

# City of Albuquerque

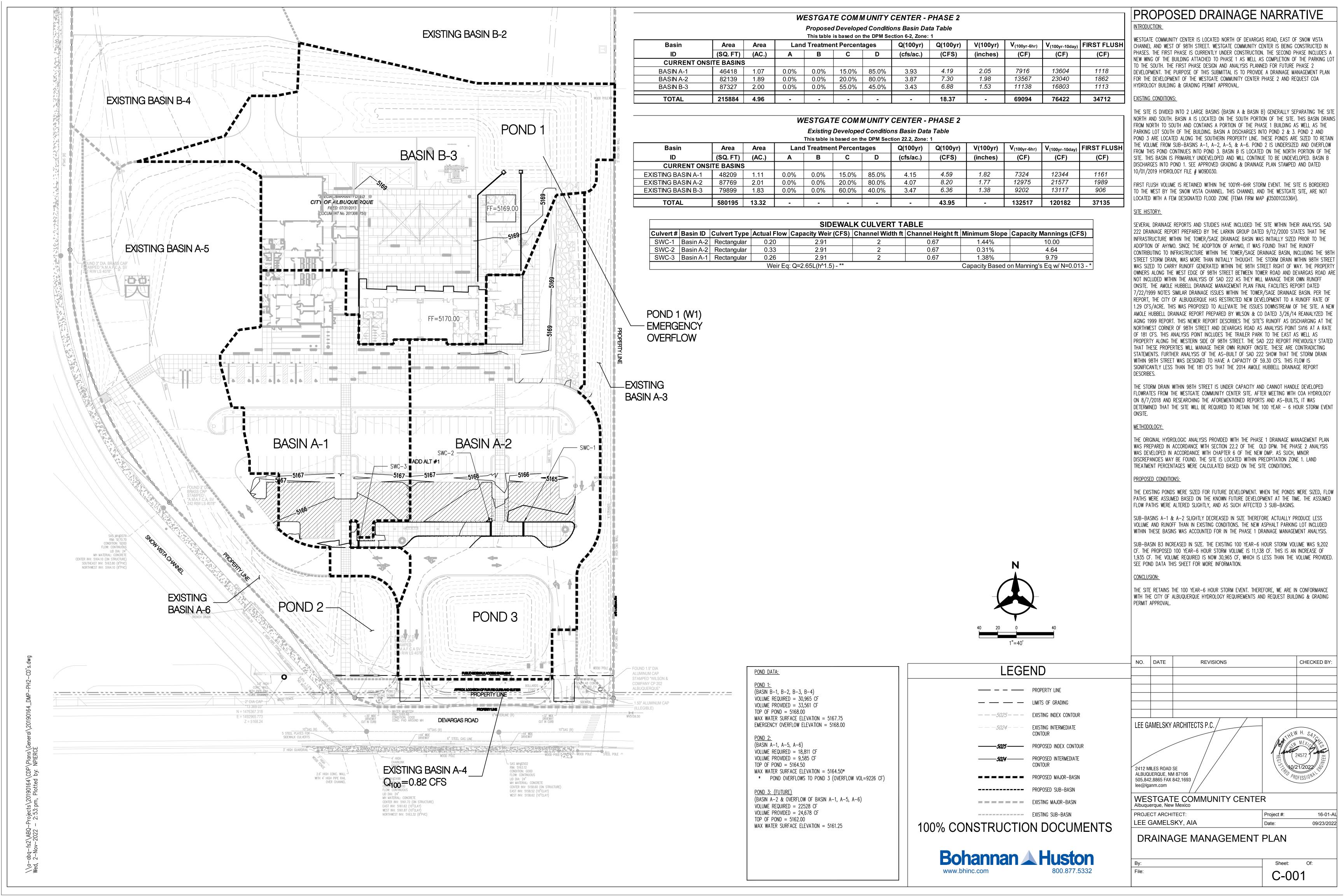
# Planning Department Development & Building Services Division

