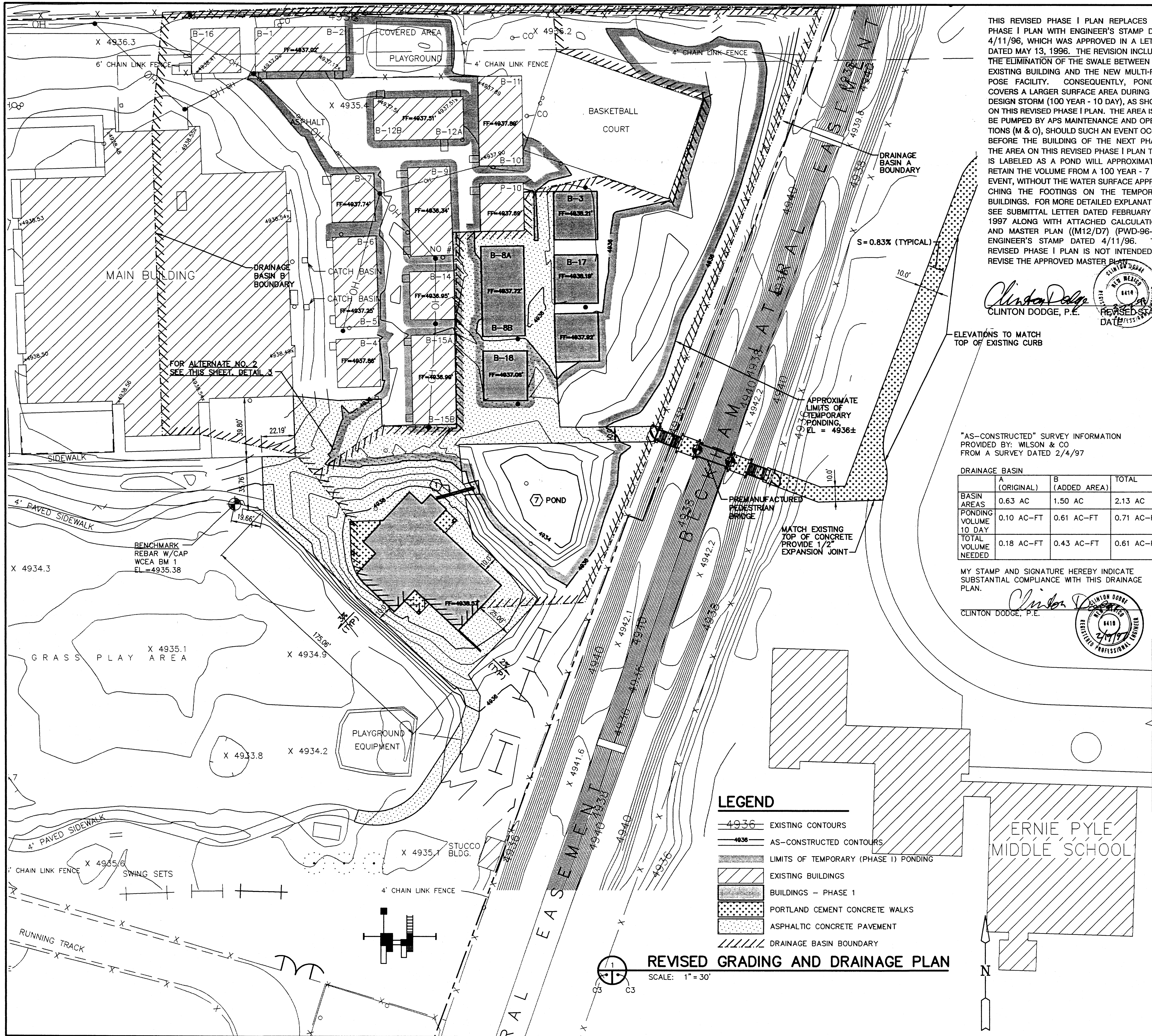




THIS REVISED PHASE I PLAN REPLACES THE PHASE I PLAN WITH ENGINEER'S STAMP DATE 4/11/96, WHICH WAS APPROVED IN A LETTER DATED MAY 13, 1996. THE REVISION INCLUDES THE ELIMINATION OF THE SWALE BETWEEN THE EXISTING BUILDING AND THE NEW MULTI-PURPOSE FACILITY. CONSEQUENTLY, PONDING COVERS A LARGER SURFACE AREA DURING THE DESIGN STORM (100 YEAR - 10 DAY), AS SHOWN ON THIS REVISED PHASE I PLAN. THE AREA IS TO BE PUMPED BY APS MAINTENANCE AND OPERATIONS (M & O), SHOULD SUCH AN EVENT OCCUR BEFORE THE BUILDING OF THE NEXT PHASE. THE AREA ON THIS REVISED PHASE I PLAN THAT IS LABELED AS A POND WILL APPROXIMATELY RETAIN THE VOLUME FROM A 100 YEAR - 7 DAY EVENT, WITHOUT THE WATER SURFACE APPROACHING THE FOOTINGS ON THE TEMPORARY BUILDINGS. FOR MORE DETAILED EXPLANATION, SEE SUBMITTAL LETTER DATED FEBRUARY 18, 1997 ALONG WITH ATTACHED CALCULATIONS AND MASTER PLAN ((M12/D7) (PWD-96-27), ENGINEER'S STAMP DATED 4/11/96. THIS REVISED PHASE I PLAN IS NOT INTENDED TO REVISE THE APPROVED MASTER PLAN.

Clinton Dodge
CLINTON DODGE, P.E.
REVISED STAMP
DATE 4/11/96

ELEVATIONS TO MATCH
TOP OF EXISTING CURB

"AS-CONSTRUCTED" SURVEY INFORMATION
PROVIDED BY: WILSON & CO
FROM A SURVEY DATED 2/4/97

DRAINAGE BASIN		
	A (ORIGINAL)	B (ADDED AREA)
BASIN AREAS	0.63 AC	1.50 AC
PONDING VOLUME 10 DAY	0.10 AC-FT	0.61 AC-FT
TOTAL VOLUME NEEDED	0.18 AC-FT	0.43 AC-FT
		0.61 AC-FT

MY STAMP AND SIGNATURE HEREBY INDICATE
SUBSTANTIAL COMPLIANCE WITH THIS DRAINAGE
PLAN.

