



County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA, N.W.
ALBUQUERQUE, NEW MEXICO 87102
ADMINISTRATION (505) 768-4000
COMMISSION (505) 768-4217
FAX (505) 768-4329

January 5, 1994

BOARD OF COUNTY COMMISSIONERS

PATRICK J. BACA, CHAIRMAN
DISTRICT 1

JACQUELYN SCHAEFER, VICE CHAIR
DISTRICT 5

ALBERT "AL" VALDEZ, MEMBER
DISTRICT 2

EUGENE M. GILBERT, MEMBER
DISTRICT 3

BARBARA J. SEWARD, MEMBER
DISTRICT 4

JUAN R. VIGIL, COUNTY MANAGER

MARK J. CARILLO, ASSESSOR
JUDY D. WOODWARD, CLERK
THOMAS J. MESSALL, PROBATE JUDGE
RAY GALLAGHER, SHERIFF
H. R. FINE, TREASURER

Jeff Mortensen P.E.
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: RESUBMITTAL FOR ERNIE PYLE MIDDLE SCHOOL (M12-D4), ENGINEER'S STAMP
DATED 12/22/93, RECEIVED 12/23/93 FOR BUILDING PERMIT, GRADING
PERMIT AND DRAINAGE REQUIREMENTS APPROVAL.

Dear Mr. Mortensen:

Based on the information provided on the referenced submittal, the plan is acceptable for the above approvals.

Please be advised that prior to the County Building Department performing final inspection, an Engineer's Certification that the site was built in accordance with the above plan must be submitted and approved by this office.

If you should have any questions, please do not hesitate to contact me at 768-2650.

Cordially,

A handwritten signature in black ink, appearing to read "Gilbert Aldaz", with a long, sweeping flourish extending to the right.

Gilbert Aldaz, P.E. & P.S.
County Floodplain Administrator

GA/d1/WPHYD/7759

xc: Bob Foglesong, County PWD
Raymond Quintana, County Building Dept.

File

PROJECT TITLE: ERNIE PYLEZONE ATLAS/DRNG. FILE #: M-12 ~~100~~ 04

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACTS 198 b & 198 ald, MRGCD MAP NO. 43CITY ADDRESS: VALDORA AVE. S.W.ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: MIKE DE LILLAADDRESS: 6010-B MIDWAY PARK BLVD. N.E.
ALBUQUERQUE, N.M. 87109 PHONE: 345-4250OWNER: ALB. PUBLIC SCHOOLS CONTACT: GERARD BROWNADDRESS: DEPT FPC, POB 25704, ALB. PHONE: 242-5865ARCHITECT: E. ULTBARRI & ASSOC. CONTACT: JEFF NEWMANADDRESS: P.O. 1159, ALB. N.M. 87103 PHONE: 242-1552SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: MIKE DE LILLAADDRESS: 6010-B MIDWAY PARK BLVD. N.E.
ALBUQUERQUE, N.M. 87109 PHONE: 345-4250

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

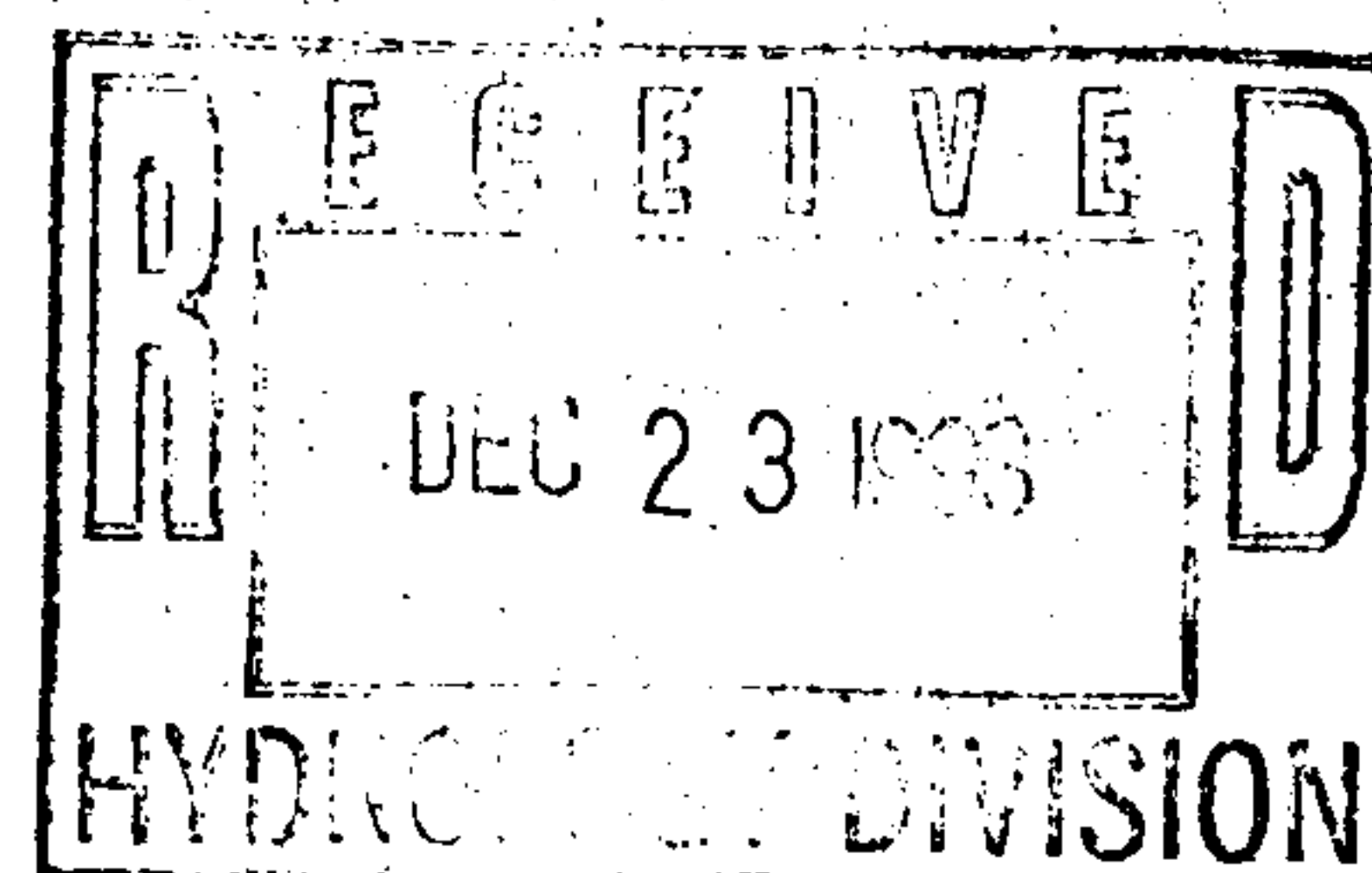
- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☒ OTHER (RESUBMITTAL)