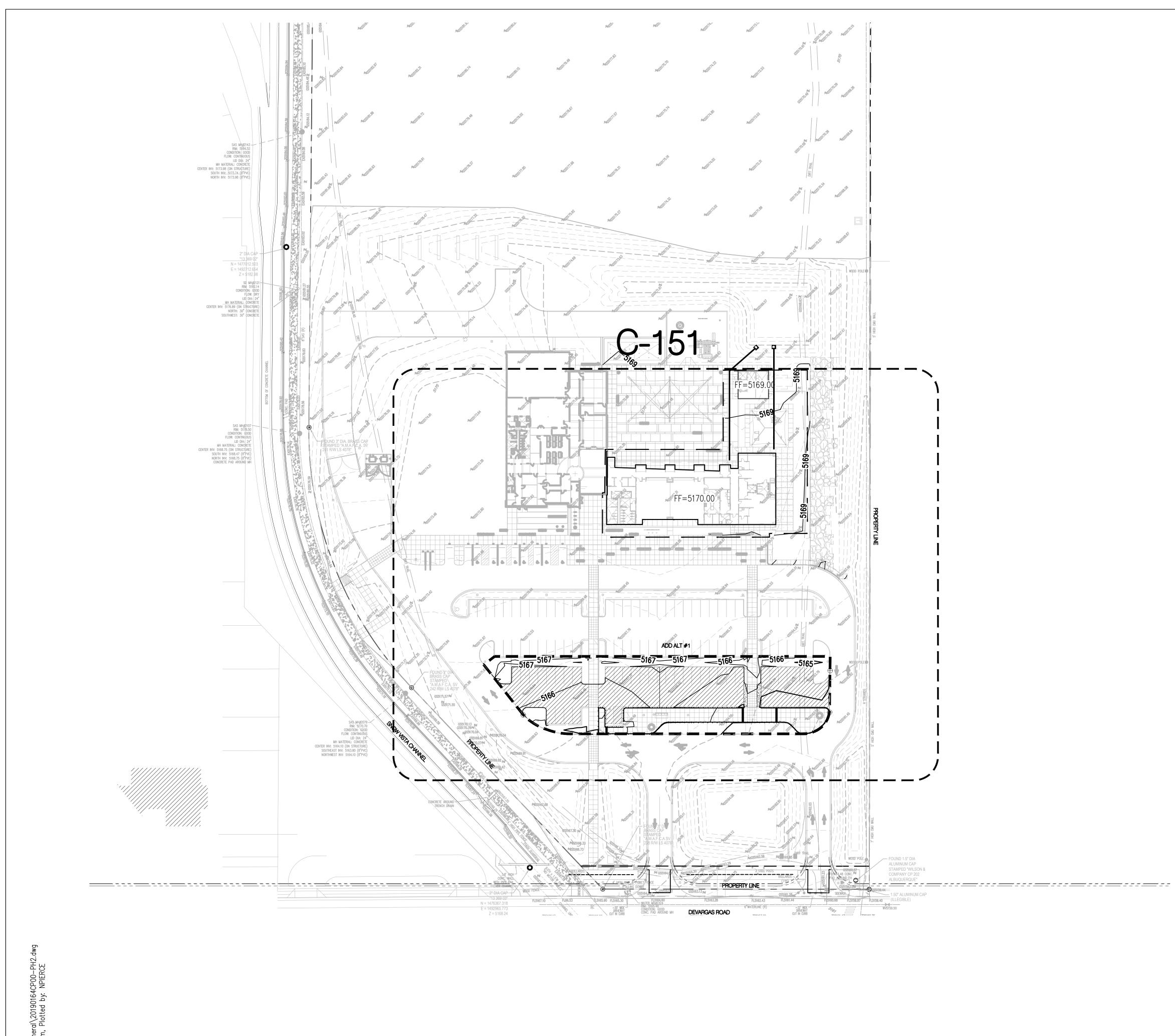
#### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