Clinton Dodge
CLINTON DODGE, P.E.
REGISTERED PROFESSIONAL ENGINEER
NO. 5418
2/11/97

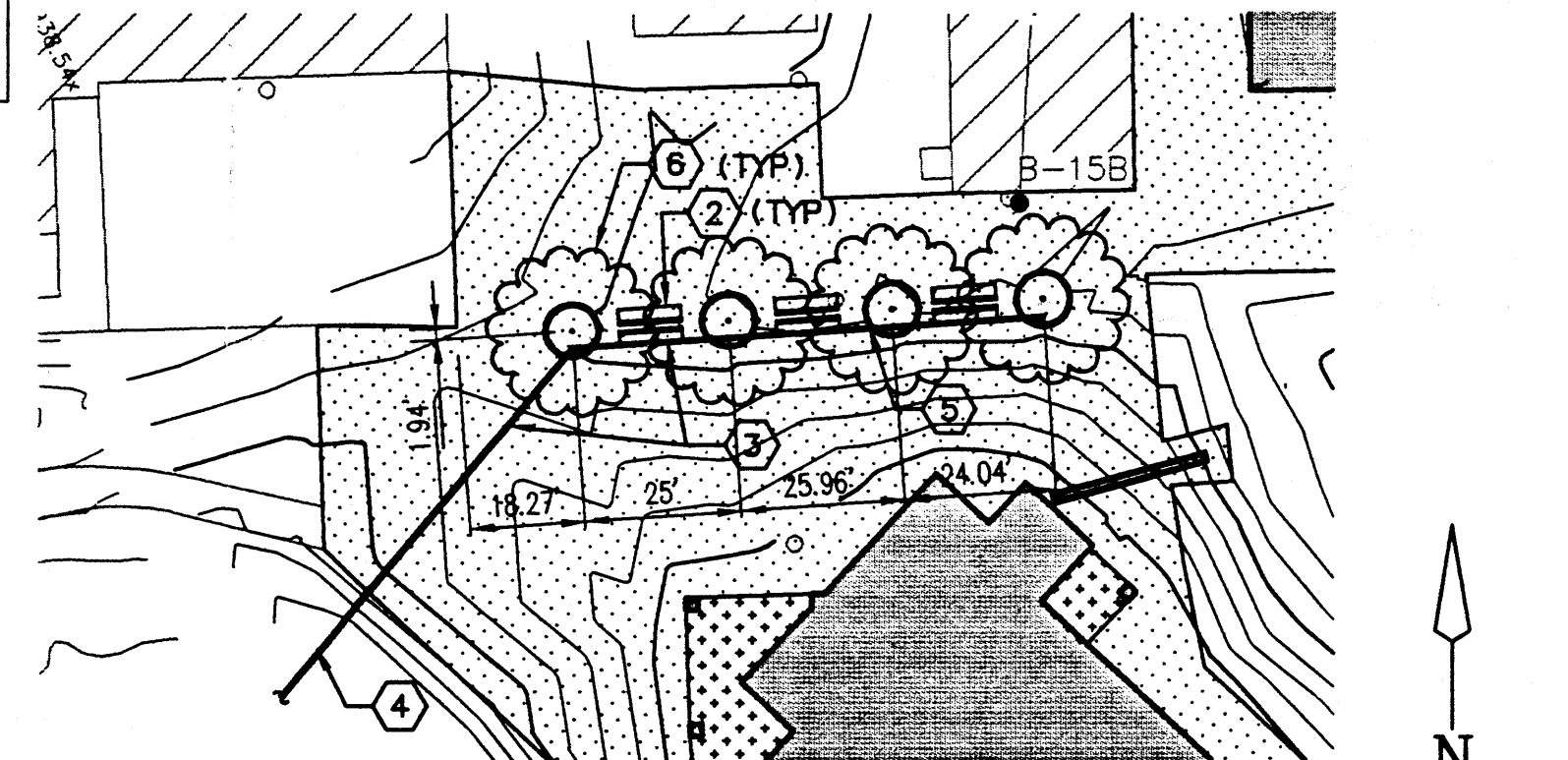
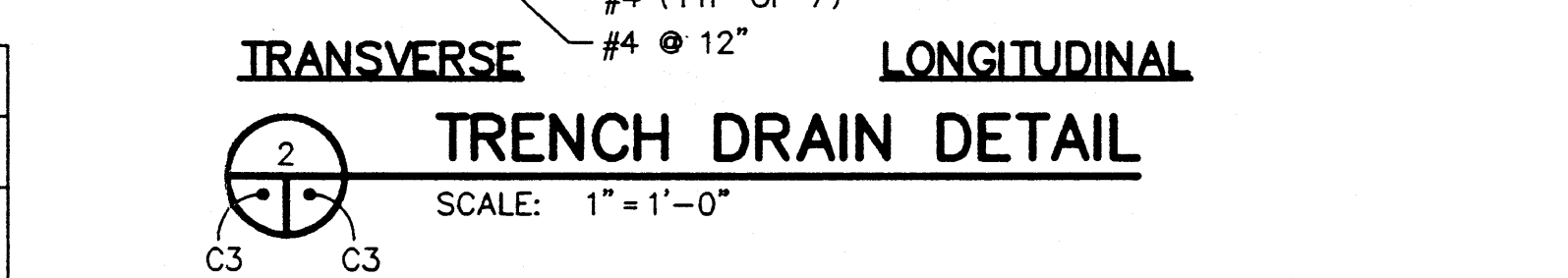
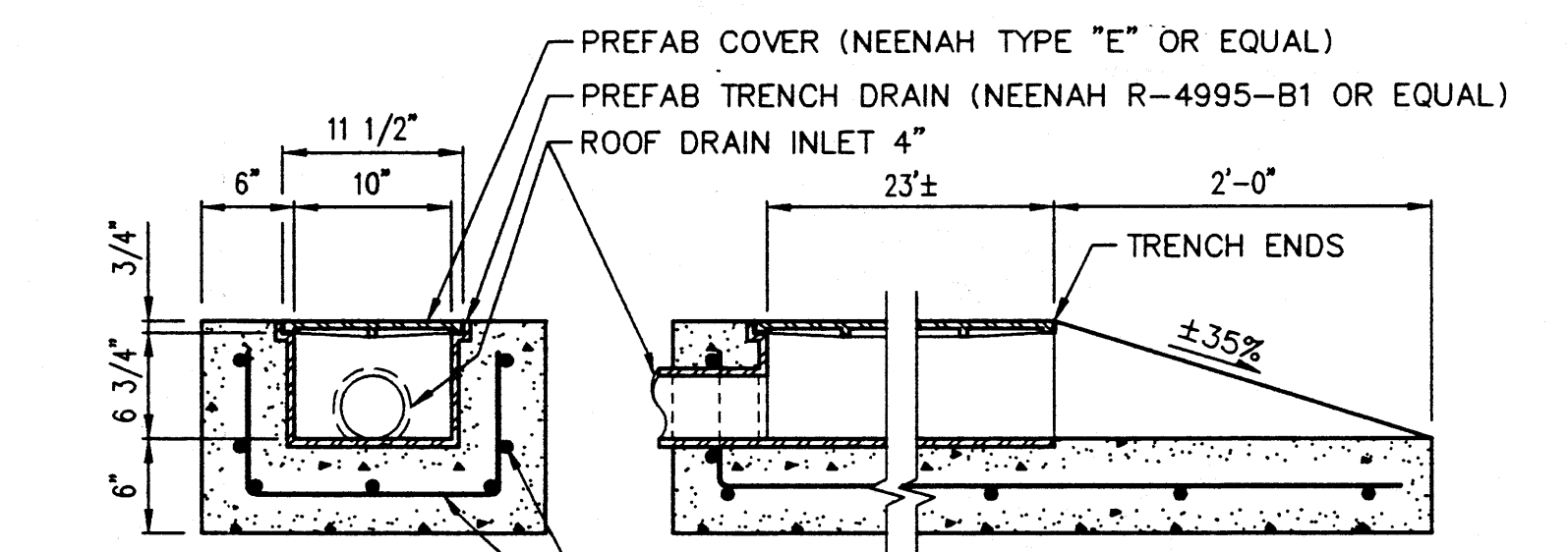
GENERAL NOTES

- ASPHALT SHALL BE 2" THICK WITH 6" BASE COMPACTED TO 95% PER ASTM 1557D AND A PREPARED SUB GRADE COMPACTED TO 90% PER ASTM 1557D.
- GRADE NOT TO EXCEED 5% PARALLEL TO ACCESS ROAD ON BECKHAM LATERAL. DRIVING SURFACE MUST BE CONTINUOUS.
- CONTRACTOR RESPONSIBLE FOR ENSURING COMPLIANCE WITH MRCD LICENSE FOR BRIDGE CONSTRUCTION AND BERNALILLO COUNTY FOR TRAFFIC CONTROL.
- FILL FOR BRIDGE AND APPROACH TO BE COMPACTED TO 95% PER ASTM 1557D, AND TO ELEVATIONS ON SHEET C4.

KEYED NOTES

(BASE BID UNLESS OTHERWISE NOTED)

- TRENCH DRAIN WITH COVER, SEE DETAIL 2, THIS SHEET.
- BENCH (TYPICAL OF 6) (ALTERNATE NO. 2)
- 2" PVC SLEEVE UNDER PAVING (ALTERNATE NO. 2)
- EXTEND 3/4" WATERLINE FROM EXISTING PLAYING FIELD TO TREE WELLS. INSTALL 3/4" KING MALE-PIPE-THREADED DRAINS, OR EQUAL, AT SYSTEM LOW POINTS. ADD DRIP IRRIGATION LINES AT EACH WELL. (VALVES PER COA STD DWG 2706A, TREE WELLS PER COA STD DWG 2710.) (ALTERNATE NO. 2)
- 8" DIA CONCRETE TREE WELL, (PER COA STD DWG 2715 AND 2727) (ALTERNATE NO. 2)
- 4 ~ 2" DIA, 8' MIN HIGH HONEY LOCUST (GLEDITSIA TRICANTHOUS) (ALTERNATE NO. 2)
- DRAINAGE POND TO BE 1.5 FEET DEEP DEPRESSION, SEEDED WITH NATIVE VEGETATION (GRASSES).



LEGEND

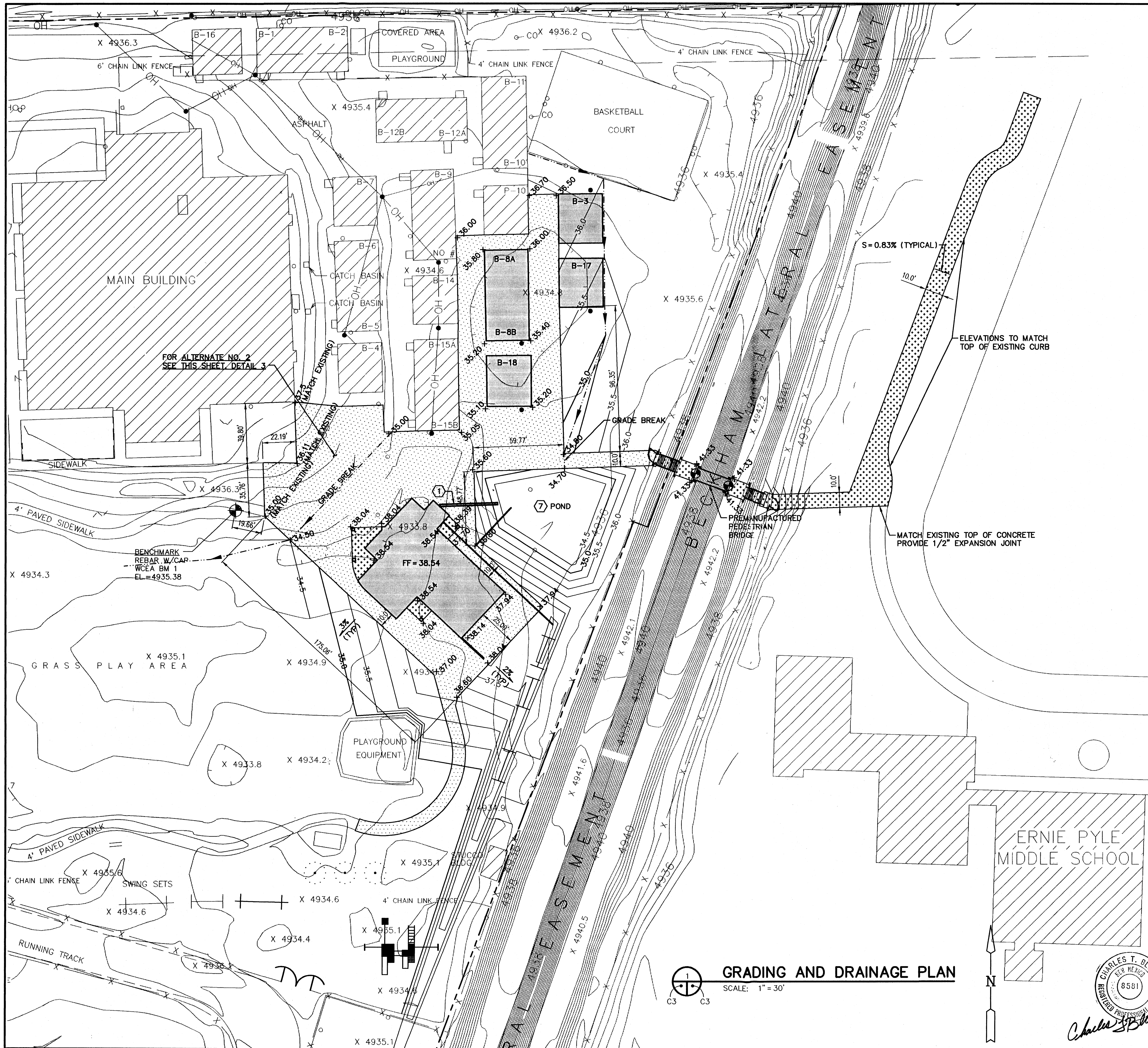
- 4936 EXISTING CONTOURS
- 4936 AS-CONSTRUCTED CONTOURS
- LIMITS OF TEMPORARY (PHASE I) PONDING
- EXISTING BUILDINGS
- BUILDINGS - PHASE I
- PORTLAND CEMENT CONCRETE WALKS
- ASPHALTIC CONCRETE PAVEMENT
- DRAINAGE BASIN BOUNDARY

