERING GROUP

TO: Tom Aragon, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD *FJA*

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
WESTGATE COMMUNITY CENTER (M-9/D11)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF
ADMINISTRATIVE OFFICER
GENE ROMO

DEPUTY CAO
PUBLIC SERVICES
FRANK MARTINEZ

DEPUTY CAO
PLANNING/DEVELOPMENT
BILL MUELLER

January 20, 1988

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR WESTSIDE COMMUNITY CENTER
(M-9/D11) REVISION DATE OF JANUARY 13, 1988

Dear Mr. Mortensen:

Based on the information provided on your resubmittal of January 14, 1988, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

Also, please be advised that a separate permit is required for construction within City right-of-way.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

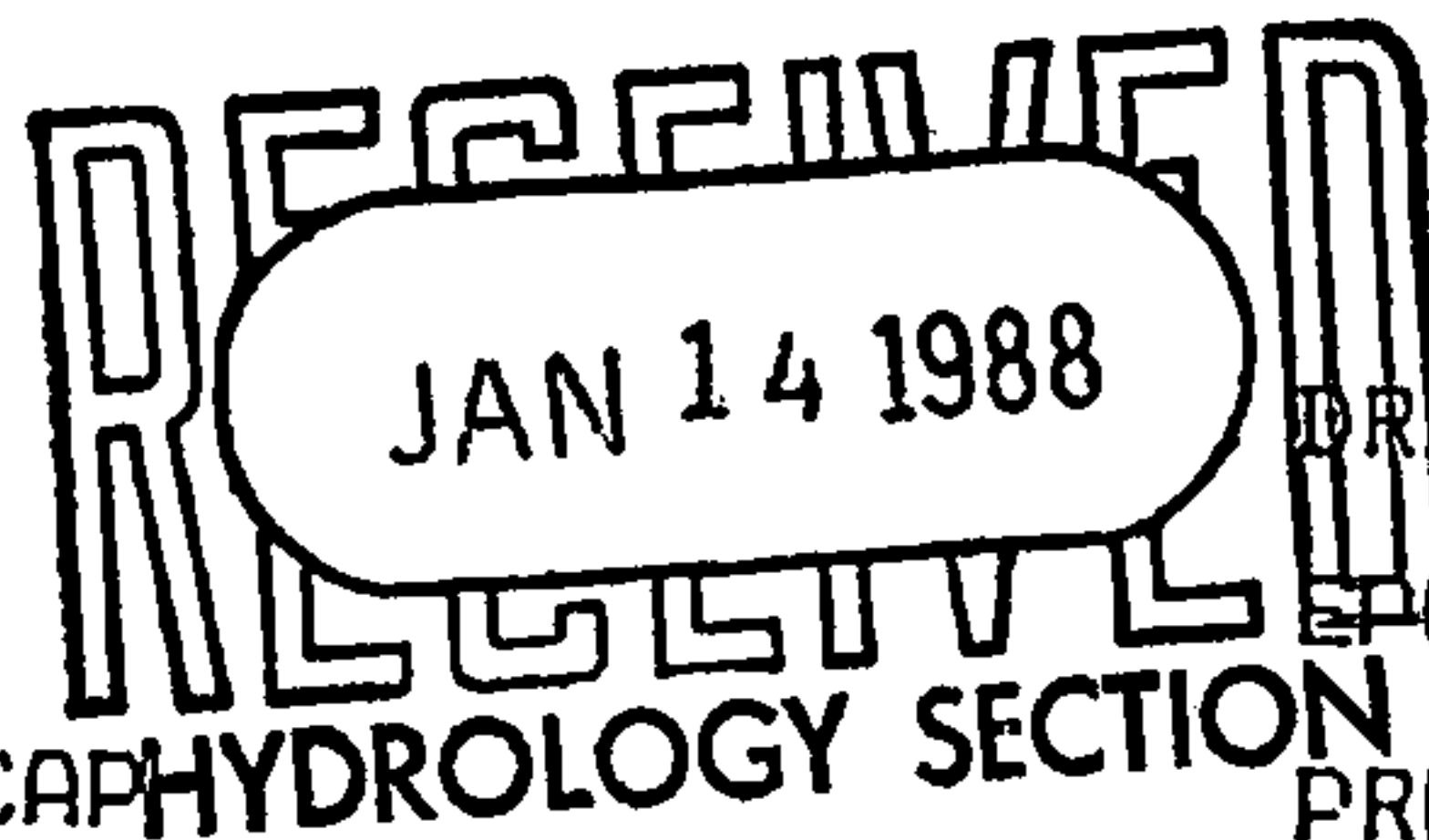
Bernie J. Montoya
for Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