| Project Title: Building                                                                                                                                                                                                                                                                                                                                 |                 | Permit #:                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hydrology File #:     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| DRB#:                                                                                                                                                                                                                                                                                                                                                   | EPC#:           |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Work Order#:          |  |
| Legal Description:                                                                                                                                                                                                                                                                                                                                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
| City Address:                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
| Applicant:                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contact:              |  |
| Address:                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
|                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E-mail:               |  |
| Owner:                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Contact:              |  |
| Address:                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
|                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E-mail:               |  |
| TYPE OF SUBMITTAL:PLA                                                                                                                                                                                                                                                                                                                                   | Γ (# OF LOTS)   | RESIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _ DRB SITE ADMIN SITE |  |
| IS THIS A RESUBMITTAL?:                                                                                                                                                                                                                                                                                                                                 | Yes             | No                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |  |
| DEPARTMENT: TRAFFIC/ T                                                                                                                                                                                                                                                                                                                                  | RANSPORTATION _ | HYDROLOG                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Y/ DRAINAGE           |  |
| Check all that Apply:  TYPE OF SUBMITTAL:  ENGINEER/ARCHITECT CERTIFICATION  PAD CERTIFICATION  CONCEPTUAL G & D PLAN  GRADING PLAN  DRAINAGE MASTER PLAN  DRAINAGE REPORT  FLOODPLAIN DEVELOPMENT PERMIT APPLIC  ELEVATION CERTIFICATE  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TCL)  TRAFFIC IMPACT STUDY (TIS)  OTHER (SPECIFY)  PRE-DESIGN MEETING? |                 | TYPE OF APPROVAL/ACCEPTANCE SOUGHT:  BUILDING PERMIT APPROVAL  CERTIFICATE OF OCCUPANCY  PRELIMINARY PLAT APPROVAL  SITE PLAN FOR SUB'D APPROVAL  SITE PLAN FOR BLDG. PERMIT APPROVAL  FINAL PLAT APPROVAL  SIA/ RELEASE OF FINANCIAL GUARANTEE  FOUNDATION PERMIT APPROVAL  GRADING PERMIT APPROVAL  SO-19 APPROVAL  PAVING PERMIT APPROVAL  GRADING/ PAD CERTIFICATION  WORK ORDER APPROVAL  CLOMR/LOMR  FLOODPLAIN DEVELOPMENT PERMIT  OTHER (SPECIFY) |                       |  |
| DATE SUBMITTED:                                                                                                                                                                                                                                                                                                                                         | By:             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |

COA STAFF: ELECTRONIC SUBMITTAL RECEIVED:\_\_\_\_

FEE PAID:





# LEGEND

— — — PROPERTY LINE — — LIMITS OF GRADING ---5025--- Existing index contour ---5024--EXISTING INTERMEDIATE CONTOUR EX5025.25 EXISTING GROUND SPOT ELEVATION **—————————** PROPOSED INTERMEDIATE CONTOUR PROPOSED FINISHED GRADE SPOT ELEVATION TC=TOP OF CURB, FL=FLOW LINE, TS=TOP OF SIDEWALK TG=TOP OF GRATE, FGH=FINISH GROUND HIGH, FGL=FINISH GROUND LOW PROPOSED CURB & GUTTER S=2.0% \_ DIRECTION OF FLOW WATER BLOCK/GRADE BREAK PROPOSED STORM DRAIN LINE PROPOSED STORM DRAIN MANHOLE PROPOSED STORM DRAIN SWALE FLOWLINE GRADE BREAK

#### NOTE

CONTRACTOR SHALL PROVIDE AS-BUILT GRADING
INFORMATION STAMPED BY A PROFESSIONAL SURVEYOR.
AS-BUILT INFORMATION REQUIRED SHALL BE COORDINATED
WITH THE ENGINEER AND SHALL BE SUFFICIENTLY DETAILED
TO VERIFY THAT THE DRAINAGE WILL FUNCTION IN
ACCORDANCE WITH THE DESIGN. AS-BUILT DATA SHALL BE
PROVIDED AT LEAST 5 WORKING DAYS PRIOR TO
CONTRACTOR'S REQUEST FOR PERMANENT CERTIFICATE OF
OCCUPANCY. AT A MINIMUM, AS-BUILT DATA SHALL INCLUDE:

LIMITS OF ADD ALTERNATE #1

ALL GRATES AND INVERTS OF CATCH BASINS APPROXIMATELY 75% OF ALL DESIGN SPOT ELEVATIONS & FINISHED FLOOR ELEVATIONS.

## <u>NOTE</u>

HDPE PIPE AND FITTINGS SHALL BE INSTALLED AND BACKFILLED PER MANUFACTURER SPECIFICATIONS. CONNECTIONS TO CONCRETE MANHOLES AND CONCRETE DROP INLETS SHALL USE WATER STOP GASKETS AND SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS

### <u>NOTE</u>

ENDS OF ALL STORM DRAIN PIPES, CULVERTS, & CMP END SECTIONS (LARGER THAN 12") SHALL BE COVERED WITH STEEL BARS APPROXIMATELY 12" SQUARE. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR REVIEW AND APPROVAL. HYDRAULIC INTEGRITY SHALL NOT BE COMPROMISED. BARS TO BE PAINTED TO MATCH BUILDING.