REVISED GRADING AND DRAINAGE PLAN

SCALE: 1" = 30'

ERNIE PYLE
MIDDLE SCHOOL

30/95023.11\DWG\KCP1GRDA/2-19-97/KHK	
REVISION	DATE
1	2/14/97
REVISED GRADING, ADDED NOTES - "AS-CONSTRUCTED"	
DESCRIPTION	
KIT CARSON ELEMENTARY SCHOOL	
GYMNASIUM FACILITY	
REVISED PHASE I GRADING AND DRAINAGE PLAN	
LEEDSHILL - HERKENHOFF, INC.	
ALBUQUERQUE ENGINEERS ARCHITECTS SANTA FE	
LH PROJECT MANAGER SHEET	
C3A OF 4	
5	



GRADING AND DRAINAGE PLAN
SCALE: 1" = 30'

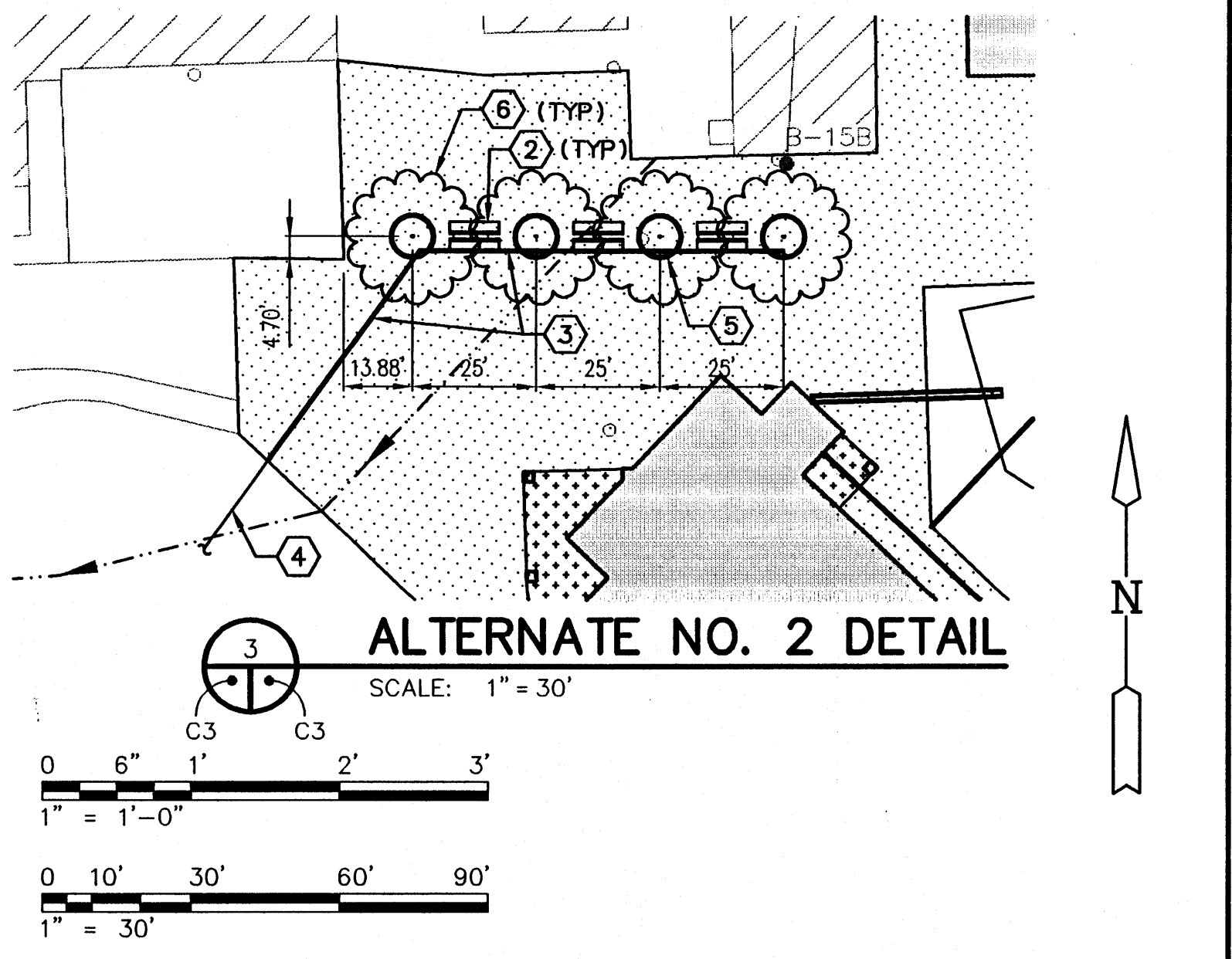
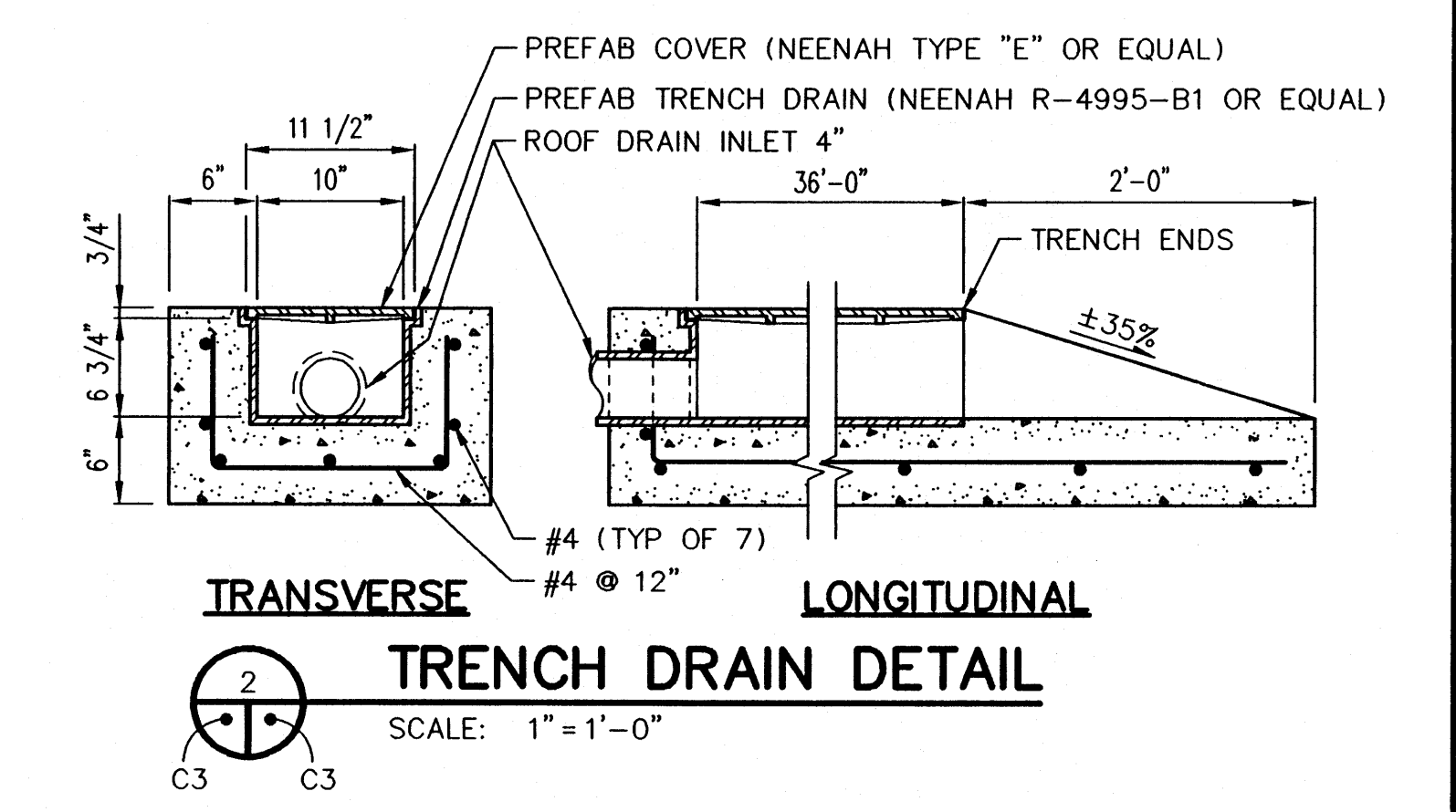
GENERAL NOTES

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- CONTRACTOR RESPONSIBLE FOR ENSURING COMPLIANCE WITH MRCD LICENSE FOR BRIDGE CONSTRUCTION AND BERNALILLO COUNTY FOR TRAFFIC CONTROL.
- FILL FOR BRIDGE AND APPROACH TO BE COMPACTED TO 95% PER ASTM 1557D, AND TO ELEVATIONS ON SHEET C4.