xc: Becky Sandoval

PROJECT TITLE: Westgate Community Center ZONE ATLAS/DRNG. FILE #: M-9/D-11
LEGAL DESCRIPTION: Truman School Site (unplatted)
CITY ADDRESS: _____
ENGINEERING FIRM: Tom Mann & Associates CONTACT: Jeffrey G. Mortensen
ADDRESS: 811 Dallas N.E. PHONE: 265-5611
OWNER: City of Albuquerque CONTACT: Pat Westbrook
ADDRESS: _____ PHONE: _____
ARCHITECT: Fanning-Bard-Larsen CONTACT: Chris Bard
ADDRESS: 4600-A Montgomery Blvd. N.E. PHONE: 883-5200
SURVEYOR: Tom Mann & Associates CONTACT: Jeffrey G. Mortensen
ADDRESS: 811 Dallas N.E. PHONE: 265-5611
CONTRACTOR: not known CONTACT: _____
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES☐ NO☒ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. M9/D11

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT☒ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAINAGE PLAN☒ GRADING PLAN☐ EROSION CONTROL PLAN☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

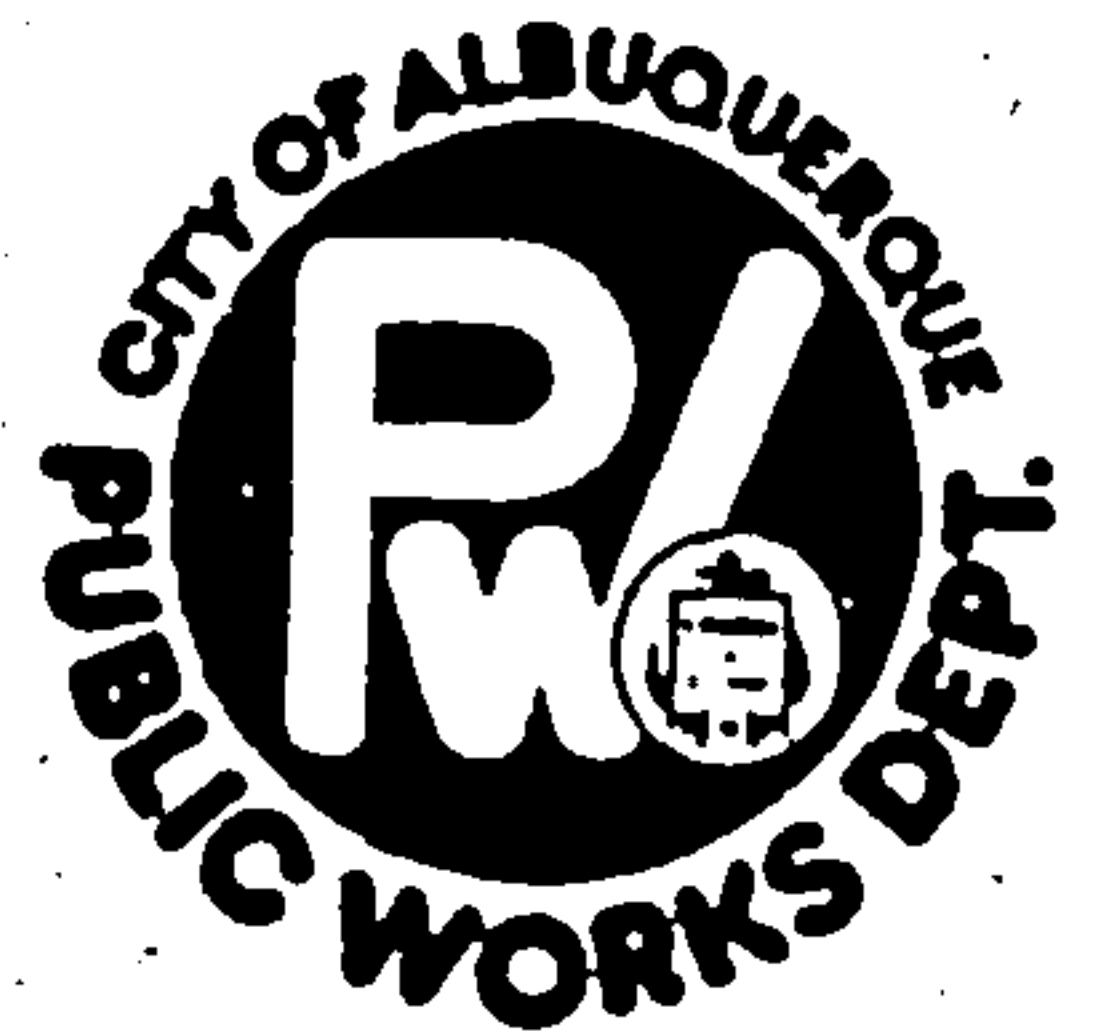
☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☒ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATE OF OCCUPANCY APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☒ OTHER Revision (SPECIFY)DATE SUBMITTED: January 14, 1988

