

# CITY OF ALBUQUERQUE



Timothy M. Keller, Mayor

January 19, 2018

Martin Garcia, PE  
Anchor Engineering LLC  
1035 S. Bosque Loop  
Bosque Farms, NM, 87123

**RE: R&R Trucking**  
**7021 Huseman Place SW**  
**Request for Permanent C.O. – Accepted**  
**Engineer's Certification Date: 01/09/18**  
**Engineer's Stamp Date: 4/20/17**  
**Hydrology File: M10D016I**

PO Box 1293

Dear Mr. Garcia:

Albuquerque

Based on the Certification received 01/11/18 and site visit on 01/18/18, the site is acceptable for a Permanent Certificate of Occupancy by Hydrology for 7021 Huseman Place SW.

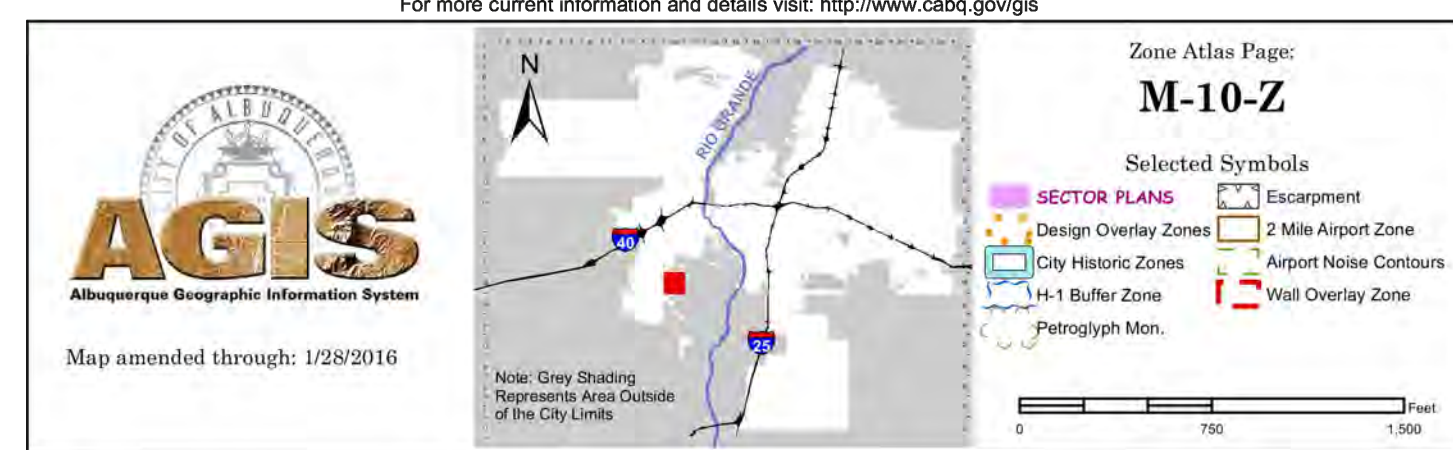
If you have any questions, please contact me at 924-3995 or [rbrissette@cabq.gov](mailto:rbrissette@cabq.gov).

NM 87103

Sincerely,

www.cabq.gov

Renée C. Brissette, P.E. CFM  
Senior Engineer, Hydrology  
Planning Department



**Project Benchmark**

THE BENCHMARK FOR THIS PROJECT LOCATED AT 7021 HUSEMAN PLACE S.W. IS AN ACS BRASS CAP STAMPED "9-M11" LOCATED NEAR THE INTERSECTION OF HUSEMAN PLACE AND COORS ROAD S.W.

N: 1502853.750  
E: 1472371.000  
ELEV: 4957.54 (NAVD88)