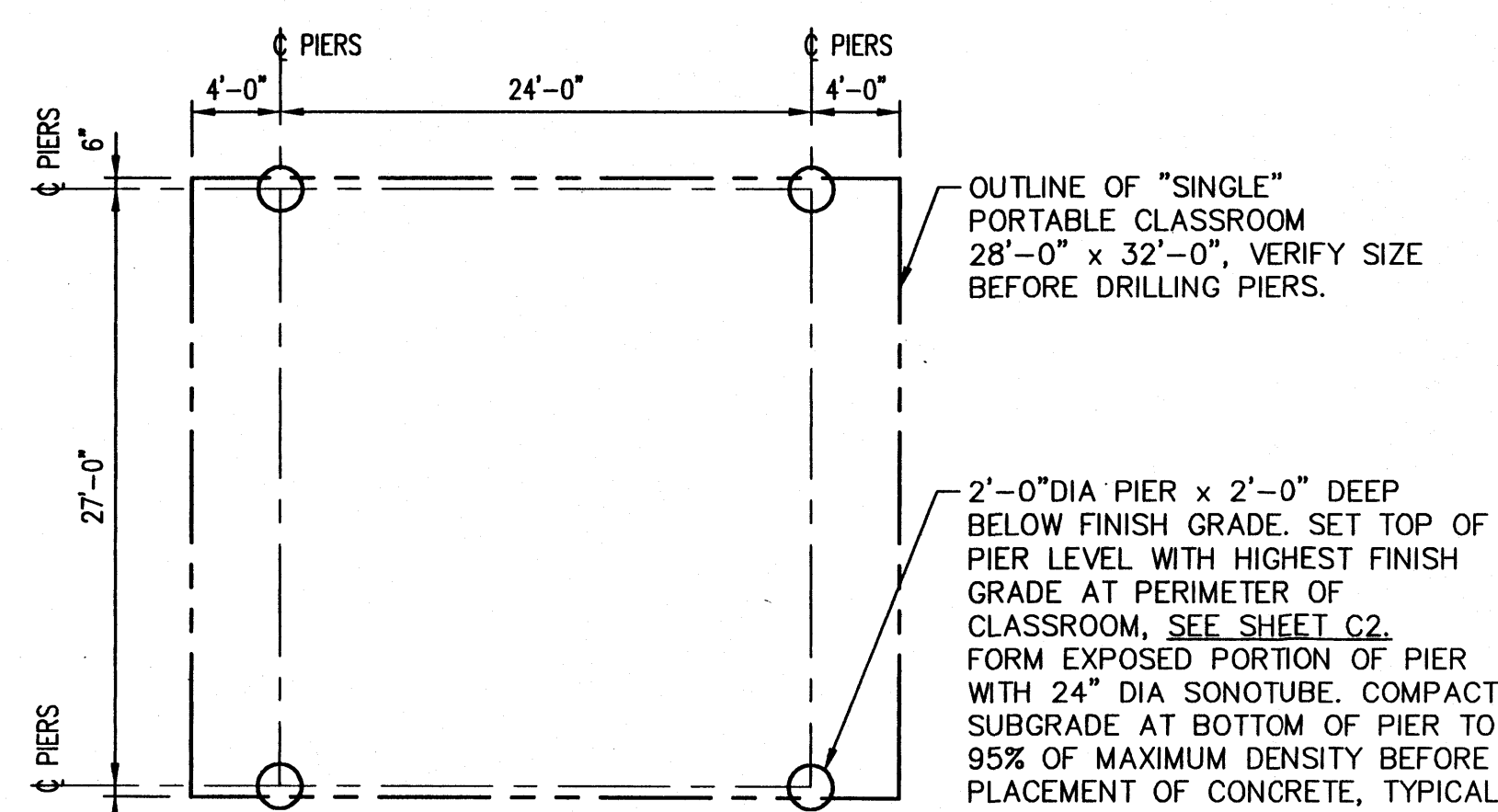
KEYED NOTES

(BASE BID UNLESS OTHERWISE NOTED)

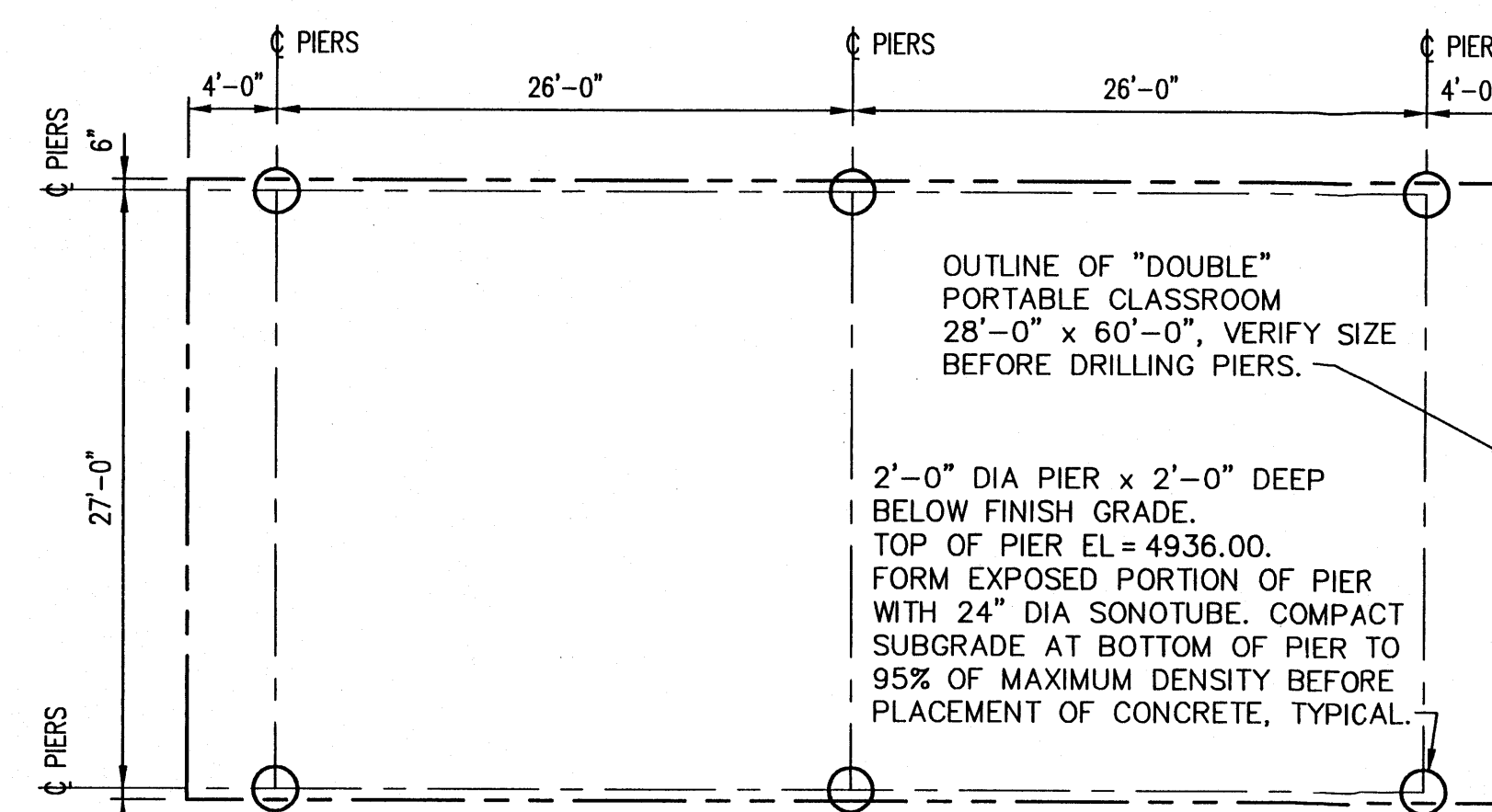
- TRENCH DRAIN WITH COVER, SEE DETAIL 2, THIS SHEET.
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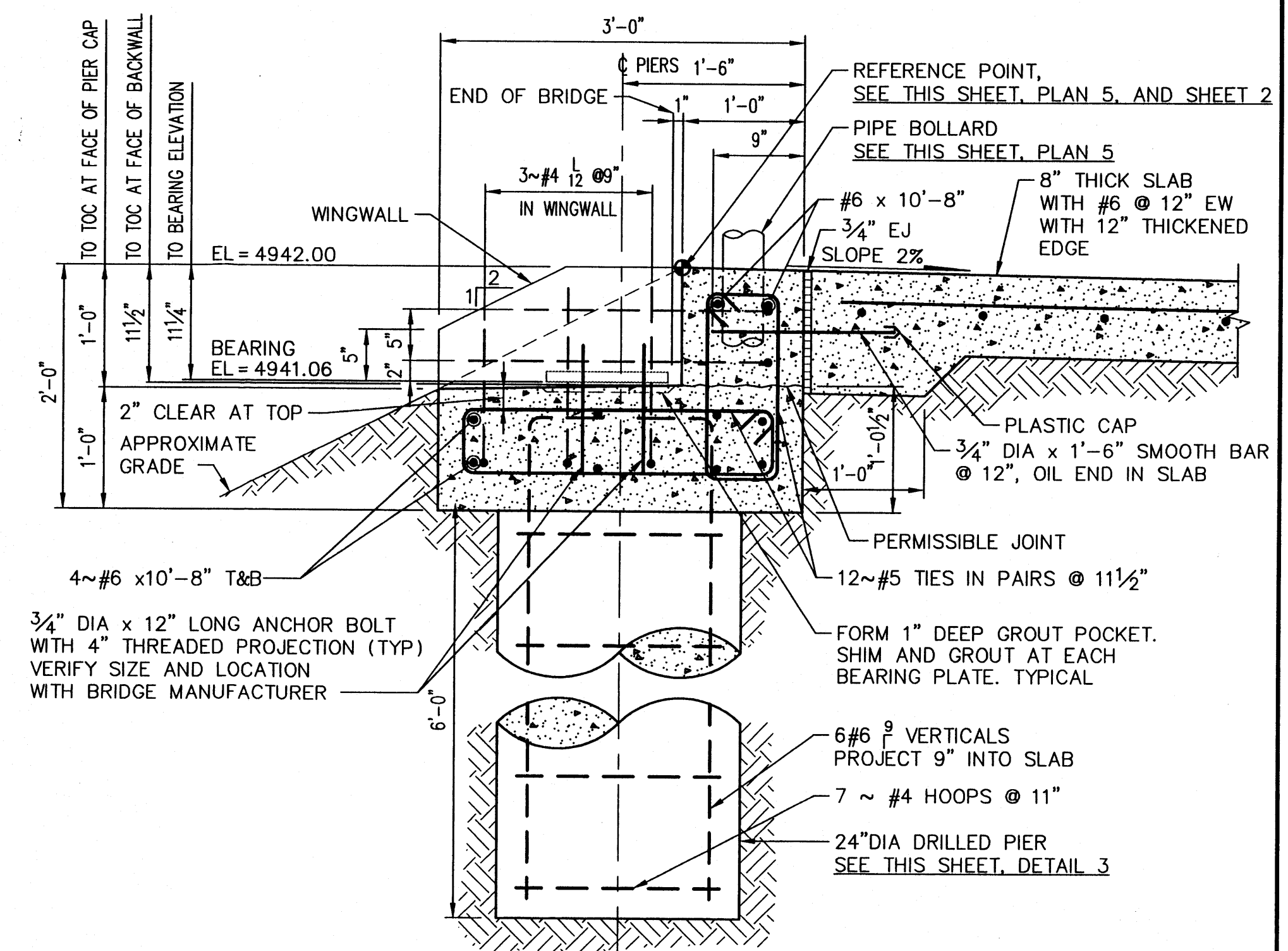
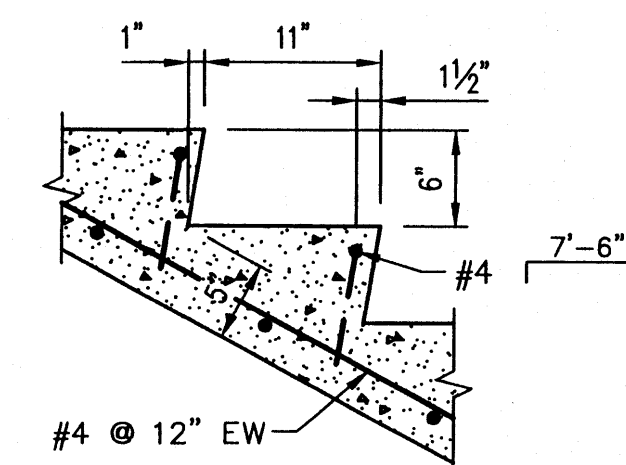
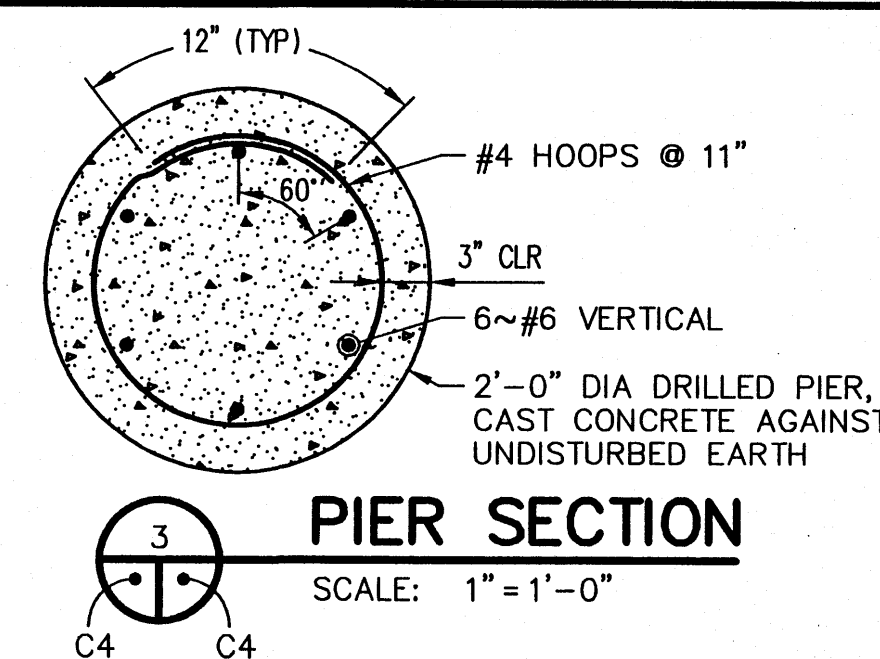
30/95023_11\DWG\C\KCP1GRD/3-29-96/KHK		
REVISION	DATE	DESCRIPTION
KIT CARSON ELEMENTARY SCHOOL		
GYMNASIUM FACILITY		
GRADING AND DRAINAGE PLAN		
LEEDSHILL - HERKENHOFF, INC.		ALBUQUERQUE
ENGINEERS		ARCHITECTS
SANTA FE		DATE
SHEET		SEQUENCE NO.
C3 OF 4		5