BY: _____

Jeffrey G. Mortensen

FILE COPY

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT



ENGINEERING GROUP

INTER-OFFICE CORRESPONDENCE

December 14, 1987

TO: Tom Aragon, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD *FJA*

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
WESTGATE COMMUNITY CENTER (M-9/D11)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

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Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

December 10, 1987

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR WESTGATE COMMUNITY CENTER (M-9/D11)
ENGINEER'S STAMP DATED DECEMBER 4, 1987

Dear Mr. Mortensen:

Based on the information provided on your submittal of December 4, 1987,
the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to
sign-off by Hydrology.

Please be advised that a separate permit is required for construction
within City right-of-way.

If I can be of further assistance, please feel free to call me at
768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

PUBLIC WORKS DEPARTMENT

Walter Nickerson, P.E., City Engineer

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: M9 DATE: 9/16/87

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: Westgate Community Ctr.

STREET ADDRESS (IF KNOWN): _____

SUBDIVISION NAME: UNPLATTED LOT 7 (CORNER OF SAN MARINO AND SHAW)
N.E. CORNER

APPROVAL REQUESTED:

____ PRELIMINARY PLAT
____ SITE DEVELOPMENT PLAN
____ OTHER _____

____ FINAL PLAT
☒ BUILDING PERMIT
____ ROUGH GRADING

	WHO	REPRESENTING
ATTENDANCE:	<u>JEFF MORRISON</u>	<u>TOM MARINO ASSOCIATES</u>
	<u>FRED J. DAVIDSON</u>	<u>C.I.</u>

FINDINGS:

- An approved drainage plan required for subject request. Items to be addressed in the report:
1. JUSTIFICATION FOR FREE DISCHARGE, SUCH AS:
 - (a) Existing conditions based on location
 - (b) AND erosion conditions
 - (c) IN-FILL CONDITIONS RELATING TO THE BASIN AND ITS IMPACT ON THE DOWNSTREAM
 - (d) Downstream capacity
 2. Within the unplatted parcel, sufficient detail must be provided with respect to REQUIRED EROSION MEASURES AND METHOD OF DISCHARGING FLOWS INTO THE CITY'S R/W.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: [Signature]