PRE-DESIGN MEETING:

- ☐ YES
☒ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 12/23/93BY: Michele (Mike) F. De Lilla

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

CLARENCE V. LITHGOW
CHIEF
ADMINISTRATIVE OFFICER

DAN WEAKS
DEPUTY CAO
PUBLIC SERVICES

FRED E. MONDRAGON
DEPUTY CAO
DEVELOPMENT & ENTERPRISE SERVICES

February 9, 1989

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

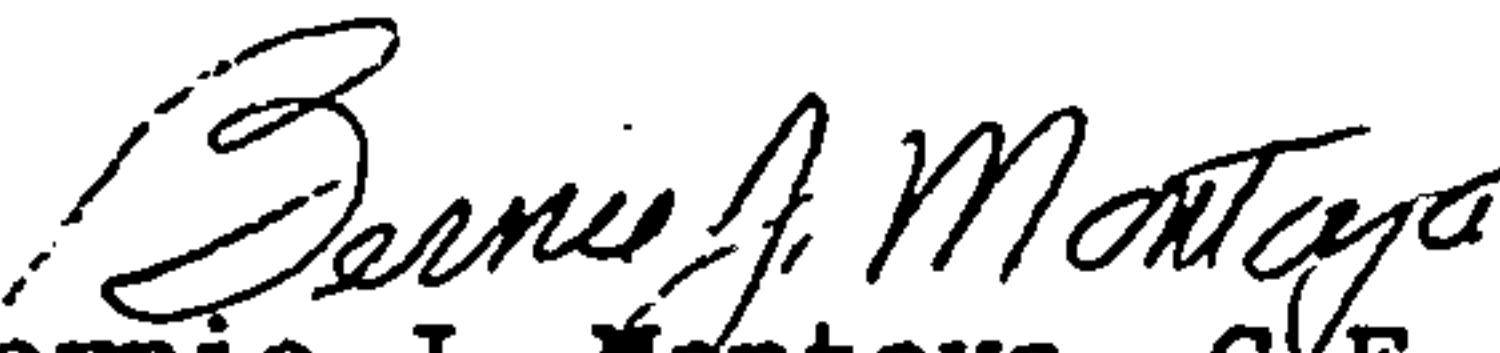
RE: CERTIFICATION FOR ERNIE PYLE MIDDLE SCHOOL CLASSROOM ADDITION
(M-12/D4) CERTIFICATION STATEMENT DATED FEBRUARY 1, 1989

Dear Mr. Mortensen:

Based on the information provided in your letter dated February 1, 1989,
certification for the reference site is acceptable.

If I can be of further assistance, please feel free to call me at
768-2650.