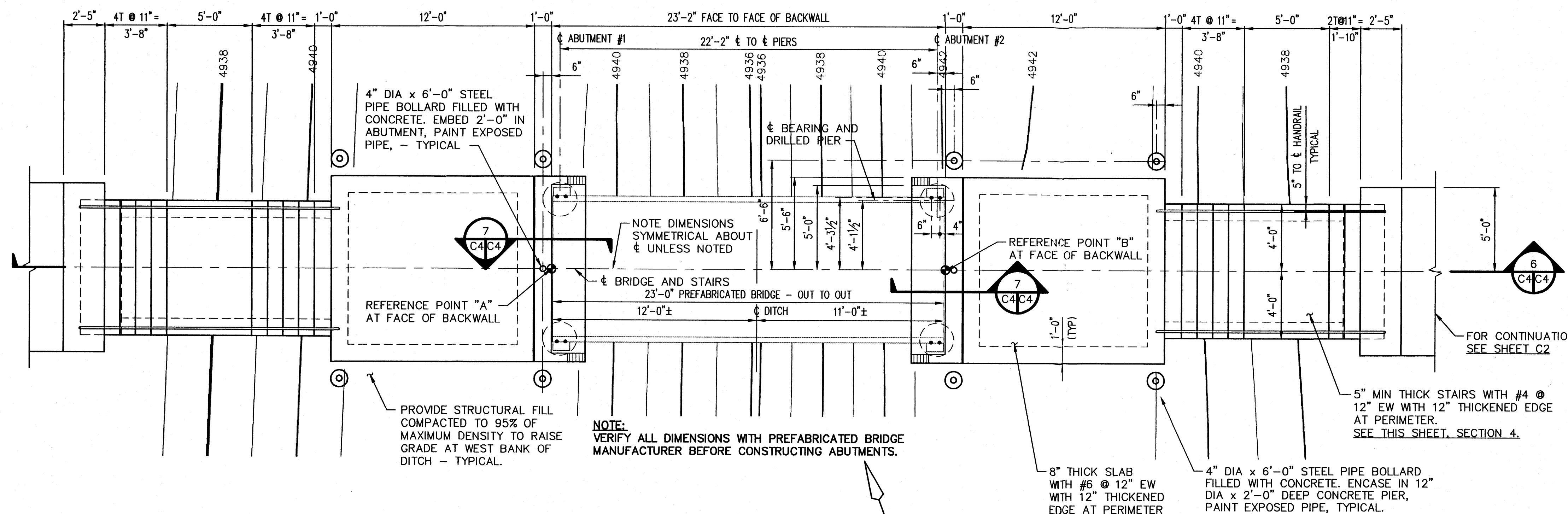
FOUNDATION PLAN @
"SINGLE" PORTABLE CLASSROOM
 SCALE: 1/8" = 1'-0" (ALTERNATE NO. 1)



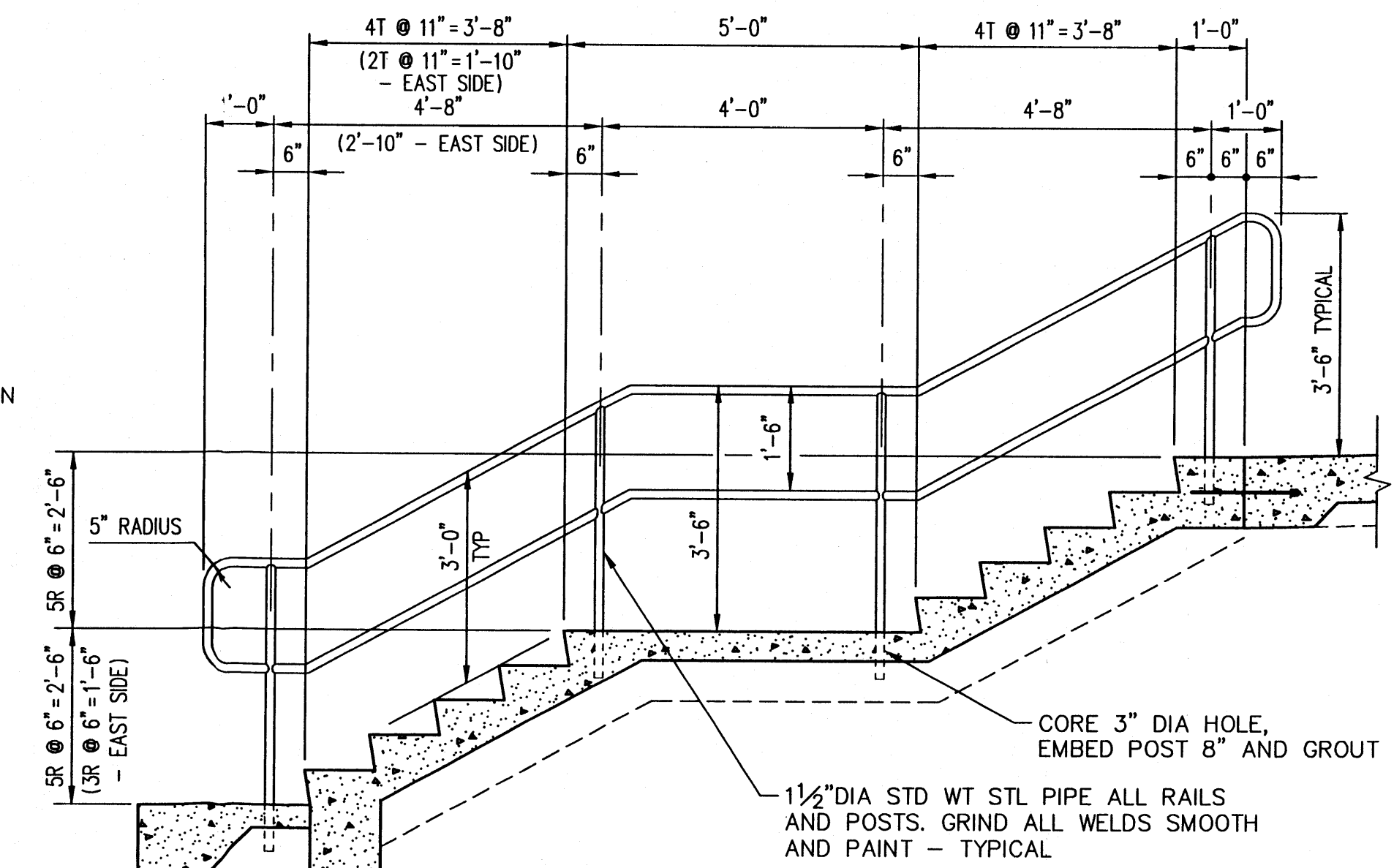
FOUNDATION PLAN @
"DOUBLE" PORTABLE CLASSROOM
 SCALE: 1/8" = 1'-0" (ALTERNATE NO. 1)