### <u>NOTE</u>

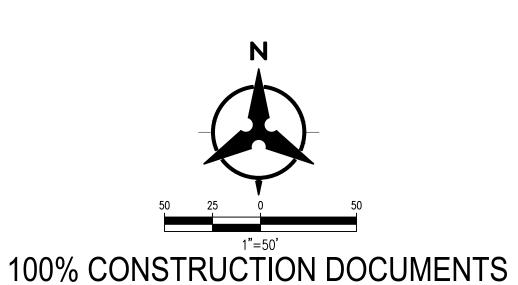
SIDEWALK CROSS-SLOPES SHALL BE AT A MINIMUM OF 1.0% AND A MAXIMUM OF 2.0%

## <u>NOTE</u>

RESEED ALL DISTURBED AREAS, INCLUDING STAGING AREAS, PER COA SPEC SECTION 1012.

### **NOTE**

REFER TO GEOTECH REPORT ADDENDUMS #1, 2, AND 3 FOR BUILDING PAD REQUIREMENTS.



Bohannan A Huston

#### **GENERAL NOTES**

- A. ALL WORK DETAILED ON THESE PLANS AND PERFORMED UNDER THIS CONTRACT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS AND THE PROJECT GEOTECHNICAL REPORT. WHERE APPLICABLE, CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS SHALL APPLY.
- B. THE CONTRACTOR SHALL ABIDE BY ALL LOCAL, STATE, AND FEDERAL LAWS, RULES AND REGULATIONS WHICH APPLY TO THE CONSTRUCTION OF THESE IMPROVEMENTS, INCLUDING EPA
  - REGULATIONS WHICH APPLY TO THE CONSTRUCTION OF THESE IMPROVEMENTS, INCLUDING EPA
    REQUIREMENTS WITH RESPECT TO STORM WATER DISCHARGE.

    PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL FIELD VERIFY THE HORIZONTAL AND VERTICAL

LOCATIONS OF ALL POTENTIAL OBSTRUCTIONS INCLUDING ALL UNDERGROUND UTILITIES. SHOULD A

CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION OBSERVER OR ENGINEER SO

- THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.

  TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION. THE CONTRACTOR SHALL CONTACT LINE
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, THE CONTRACTOR SHALL CONTACT LINE LOCATING SERVICE FOR LOCATION OF EXISTING UTILITIES.
- ALL ELECTRICAL, TELEPHONE, CABLE TV, GAS AND OTHER UTILITY LINES, CABLES, AND APPURTENANCES ENCOUNTERED DURING CONSTRUCTION THAT REQUIRE RELOCATION, SHALL BE COORDINATED WITH THAT UTILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL NECESSARY UTILITY ADJUSTMENTS. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR DELAYS OR INCONVENIENCES CAUSED BY UTILITY COMPANY WORK CREWS. THE CONTRACTOR MAY BE REQUIRED TO RESCHEDULE HIS ACTIVITIES TO ALLOW UTILITY CREWS TO PERFORM THEIR REQUIRED WORK.
- THE CONTRACTOR IS RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITY LINES WITHIN THE CONSTRUCTION AREA. ANY DAMAGE TO EXISTING FACILITIES CAUSED BY CONSTRUCTION ACTIVITY SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE AND APPROVED BY THE CONSTRUCTION OBSERVER.
- CONSTRUCTION ACTIVITY SHALL BE LIMITED TO THE PROPERTY AND/OR PROJECT LIMITS. ANY DAMAGE TO ADJACENT PROPERTIES RESULTING FROM THE CONSTRUCTION PROCESS SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE.
- OVERNIGHT PARKING OF CONSTRUCTION EQUIPMENT SHALL NOT OBSTRUCT DRIVEWAYS OR DESIGNATED TRAFFIC LANES. THE CONTRACTOR SHALL NOT STORE ANY EQUIPMENT OR MATERIAL WITHIN THE PUBLIC RIGHT-OF-WAY.
- THE CONTRACTOR SHALL OBTAIN ALL THE NECESSARY PERMITS FOR THE PROJECT PRIOR TO COMMENCING CONSTRUCTION (I.E., BARRICADING, TOPSOIL DISTURBANCE, EXCAVATION PERMITS, EPA STORM WATER PERMITS, ETC.).
- ALL PROPERTY CORNERS DESTROYED DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. ALL PROPERTY CORNERS MUST BE RESET BY A REGISTERED LAND SURVEYOR.
- THE CONTRACTOR SHALL PREPARE A CONSTRUCTION TRAFFIC CONTROL AND SIGNING PLAN AND OBTAIN APPROVAL OF SUCH PLAN FROM THE CITY OF ALBUQUERQUE, TRAFFIC ENGINEERING DEPARTMENT, PRIOR TO BEGINNING ANY CONSTRUCTION WORK ON OR ADJACENT TO EXISTING STRFFTS
- ALL BARRICADES AND CONSTRUCTION SIGNING SHALL CONFORM TO APPLICABLE SECTIONS OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), US DEPARTMENT OF TRANSPORTATION, LATEST EDITION.
- THE CONTRACTOR SHALL MAINTAIN ALL CONSTRUCTION BARRICADES AND SIGNING AT ALL TIMES. THE CONTRACTOR SHALL VERIFY THE PROPER LOCATION OF ALL BARRICADING AT THE END AND BEGINNING OF EACH DAY.
- THE CONTRACTOR SHALL TAKE ALL STEPS NECESSARY TO CONFORM WITH EPA REQUIREMENTS, INCLUDING COMPLIANCE WITH NPDES PHASE 2 REQUIREMENTS.
- WATER POLLUTION PREVENTION PLAN ALONG WITH THE APPROPRIATE SUBMITTAL FEE TO CITY OF ALBUQUERQUE TWO WEEKS PRIOR TO THE START OF SITE DISTURBANCE.