TITLE: _____

DATE: 9/16/87

SIGNED: [Signature]

TITLE: _____

DATE: 09-16-87

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

DRAINAGE INFORMATION SHEET

PROJECT TITLE: WESTGATE COMMUNITY Ctr. ZONE ATLAS/DRNG. FILE #: M-9/D11LEGAL DESCRIPTION: Truman School Site (Unplatted)

CITY ADDRESS: _____

ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: Peter M LujanADDRESS: 811 DALLAS NE PHONE: 265-5611OWNER: City of Albuquerque CONTACT: Pat Westbrook

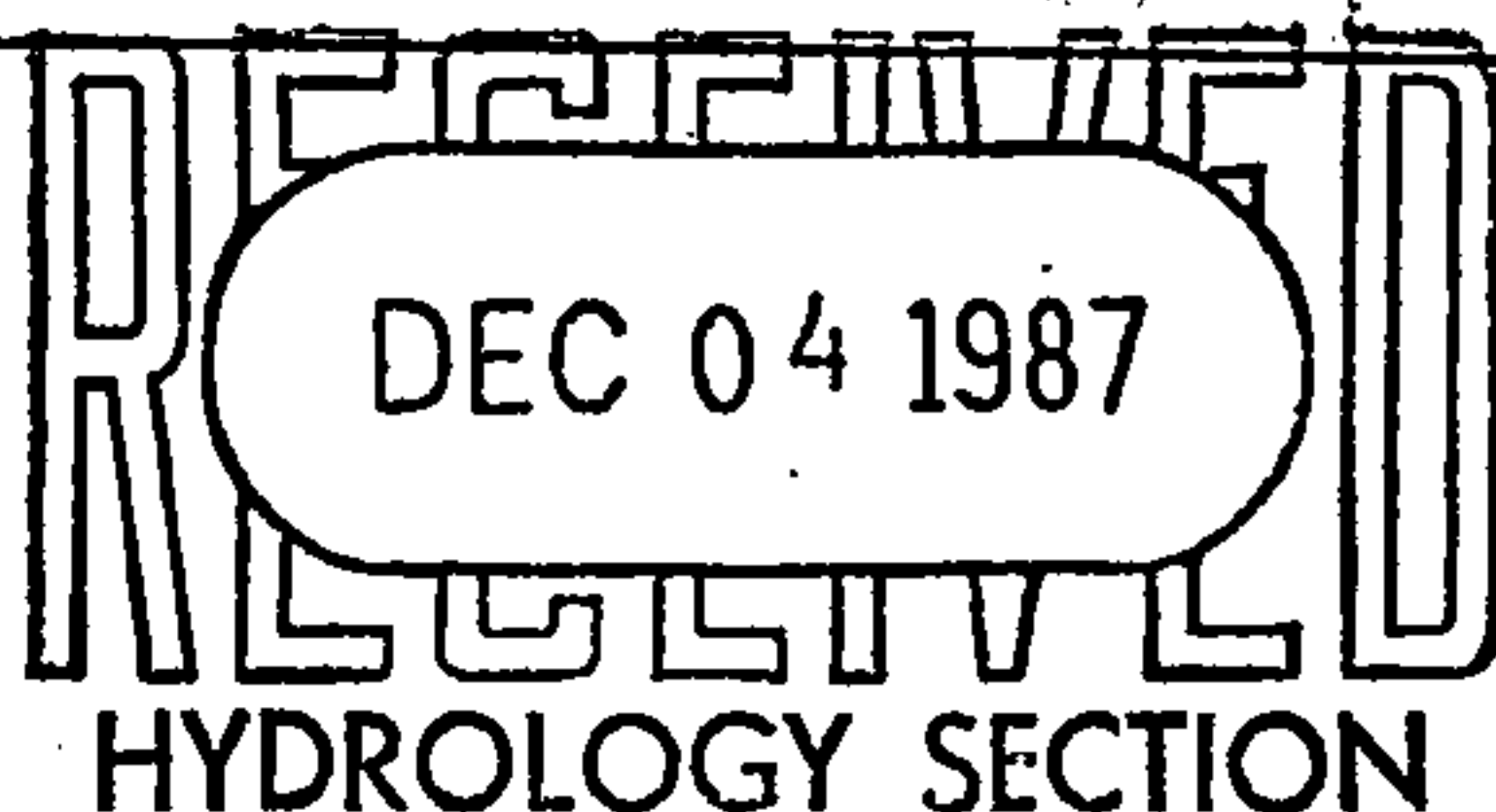
ADDRESS: _____ PHONE: _____

ARCHITECT: Fanning Bard Larsen CONTACT: Chris BardADDRESS: 4600-A Montgomery Blvd NE PHONE: 883-5200SURVEYOR: TOM MANN & ASSOC. CONTACT: Peter M. LujanADDRESS: 811 DALLAS NE PHONE: 265-5611