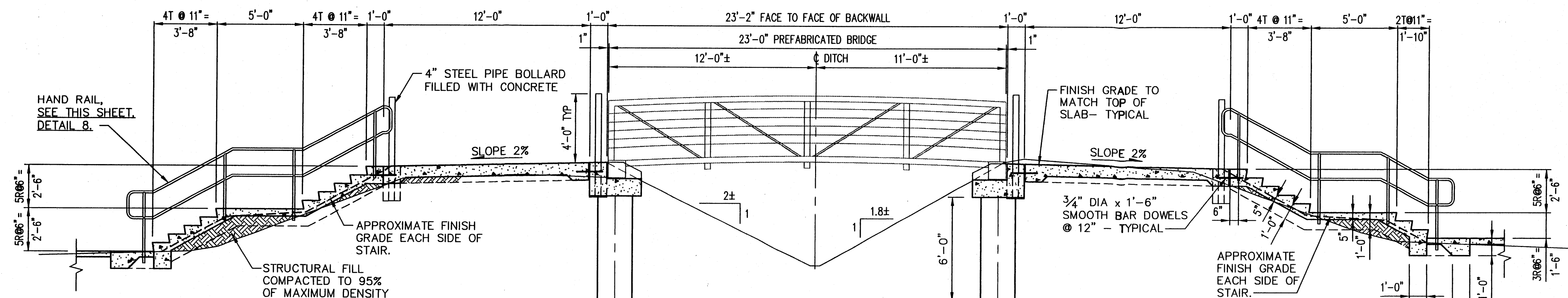
ABUTMENT SECTION
 SCALE: 1" = 1'-0"



BRIDGE PLAN
 SCALE: 1/4" = 1'-0"



HANDRAIL DETAIL
 SCALE: 1/2" = 1'-0"



BRIDGE SECTION
 SCALE: 1/4" = 1'-0"

48/95023_11\DWG\C\KIT-BRDC\3-27-96\KHK		
REVISION	DATE	DESCRIPTION
KIT CARSON ELEMENTARY SCHOOL		
GYMNASIUM FACILITY		
PORTABLE BUILDING FOUNDATION AND PEDESTRIAN BRIDGE DETAILS		
GA RELEASE RGM	DESIGN BY MAZ	CHECKED BY RGM
DRAWN BY KHK	SCALE AS SHOWN	DATE MARCH 96
LEEDSHILL - HERKENHOFF, INC.	ENGINEERS	ARCHITECTS
ALBUQUERQUE	SANTA FE	SEQUENCE NO.
SHEET		C4 OF 4
		6

DESIGN INFORMATION

SURVEYOR:
SURVEY, ELEVATION AND CONTOUR INFORMATION TAKEN FROM PLANS PREPARED BY
WILSON & COMPANY FOR ALBUQUERQUE PUBLIC SCHOOLS, DATED SEPTEMBER 1995.

AREA:
13.78 ACRES

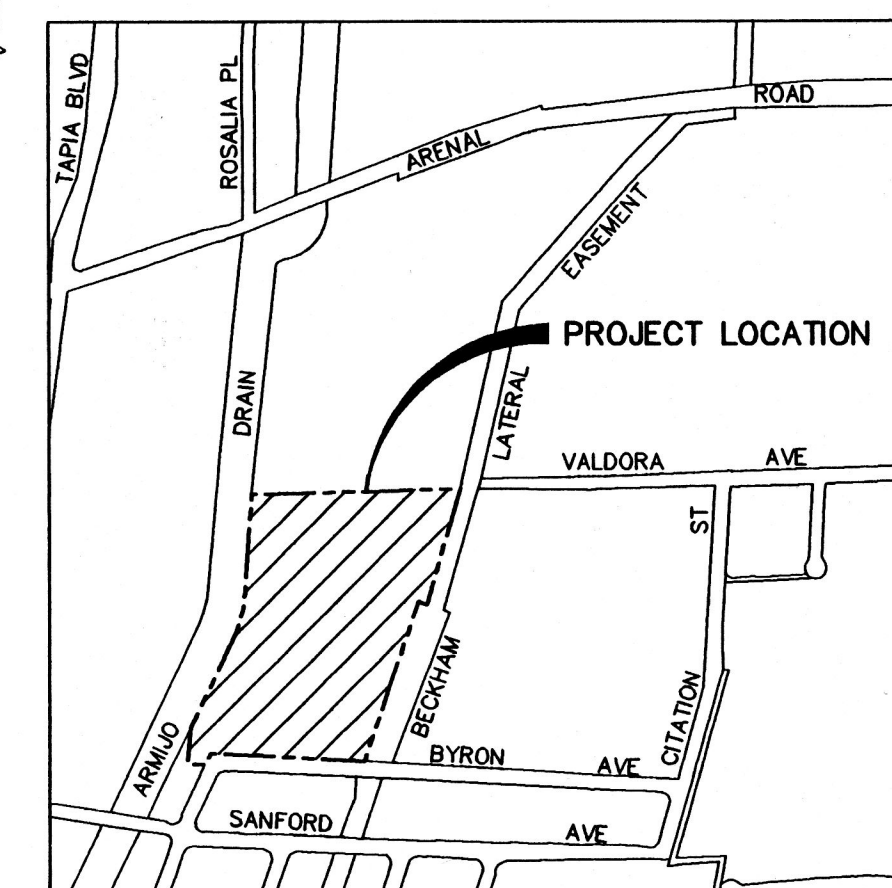
FLOOD HAZARD:
A PORTION OF THE SOUTHERN HALF OF THE SITE IS LOCATED IN AN "AH" FLOOD PLAIN, AS INDICATED ON FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 350002 0034C, EFFECTIVE DATE OCTOBER 14, 1983. THIS ZONE IS LISTED AS AN "AREA OF 100-YEAR SHALLOW FLOODING, WHERE DEPTHS ARE BETWEEN 1 AND 3 FEET." THE BASE FLOOD ELEVATION FOR THIS AREA IS LISTED AS 4936 FEET. THERE ARE 5 ACRES BEING PLANNED FOR BUILDING IN THIS ZONE. COMPENSATORY VOLUME IS PROVIDED IN THE PROPOSED RETENTION POND.

DRAINAGE TABLE	
EXISTING CONDITIONS	Q _{6HR} = 43.14cfs
PROPOSED CONDITIONS	Q _{6HR} = 50.08cfs

LEGAL DESCRIPTION:
TRACT 198A1B, MRGCD MAP#43

LEGEND

- SWALE
- X 4935.4 EXISTING SPOT ELEVATION
- 39.39 PROPOSED SPOT ELEVATION
- 1.5% PROPOSED SLOPE AND DIRECTION OF FLOW
- TREES/BUSHES
- PROPOSED PAVING
- FLOOD ZONE
- EXISTING BUILDING
- PROPOSED BUILDING