THE CONTRACTOR SHALL PROVIDE 1 HARD COPY AND 1 ELECTRONIC COPY OF THE EPA STORM

#### GRADING NOTES

- P. EXCEPT AS PROVIDED HEREIN, GRADING SHALL BE PERFORMED AT THE ELEVATIONS AND IN ACCORDANCE WITH THE DETAILS SHOWN ON THIS PLAN.
- THE COST FOR REQUIRED CONSTRUCTION DUST AND EROSION CONTROL MEASURES SHALL BE INCIDENTAL TO THE PROJECT COST.
- ALL WORK RELATIVE TO FOUNDATION CONSTRUCTION, SITE PREPARATION, AND PAVEMENT INSTALLATION, AS SHOWN ON THIS PLAN, SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE "GEOTECHNICAL INVESTIGATION." ALL OTHER WORK SHALL, UNLESS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS (FIRST PRIORITY), AND/OR THE ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS (SECOND PRIORITY).
- EARTH SLOPES SHALL NOT EXCEED 3 HORIZONTAL TO 1 VERTICAL UNLESS SHOWN OTHERWISE.
- T. IT IS THE INTENT OF THESE PLANS THAT THIS CONTRACTOR SHALL NOT PERFORM ANY WORK OUTSIDE OF THE PROPERTY BOUNDARIES EXCEPT AS REQUIRED BY THIS PLAN.
- U. THE CONTRACTOR IS TO ENSURE THAT NO SOIL ERODES FROM THE SITE ONTO ADJACENT PROPERTY OR PUBLIC RIGHT-OF-WAY.
- A DISPOSAL SITE FOR ANY & ALL EXCESS EXCAVATION MATERIAL, AND UNSUITABLE MATERIAL AND/OR A BORROW SITE CONTAINING ACCEPTABLE FILL MATERIAL SHALL BE OBTAINED BY THE CONTRACTOR IN COMPLIANCE WITH APPLICABLE ENVIRONMENTAL REGULATIONS AND APPROVED BY THE OBSERVER. ALL COSTS INCURRED IN OBTAINING A DISPOSAL OR BORROW SITE AND HAUL TO OR FROM SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT AND NO SEPARATE MEASUREMENT OR PAYMENT SHALL BE MADE.
- W. PAD ELEVATION SHALL BE +/- 0.05' FROM BUILDING PLAN ELEVATION.
- X. VERIFY ALL ELEVATIONS SHOWN ON PLAN FROM BASIS OF ELEVATION CONTROL STATION PRIOR TO BEGINNING CONSTRUCTION.

| NO.                          | DATE | REVISIONS CHECKED BY: |  |  |
|------------------------------|------|-----------------------|--|--|
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| LEE GAMELSKY ARCHITECTS P.C. |      |                       |  |  |
|                              |      | THEW H. SATO          |  |  |

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WESTGATE COMMUNITY CENTER
Albuquerque, New Mexico

PROJECT ARCHITECT: Project #:

LEE GAMELSKY, AIA Date:

OVERALL CIVIL PLAN

Sheet: Of: C\_150

C-150

16-01-Al

09/23/2022