**LOCAL BENCHMARK:**

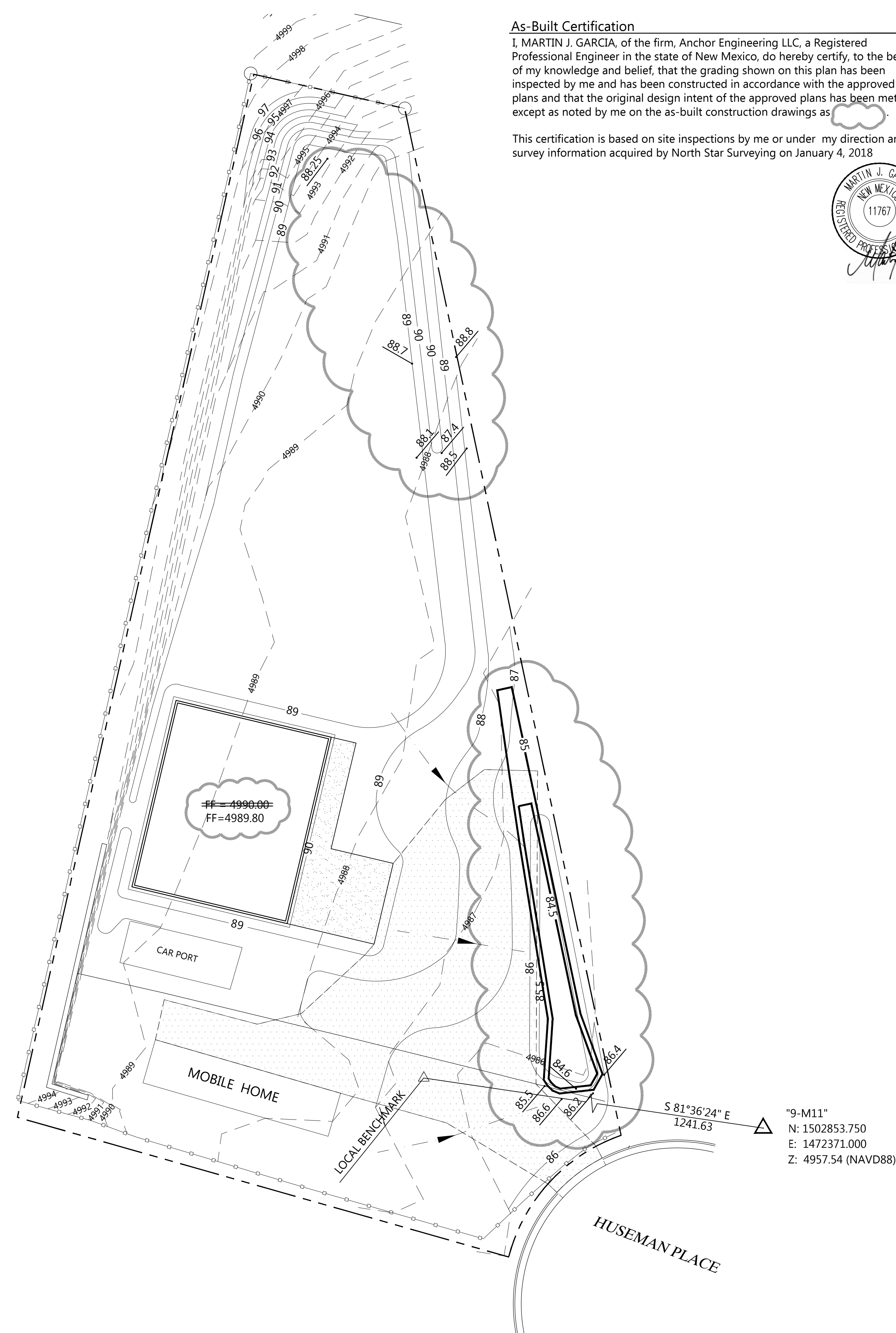
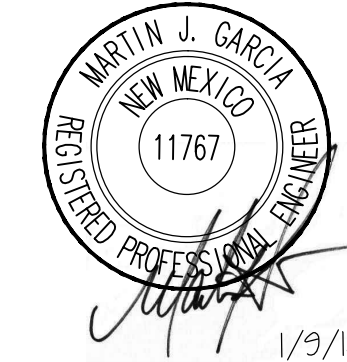
THE LOCAL BENCHMARK IS A SET NAIL WITH TAG STAMPED "LS8911"

N: 1508034.987  
E: 1476142.668  
ELEV: 4986.25

**As-Built Certification**

I, MARTIN J. GARCIA, of the firm, Anchor Engineering LLC, a Registered Professional Engineer in the state of New Mexico, do hereby certify, to the best of my knowledge and belief, that the grading shown on this plan has been inspected by me and has been constructed in accordance with the approved plans and that the original design intent of the approved plans has been met, except as noted by me on the as-built construction drawings as