Cordially,


Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
(WP+381)

DRAINAGE INFORMATION SHEET

Ernie Pyle Middle School

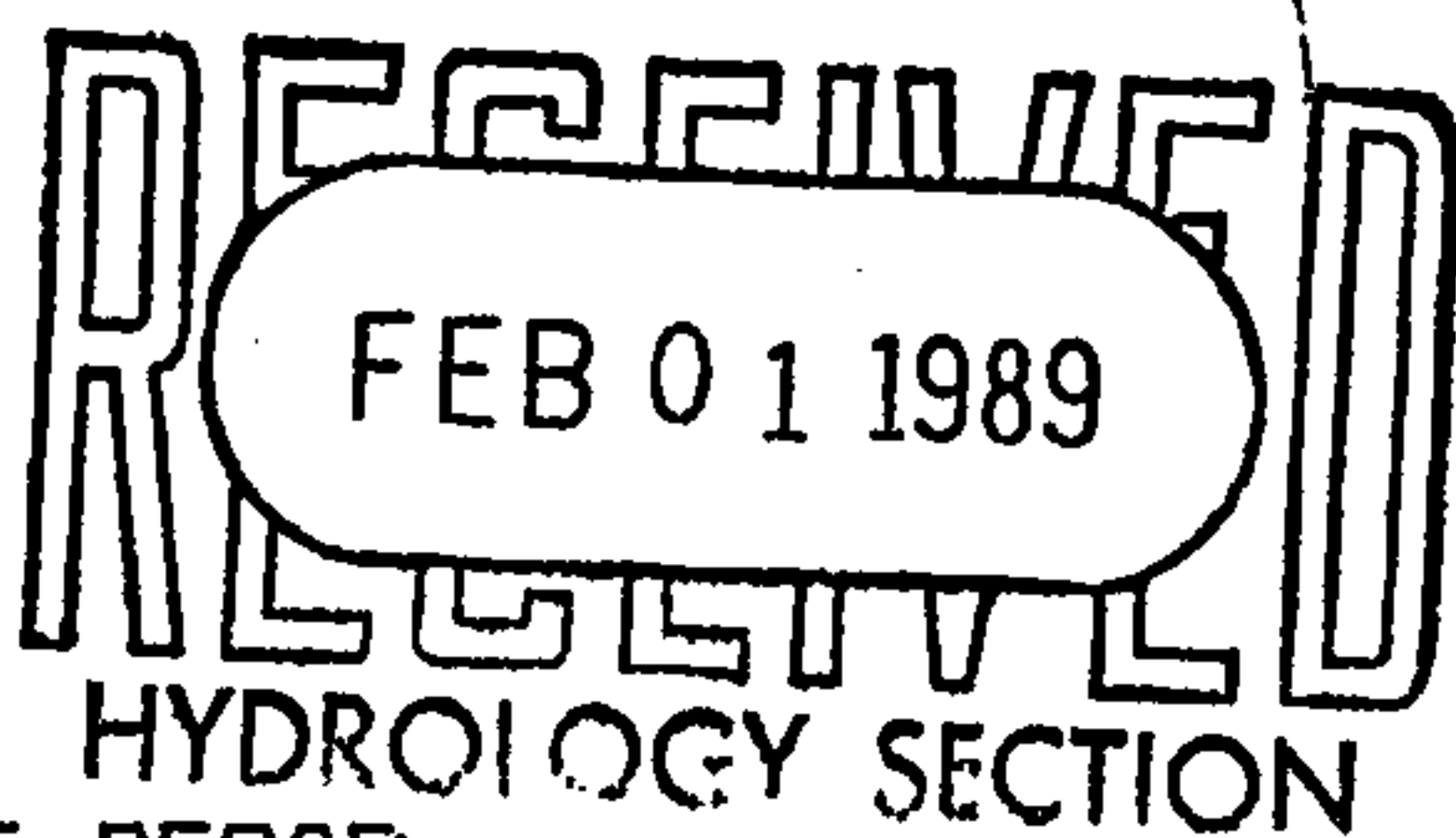
PROJECT TITLE: Classroom Addition ZONE ATLAS/DRNG. FILE #: M12-D4
 LEGAL DESCRIPTION: MRGCD Tracts 198b, 198alb, and 198alc, Ernie Pyle Middle
 CITY ADDRESS: School

ENGINEERING FIRM: Jeff Mortensen & Assoc. CONTACT: Jeff Mortensen
 ADDRESS: 811 Dallas N.E., 87110 PHONE: 265-5611
 OWNER: Albuquerque Public Schools CONTACT: Gerry Brown
 ADDRESS: P. O. Box 25704, 87125 PHONE: 242-5865
 ARCHITECT: Schlegel Lewis Nelson Brawley CONTACT: Don Schlegel
 ADDRESS: 1620 Central Avenue S.E., 87106 PHONE: 247-1529
 SURVEYOR: Jeff Mortensen & Associates CONTACT: Jeff Mortensen
 ADDRESS: 811 Dallas N.E., 87110 PHONE: 265-5611
 CONTRACTOR: Lembke Construction CONTACT: Doyle Kelley
 ADDRESS: PHONE: 243-7808

PRE-DESIGN MEETING:

☐ YES☐ NO

☐ COPY OF CONFERENCE RECAP
☐ SHEET PROVIDED

DRB NO. EPC NO. PROJ. NO.

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT☐ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAINAGE PLAN☐ GRADING PLAN☐ EROSION CONTROL PLAN☒ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☐ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☒ CERTIFICATE OF OCCUPANCY APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☐ OTHER (SPECIFY)DATE SUBMITTED: 2-1-89BY: Jeffrey G. Mortensen, P.E.