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES☐ NO☒ COPY OF CONFERENCE RECAP
SHEET PROVIDED

DRB NO. _____

EPC NO. _____

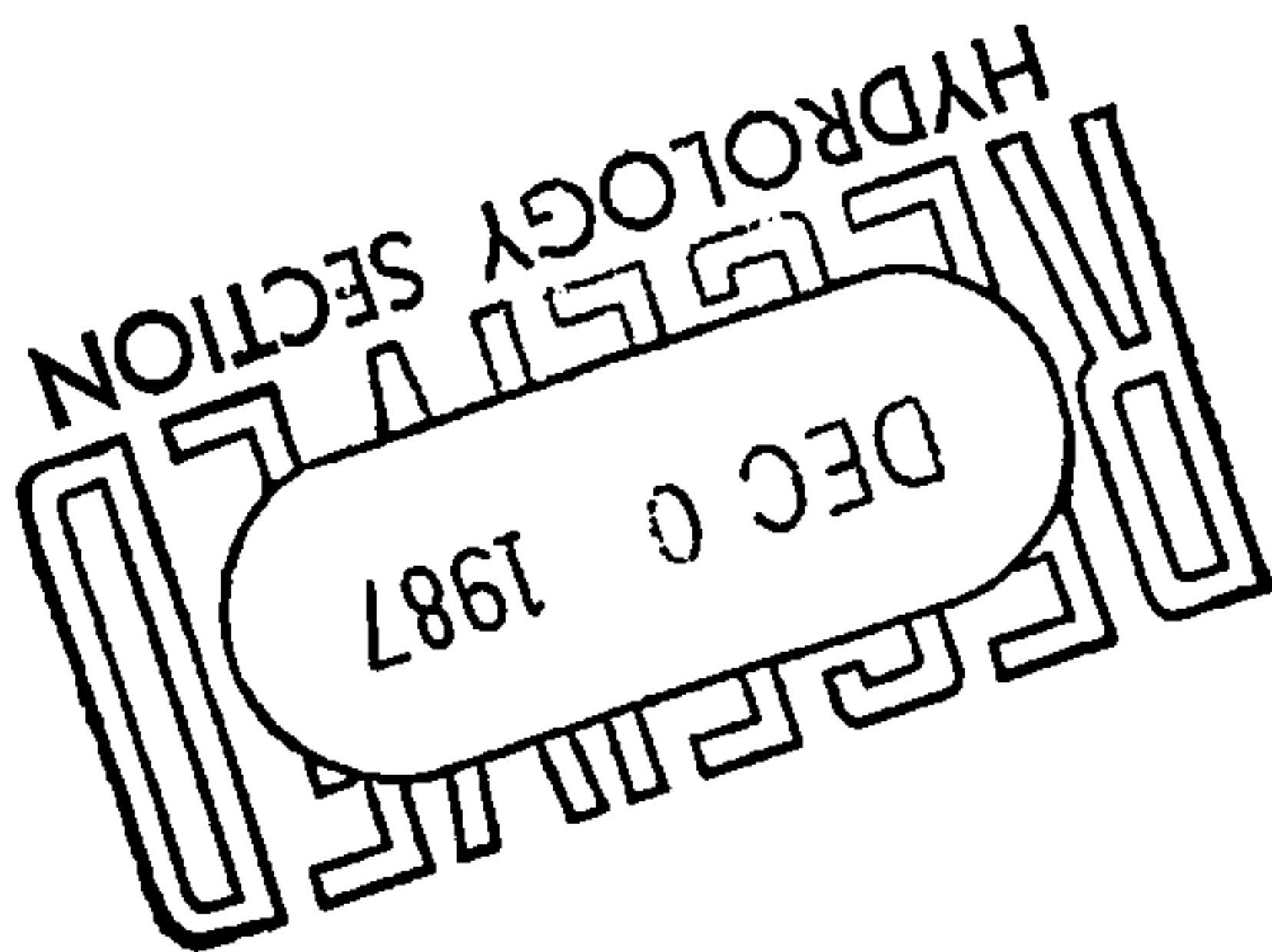