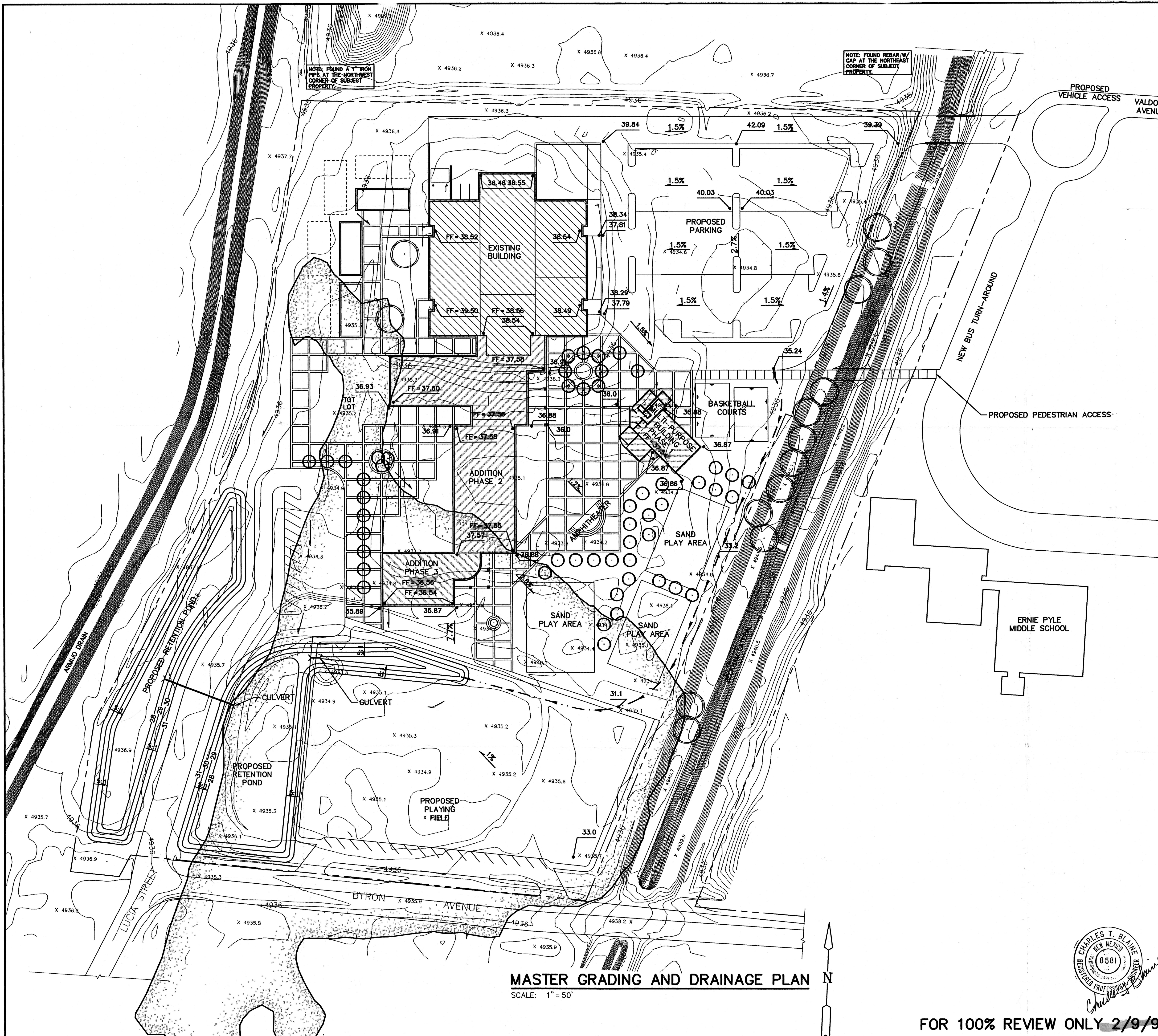
VICINITY MAP

ZONE ATLAS MAP M-12
NOT TO SCALE

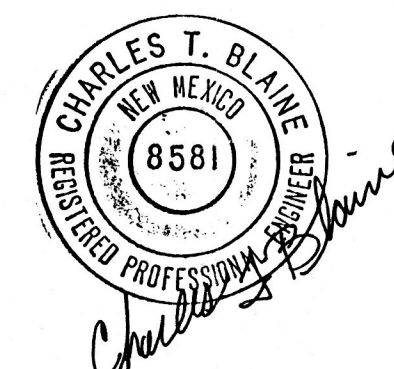
0 25' 50' 100' 150'
1" = 50'

50/95023.12CD1/KCGR/2-6-96/KHK

REVISION	DATE	DESCRIPTION
ALBUQUERQUE, NEW MEXICO		
KIT CARSON ELEMENTARY		
MASTER GRADING AND DRAINAGE PLAN		
LEEDSHILL - HERKENHOFF, INC.		QA RELEASE
ALBUQUERQUE ENGINEERS ARCHITECTS		DESIGN BY KMJ
LH PROJECT MANAGER JOHN JARRARD		CHECKED BY TB
SHEET 1		DRAWN BY KHK
		SCALE 1" = 50'
		DATE 2/9/96
		SEQUENCE NO. 1



FOR 100% REVIEW ONLY 2/9/96



DESIGN INFORMATION

SURVEYOR:
SURVEY, ELEVATION AND CONTOUR INFORMATION TAKEN FROM PLANS PREPARED BY
WILSON & COMPANY FOR ALBUQUERQUE PUBLIC SCHOOLS, DATED SEPTEMBER 1995.

AREA:
13.78 ACRES

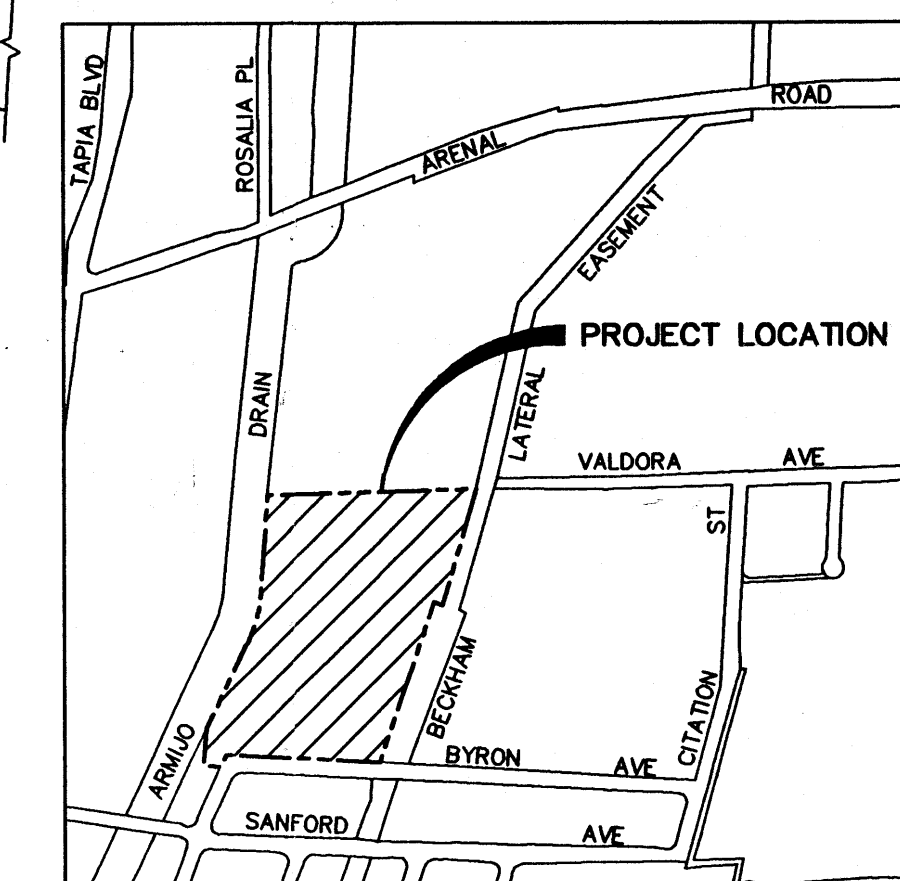
FLOOD HAZARD:
A PORTION OF THE SOUTHERN HALF OF THE SITE IS LOCATED IN AN "AH" FLOOD PLAIN, AS INDICATED ON FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 350002 0034C, EFFECTIVE DATE OCTOBER 14, 1983. THIS ZONE IS LISTED AS AN "AREA OF 100-YEAR SHALLOW FLOODING, WHERE DEPTHS ARE BETWEEN 1 AND 3 FEET." THE BASE FLOOD ELEVATION FOR THIS AREA IS LISTED AS 4936 FEET. THERE ARE 5 ACRES BEING PLANNED FOR BUILDING IN THIS ZONE. COMPENSATORY VOLUME IS PROVIDED IN THE PROPOSED RETENTION POND.

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EXISTING CONDITIONS	Q _{6HR} = 43.14cfs
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TRACT 198A1B, MRCD MAP#43

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- PROPOSED PAVING
- FLOOD ZONE
- EXISTING BUILDING
- PROPOSED BUILDING



VICINITY MAP

ZONE ATLAS MAP M-12
NOT TO SCALE

0 25' 50' 100' 150'
1" = 50'