County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA, N.W.
ALBUQUERQUE, NEW MEXICO 87102
ADMINISTRATION (505) 768-4000
COMMISSION (505) 768-4217
FAX (505) 768-4329

May 19, 1993

BOARD OF COUNTY COMMISSIONERS

PATRICK J. BACA, CHAIRMAN
DISTRICT 1

JACQUELYN SCHAEFER, VICE CHAIR
DISTRICT 5

ALBERT "AL" VALDEZ, MEMBER
DISTRICT 2

EUGENE M. GILBERT, MEMBER
DISTRICT 3

BARBARA J. SEWARD, MEMBER
DISTRICT 4

JUAN R. VIGIL, COUNTY MANAGER

MARK J. CARRILLO, ASSESSOR

JUDY D. WOODWARD, CLERK

THOMAS J. MESSALL, PROBATE JUDGE

RAY GALLAGHER, SHERIFF

H. R. FINE, TREASURER

Tom Hubschman
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE REPORT FOR ERNIE PYLE MIDDLE SCHOOL (M12-D4), ENGINEER'S
STAMP DATED 4/23/93, RECEIVED 5/10/93 FOR BUILDING PERMIT, GRADING
PERMIT AND DRAINAGE REQUIREMENTS APPROVAL.

Dear Mr. Hubschman:

Based on the information provided on the referenced submittal received May 10, 1993, the plan is acceptable for the above approvals.

Please be advised that prior to the County Building Department performing final inspection, an Engineer's Certification that the site was built in accordance with the above plan must be submitted and approved by this office.

If you should have any questions, please do not hesitate to contact me at 768-2650.

Cordially,

A handwritten signature in black ink, appearing to read "Gilbert Aldaz", is written over a circular stamp.

Gilbert Aldaz, P.E. & P.S.
County floodplain Administrator

GA/d1/WPHYD/7759

xc: Bob Foglesong, County PWD
Raymond Quintana, County Building Dept.
File

PROJECT TITLE: ERNIE PYLE

ZONE ATLAS/DRNG. FILE #:

M-12/Δ4

DRB #: _____ EPC #: _____ WORK ORDER #: _____

GENERAL DESCRIPTION: TRACTS 198b & 198ald, MRGCD MAP NO. 43CITY ADDRESS: VALDORA AVE, SWENGINEERING FIRM: JEFF MORTENSEN & ASSOC.CONTACT: TOM HUBSCHMANADDRESS: 6010B MIDWAY PK. BLVD. NE.
ALBUQUERQUE NM 87109PHONE: 345-4250OWNER: ALB. PUBLIC SCHOOLSCONTACT: GERARD BROWNADDRESS: DEPT FPC, POB 25704, ALB.PHONE: 242-5865ARCHITECT: E. ULIBARRI & ASSOC.CONTACT: JEFF NEWMANADDRESS: P.O. 1159, ALBUQUERQUE NM 87103PHONE: 242-1552SURVEYOR: JEFF MORTENSEN & ASSOC.CONTACT: TOM HUBSCHMAN6010B MIDWAY PK. BLVD. NEADDRESS: ALBUQUERQUE NM 87109PHONE: 345-4250CONTRACTOR: NOT SELECTED

CONTACT:

ADDRESS:

PHONE:

TYPE OF SUBMITTAL:

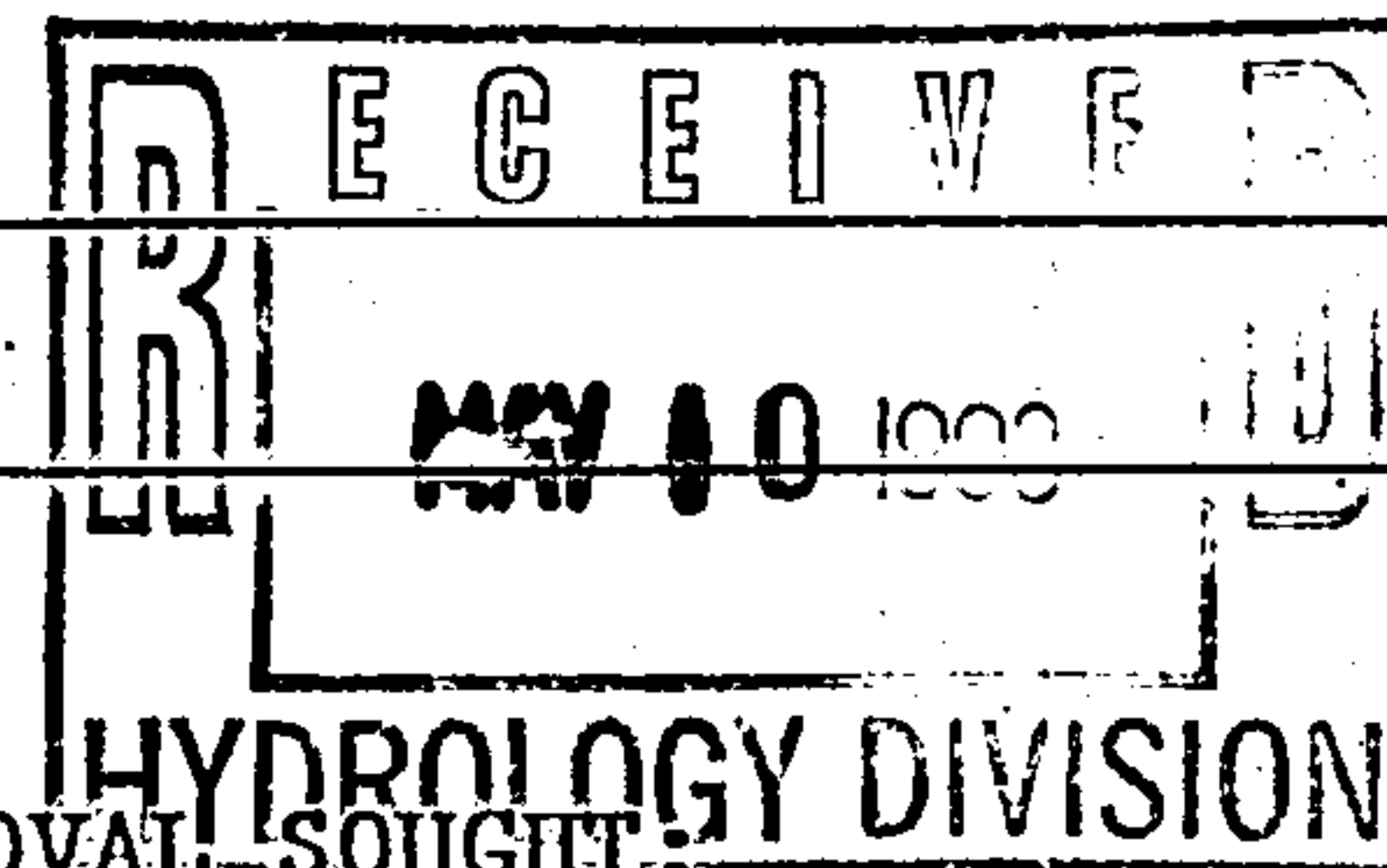
- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

- ☒ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☒ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☒ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 4/26/93BY: TOM HUBSCHMAN, J.M. ASSOC.

NOTE: BCPWD HAS ALREADY RECEIVED
THREE (3) COPIES BY SEPARATE SUBMITTAL.

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF
ADMINISTRATIVE OFFICER

GENE ROMO

DEPUTY CAO
PUBLIC SERVICES

FRANK MARTINEZ

DEPUTY CAO
PLANNING/DEVELOPMENT

BILL MUELLER

December 29, 1987

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas N.E.
Albuquerque, N.M. 87110

RE: REVISED DRAINAGE PLAN FOR ERNIE PILE MIDDLE SCHOOL CLASSROOM
ADDITION (M12-D4) REVISION DATED 12/22/87

Dear Mr. Mortensen:

Based on the information provided on your resubmittal of December 23, 1987, revisions as indicated are acceptable.

Please advise your clients that upon completion of the project, Engineers Certification is required for Certification of Occupancy release. (Section 6-3 of the Bernalillo Flood Plain Ordinance).

If I can be of further assistance, please feel free to contact me at 768-2650.