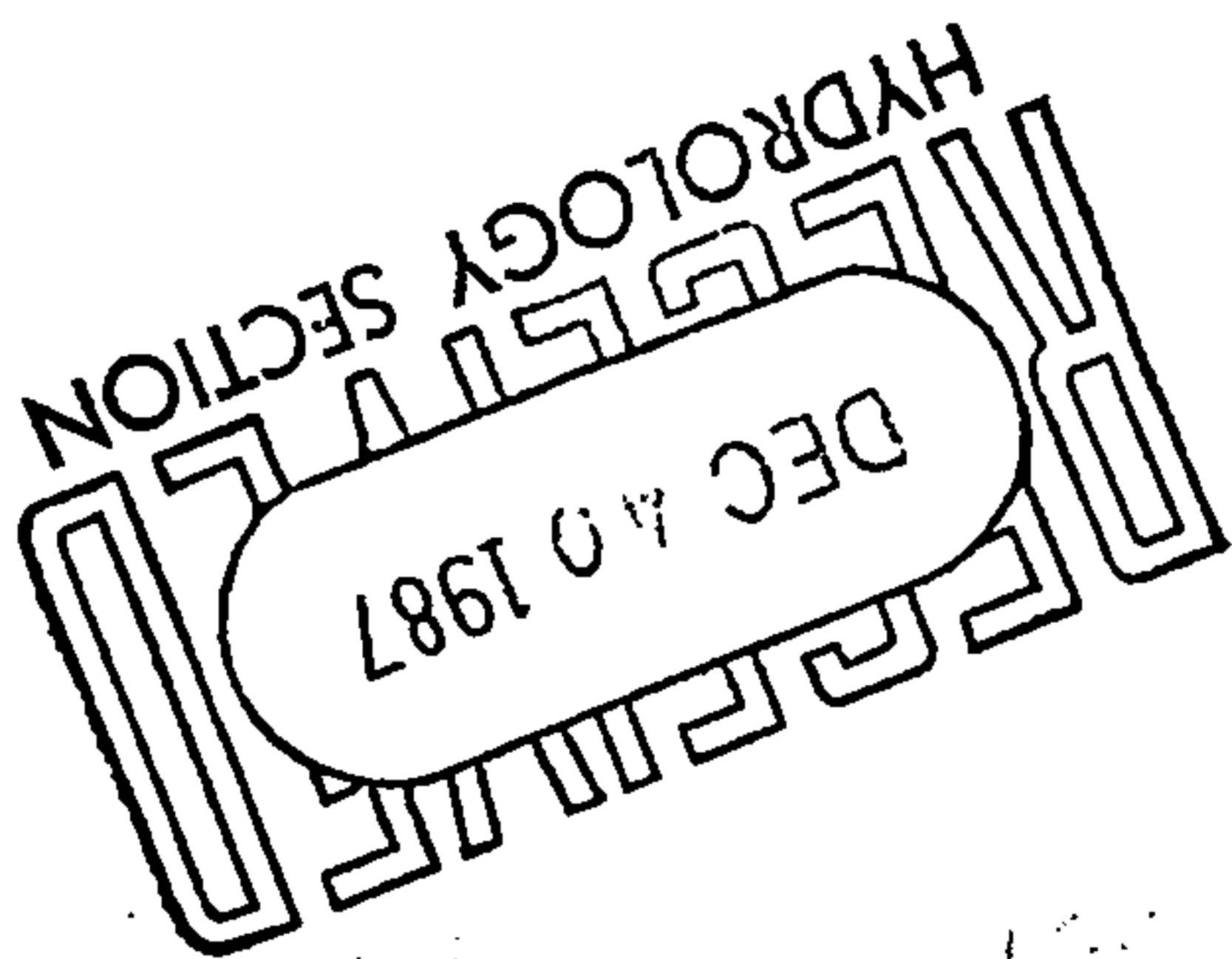
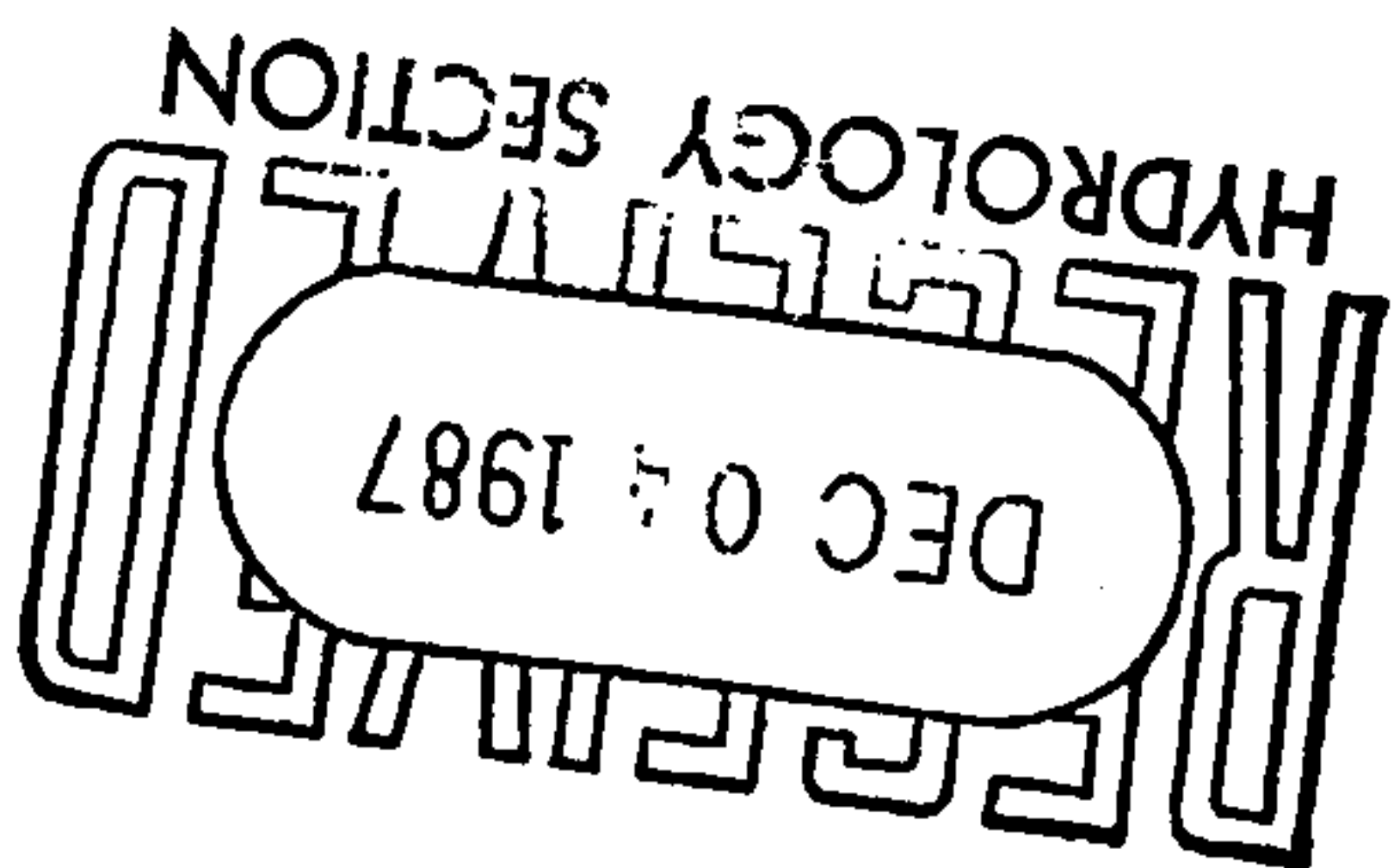
PROJ. NO. M9/