This certification is based on site inspections by me or under my direction and survey information acquired by North Star Surveying on January 4, 2018



**Pond Volume**

FLUSH POND  
IMPERVIOUS AREA  $0.36 \times 43560 = 15681.60$  SF

PONDING REQUIRED  $15681.6 \times \frac{34}{12} = 444.31$  CF

PONDING PROVIDED:

~~A86 = 1172.50 SF~~ A85 = 1153.43 SF  
~~A85.5 = 624.84 SF~~ A84.5 = 627.67 SF  
 $\frac{1781.10}{1153.43 + 627.67} \times 0.5 = 445.28$  CF  
 ~~$\frac{1797.34}{2} \times 0.5 = 449.33$  CF~~

**Legend**

- PROPERTY BOUNDARY
- 4990--- EXISTING CONTOUR
- [ ] EXISTING STRUCTURES
- o-o-o- EXISTING FENCELINE
- 88--- NEW CONTOUR
- FF FINISH FLOOR
- [ ] NEW BUILDING
- [ ] NEW CONCRETE

**Drainage Narrative**

THE PURPOSE OF THIS GRADING AND DRAINAGE PLAN FOR 7021 HUSEMAN PLACE S.W. IS TO ACCOMMODATE A NEW OFFICE BUILDING. CURRENTLY THE SITE HAS AN EXISTING CANOPY STRUCTURE AND PRE-MANUFACTURED BUILDING. THE SITE CURRENTLY IS BOUND TO THE SOUTH AND EAST BY AN IMPROVED LOT AND TO THE WEST BY THE RIVERSIDE MOBILE HOME PARK.

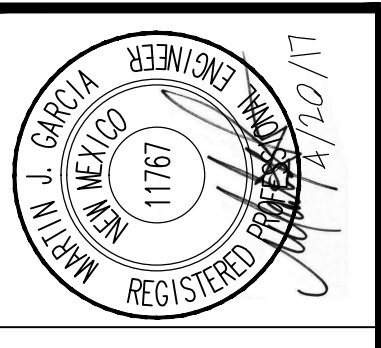
THE SITE SLOPES FROM THE WEST TO THE EAST AND CURRENTLY DISCHARGES ALL RUN-OFF. THE PROPOSED SITE WILL INTRODUCE A NEW POND AND REDUCE THE RUN-OFF ONTO HUSEMAN PLACE S.W.

**Drainage Calculations**

R&R TRUCKING - 7021 HUSEMAN PLACE				
Hydrology Calculations				
Date: November 11, 2003				
DPM - Section 22.2				
Volume 2, January 1993				
Precipitation Zone	1			
100 Year Storm Depth, P (360)	2.2			
100 year Storm Depth, P (10 day)	3.67			
Treatment Area	A	B	C	D
Excess Precipitation Factors	0.44	0.67	0.99	1.97
Peak Discharge Factors	1.29	2.03	2.87	4.37
Land Treatment Area	Acres	Existing	Proposed	
Type "D" (Roof)		0.19	0.36	
Type "C" (Unpaved Roadway)		0.83	0.56	
Type "B" (Irrigated Lawns)		0.00	0.10	
Type "A" (Undeveloped)		0.00	0.00	
Total (Acres)		1.02	1.02	
Excess Precipitaion(in)		1.17	1.30	
Volume (100), cf		4341.48	4830.08	
Volume (10), cf		2908.79	3236.15	
Volume (100,10 day), cf		5355.34	6751.07	
Q (100), cfs		3.21	3.38	
Q (10), cfs		2.15	2.27	

**GRADING AND DRAINAGE PLAN**

SCALE: 1" = 20'



PROJECT NO.	DATE	DRAWN BY	CHECKED BY	SCALE
17-010	4-20-2017	F PHILLIPS	M GARCIA	1" = 20'

PROJECT TITLE	SHEET TITLE
R&R TRUCKING 7021 HUSEMAN PLACE, S.W. ALBUQUERQUE, NEW MEXICO	GRADING AND DRAINAGE PLAN

PROJECT NO.	DATE	DRAWN BY	CHECKED BY	SCALE
17-010	4-20-2017	F PHILLIPS	M GARCIA	1" = 20'

**C1**