Sincerely,

Bernie J. Montoya, C.E.
Engineering Assistant/Hydrology
Public Works Department

BJM:ld

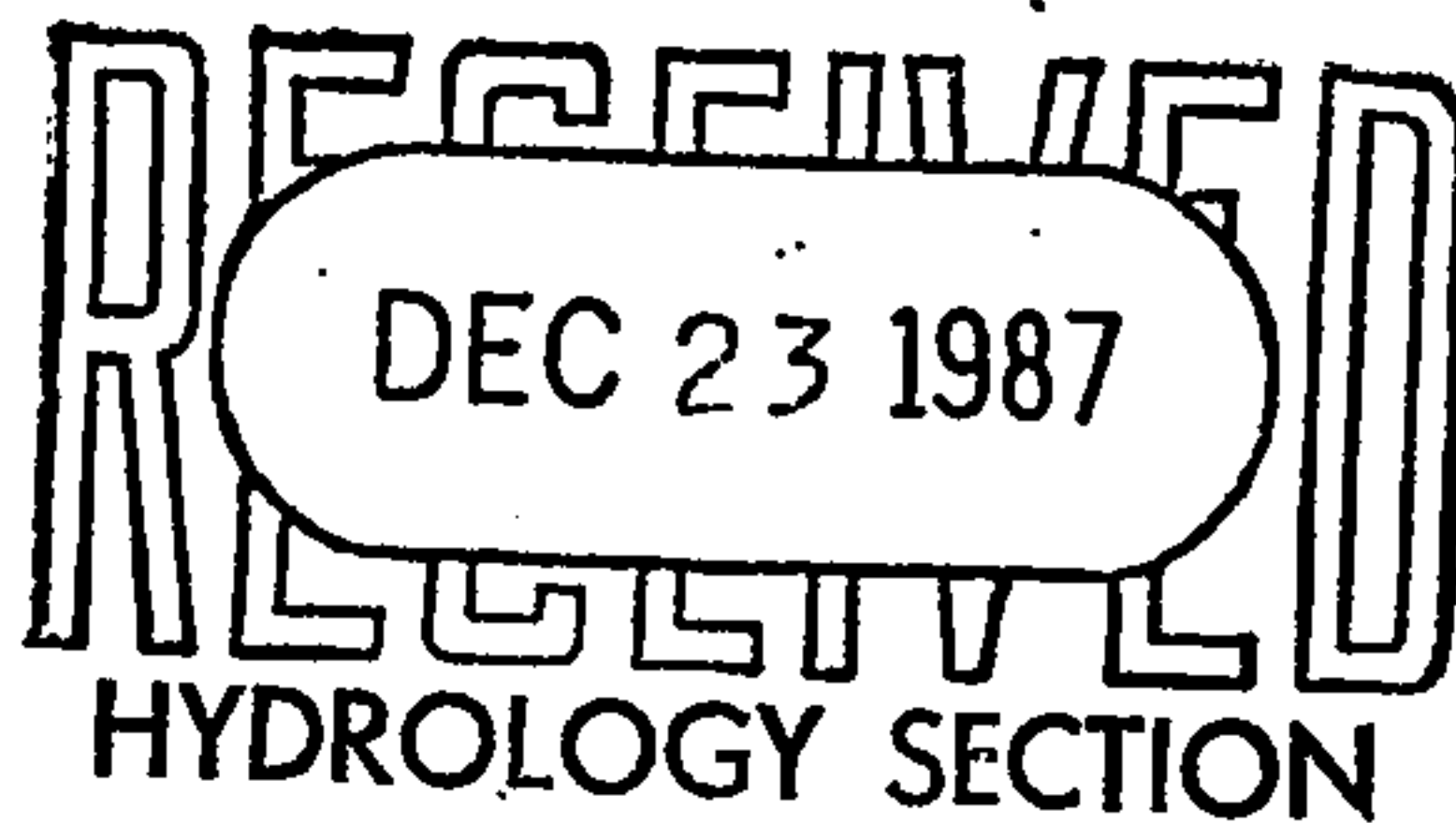
Arch. WP+ (ID 326)

PROJECT TITLE: ERNIE MIDDLE SCHOOL ZONE ATLAS/DRNG. FILE #: M-12/D4
LEGAL DESCRIPTION: LOTS 198b + 198a1d
CITY ADDRESS: 1820 VALDORA DR. S.W.
ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: LEONARD UTTER
ADDRESS: 811 DALLAS N.E. PHONE: 265-5611
OWNER: ALBUQUERQUE PUBLIC SCHOOLS CONTACT: ARCHITECT
ADDRESS: _____ PHONE: _____
ARCHITECT: SCHLEGEL LEWIS NELSON BRAUNLEY CONTACT: JEAN NELSON
ADDRESS: _____ PHONE: _____
SURVEYOR: TOM MANN & ASSOC. CONTACT: LEONARD UTTER
ADDRESS: _____ PHONE: _____
CONTRACTOR: _____ CONTACT: _____
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☐ YES
☒ NO

☐ COPY OF CONFERENCE RECAP
SHEET PROVIDED



DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
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☐ FINAL PLAT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☒ OTHER REVISIONS (SPECIFY)

DATE SUBMITTED: 12-22-87
BY: [Signature]

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

October 21, 1987

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR ERNIE PYLE MIDDLE SCHOOL CLASSROOM
ADDITION (M-12/D4) ENGINEER'S STAMP DATED OCTOBER 15, 1987

Dear Mr. Mortensen:

Based on the information provided on your resubmittal of October 16, 1986, the above referenced drainage plan is approved.

Please advise your clients that upon completion of the project, Engineer's Certification is required for Certificate of Occupancy release. (Section 6-3 of the Bernalillo Floodplain Ordinance.)