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT☒ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAINAGE PLAN☒ GRADING PLAN☐ EROSION CONTROL PLAN☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☒ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATE OF OCCUPANCY APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☐ OTHER _____ (SPECIFY)DATE SUBMITTED: December 4, 1987BY: Peter M. Lujan



PROJECT TITLE: WESTGATE COMMUNITY Ctr. ZONE ATLAS/DRNG. FILE #: M-9
LEGAL DESCRIPTION: Truman School Site (Unplatted)
CITY ADDRESS: _____
ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: Peter M Lujan
ADDRESS: 811 DALLAS NE PHONE: 265-5611
OWNER: City of Albuquerque CONTACT: Pat Westbrook
ADDRESS: _____ PHONE: _____
ARCHITECT: Fanning Bard Larsen CONTACT: Chris Bard
ADDRESS: 4600-A Montgomery Blvd NE PHONE: 883-5200
SURVEYOR: TOM MANN & ASSOC. CONTACT: Peter M. Lujan
ADDRESS: 811 DALLAS NE PHONE: 265-5611
CONTRACTOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☒ YES
☐ NO
☒ COPY OF CONFERENCE RECAP
SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. M9/

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: December 4, 1987
BY: Peter M. Lujan

BERNIE

Here are the
copies of
Westgate
with the
SO#19

Peter Lujan

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

01034

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: M9 DATE: 9/16/87

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: Westgate Community Ctr.

STREET ADDRESS (IF KNOWN): _____

SUBDIVISION NAME: UNPLATTED LOT (CORNER OF San Martin & Snow)
N.E. Corner

APPROVAL REQUESTED:

<input type="checkbox"/> PRELIMINARY PLAT	<input type="checkbox"/> FINAL PLAT
<input type="checkbox"/> SITE DEVELOPMENT PLAN	<input checked="" type="checkbox"/> BUILDING PERMIT
<input type="checkbox"/> OTHER	<input type="checkbox"/> ROUGH GRADING

	WHO	REPRESENTING
ATTENDANCE:	<u>JEFF Mortensen</u>	<u>Tom Mason & Associates</u>
	<u>FRED J. NAVIERRE</u>	<u>City</u>

FINDINGS:

- An approved drainage plan required for subject request. Items to be addressed in the report:
 - 1. JUSTIFICATION FOR FREE DISCHARGE, such as:
 - (a) Existing conditions based on Q, location Q and erosion conditions
 - (b) IN-FILL conditions relating to the BASIN AND its impact on the Q downstream
 - (c) Downstream capacity
 - 2. Within the unplatted parcel, sufficient detail must be provided with respect to required erosion measures and method of discharging flows into the City's R/W.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: [Signature]

TITLE: _____

DATE: 9/16/87

SIGNED: [Signature]

TITLE: _____

DATE: 09-16-87