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

G. S. Reeder, P.E.

for Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

PUBLIC WORKS DEPARTMENT

Walter Nickerson, P.E., City Engineer

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

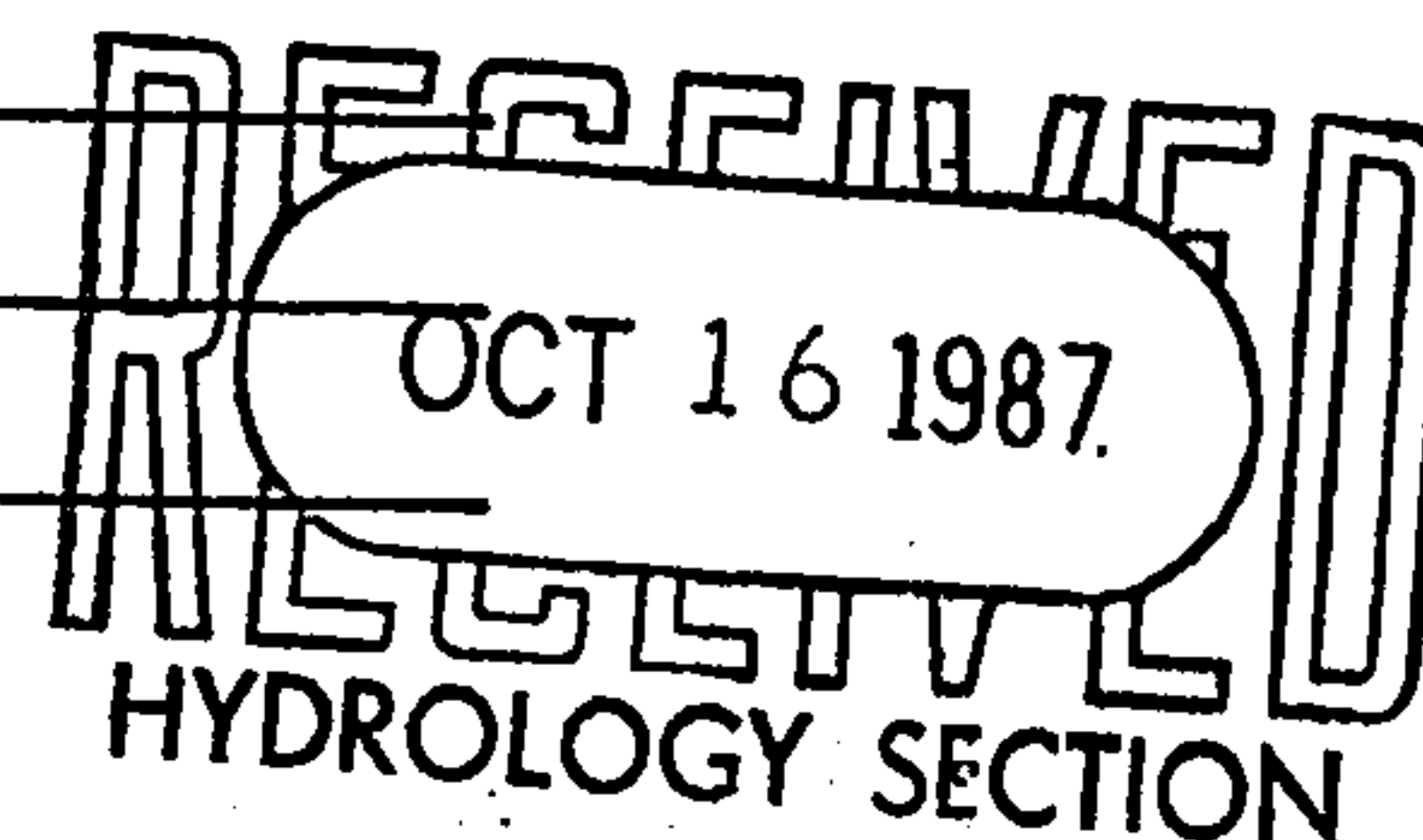
DRAINAGE INFORMATION SHEET

PROJECT TITLE: ERNIE MIDDLE SCHOOL ZONE ATLAS/DRNG. FILE #: M-12/D4
 LEGAL DESCRIPTION: LOTS 1986 + 19821d
 CITY ADDRESS: 1820 VALDORA DR. S.W.
 ENGINEERING FIRM: Tom Mann & Assoc. CONTACT: LEONARD UTTER
 ADDRESS: 811 DALLAS N.E. PHONE: 265-5611
 OWNER: ALBUQUERQUE PUBLIC SCHOOLS CONTACT: ARCHITECT
 ADDRESS: _____ PHONE: _____
 ARCHITECT: SCHLEGEL LEWIS NELSON BRAUNLEY CONTACT: JEAN NELSON
 ADDRESS: _____ PHONE: _____
 SURVEYOR: TOM MANN & ASSOC. CONTACT: LEONARD UTTER
 ADDRESS: _____ PHONE: _____
 CONTRACTOR: _____ CONTACT: _____
 ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☐ YES
☒ NO
☐ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
 EPC NO. _____
 PROJ. NO. _____



TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☒ OTHER REVISIONS (SPECIFY)

DATE SUBMITTED: 10-16-87

BY: [Signature]

FILE COPY



BOARD OF COUNTY COMMISSIONERS

PATRICK J. PADILLA, CHAIRMAN
DISTRICT 1

ORLANDO VIGIL, MEMBER
DISTRICT 2

LENTON MALRY, MEMBER
DISTRICT 3

PATRICIA H. CASSIDY, MEMBER
DISTRICT 4

MARION M. COTTRELL, MEMBER
DISTRICT 5

ALEX ABEYTA, JR., COUNTY MANAGER

County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA, N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
JAMES B. LEWIS, TREASURER
DOLORES C. WALLER, COUNTY CLERK
JACK H. DARLING, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

September 16, 1987

Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR ERNIE PYLE MIDDLE SCHOOL CLASSROOM ADDITION
(M-12/D4) ENGINEER'S STAMP DATED SEPTEMBER 8, 1987

Dear Jeff:

Based on the information provided on your submittal of September 10, 1987, the above referenced drainage plan is approved for Building Permit. Please be advised that upon completion of project, Engineer's Certification is required prior to Certificate of Occupancy release.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ERNIE PYLE MIDDLE SCHOOL ZONE ATLAS/DRNG. FILE #: M-12/D4

LEGAL DESCRIPTION: LOTS 1986 & 1982/d

CITY ADDRESS: 1820 VALDORA DR. S.W.

ENGINEERING FIRM: TOM MANN & ASSOC CONTACT: LEONARD P. UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: ALBUQUERQUE PUBLIC SCHOOLS CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: SCHLEGEL LEWIS NELSON BRAWLEY CONTACT: JEAN NELSON

ADDRESS: 1620 CENTRAL S.E. PHONE: 247-1529

SURVEYOR: TOM MANN & ASSOC. CONTACT: LEONARD P. UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

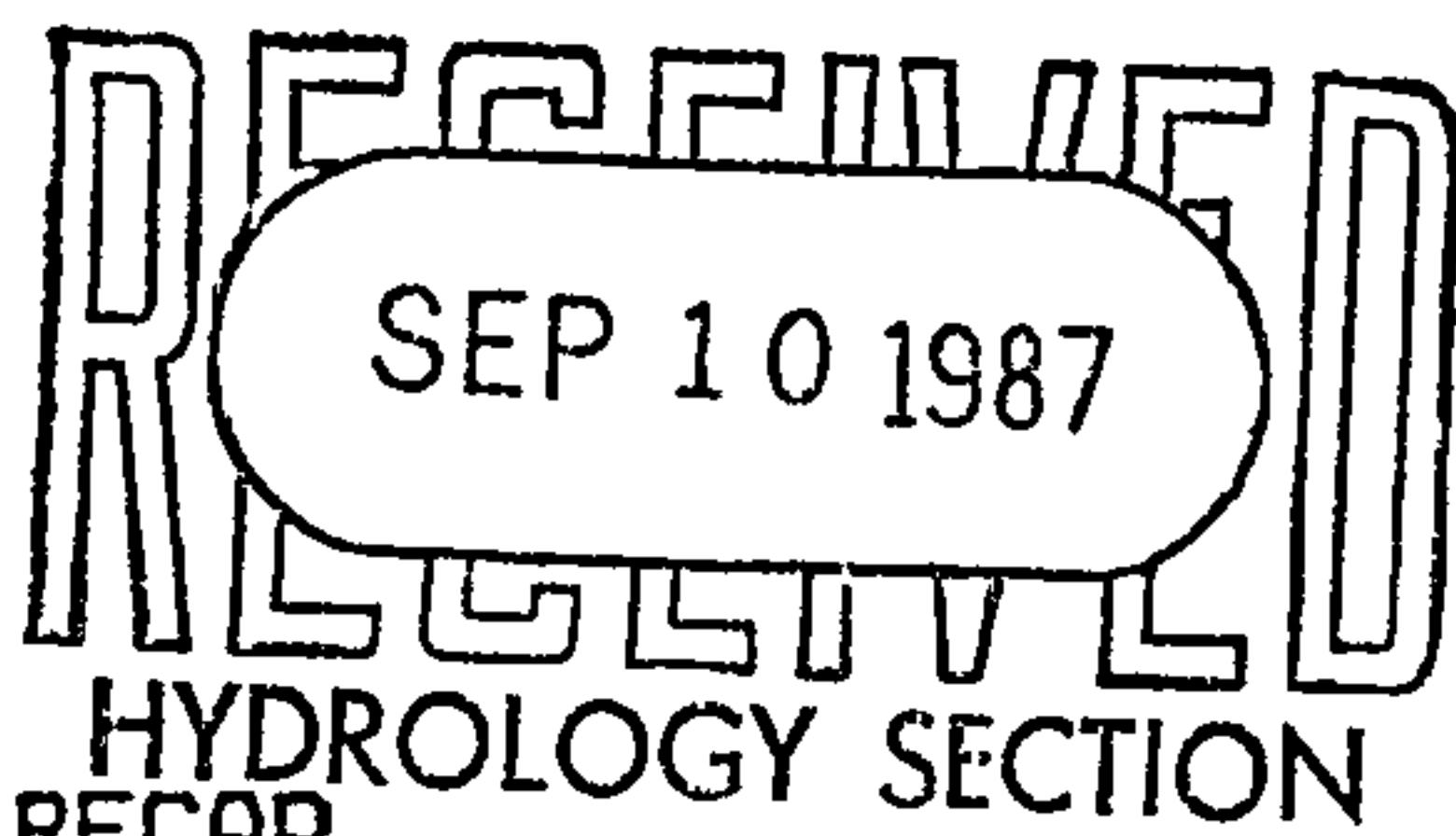
CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☐ YES
☒ NO

☐ COPY OF CONFERENCE RECAP
 SHEET PROVIDED



DRB NO. _____
 EPC NO. _____
 PROJ. NO. _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 09-10-87
 BY: Leonard P. Utter