APR 23 1996

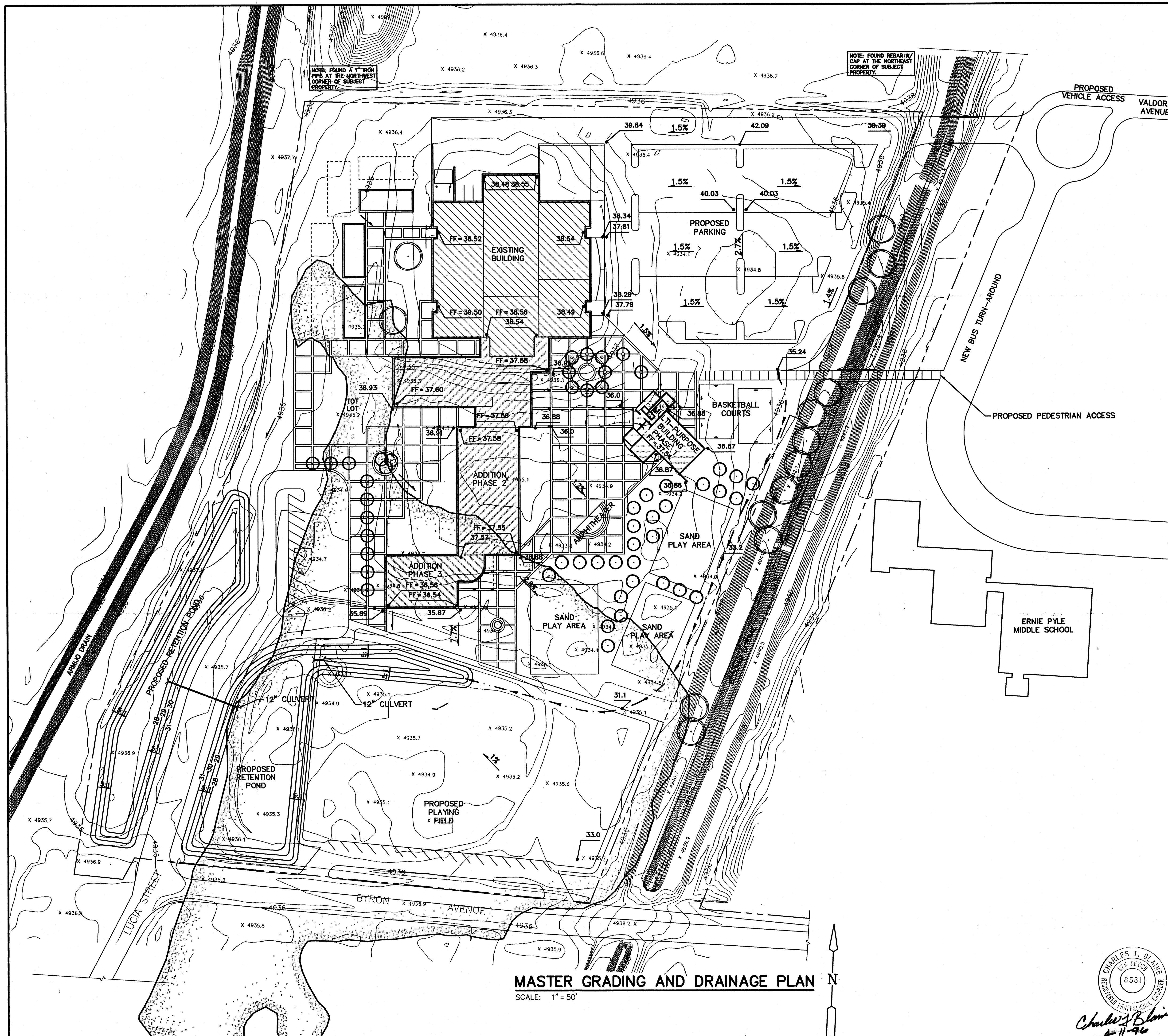
PHOTOLOGY DIVISION

50/95023.12CD1/KCGRAD/4-9-96/KHK

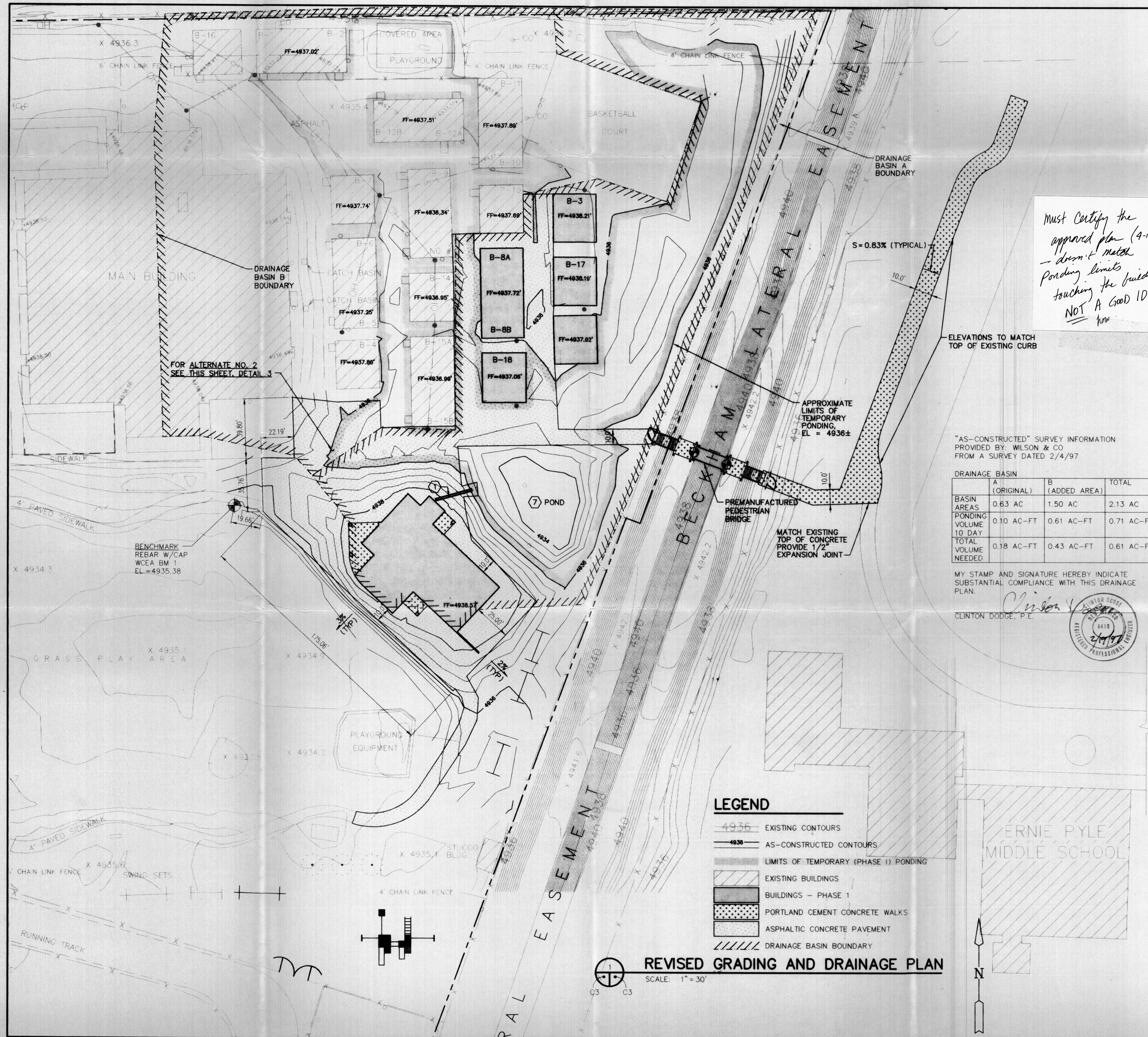
4/9/96		CHANGE ENGINEER'S STAMP DATE	
REVISION	DATE	DESCRIPTION	
ALBUQUERQUE, NEW MEXICO			
KIT CARSON ELEMENTARY			
MASTER GRADING AND DRAINAGE PLAN		QA RELEASE TB	
DESIGN BY KMLJ		CHECKED BY TB	
DRAWN BY KHK		SCALE 1" = 50'	
DATE 4/9/96		SEQUENCE NO. 1	
LEEDSHILL - HERKENHOFF, INC.		SANTA FE	
ALBUQUERQUE		ARCHITECTS	
LH PROJECT MANAGER JOHN JARRARD		SHEET 1	

MASTER GRADING AND DRAINAGE PLAN

SCALE: 1" = 50'



CHARLES T. BLAINE
REGISTERED PROFESSIONAL ENGINEER
0531
4-11-96



GENERAL NOTES

- ASPHALT SHALL BE 2" THICK WITH 6" BASE COMPACTED TO 95% PER ASTM 1557D AND A PREPARED SUB GRADE COMPACTED TO 90% PER ASTM 1557D.
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- CONTRACTOR RESPONSIBLE FOR ENSURING COMPLIANCE WITH MRCD LICENSE FOR BRIDGE CONSTRUCTION AND BERNALILLO COUNTY FOR TRAFFIC CONTROL.
- FILL FOR BRIDGE AND APPROACH TO BE COMPACTED TO 95% PER ASTM 1557D, AND TO ELEVATIONS ON SHEET C4.

KEYED NOTES

(BASE BID UNLESS OTHERWISE NOTED)

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- BENCH (TYPICAL OF 6) (ALTERNATE NO. 2)
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- EXTEND 3/4" WATERLINE FROM EXISTING PLAYING FIELD TO TREE WELLS. INSTALL 3/4" KING MALE-PIPE-THREADED DRAINS, OR EQUAL, AT SYSTEM LOW POINTS. ADD DRIP IRRIGATION LINES AT EACH WELL. (VALVES PER COA STD DWG 2706A, TREE WELLS PER COA STD DWG 2710.) (ALTERNATE NO. 2)
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- 4 ~ 2" DIA, 8" MIN HIGH HONEY LOCUST (GLEDITSIA TRICANTHOS) (ALTERNATE NO. 2)
- DRAINAGE POND TO BE 1.5 FEET DEEP DEPRESSION, SEEDED WITH NATIVE VEGETATION (GRASSES).

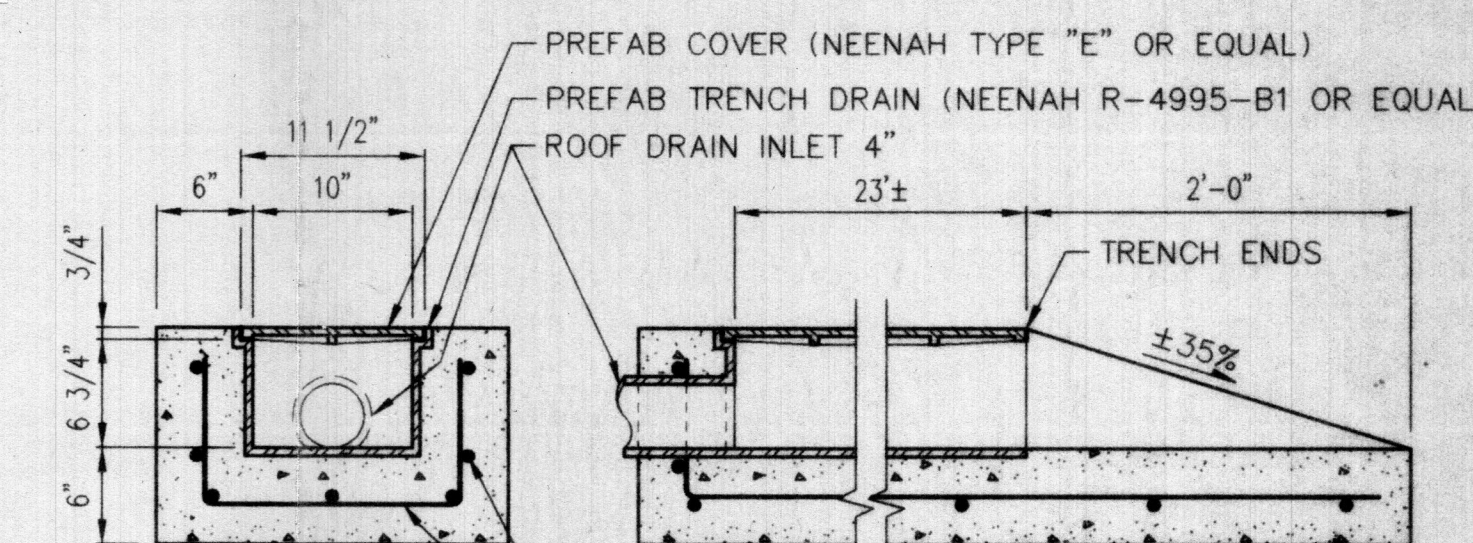
ELEVATIONS TO MATCH TOP OF EXISTING CURB

"AS-CONSTRUCTED" SURVEY INFORMATION PROVIDED BY: WILSON & CO FROM A SURVEY DATED 2/4/97

DRAINAGE BASIN	A (ORIGINAL)	B (ADDED AREA)	TOTAL
BASIN AREAS	0.63 AC	1.50 AC	2.13 AC
PONDING VOLUME 10 DAY	0.10 AC-FT	0.61 AC-FT	0.71 AC-FT
TOTAL VOLUME NEEDED	0.18 AC-FT	0.43 AC-FT	0.61 AC-FT

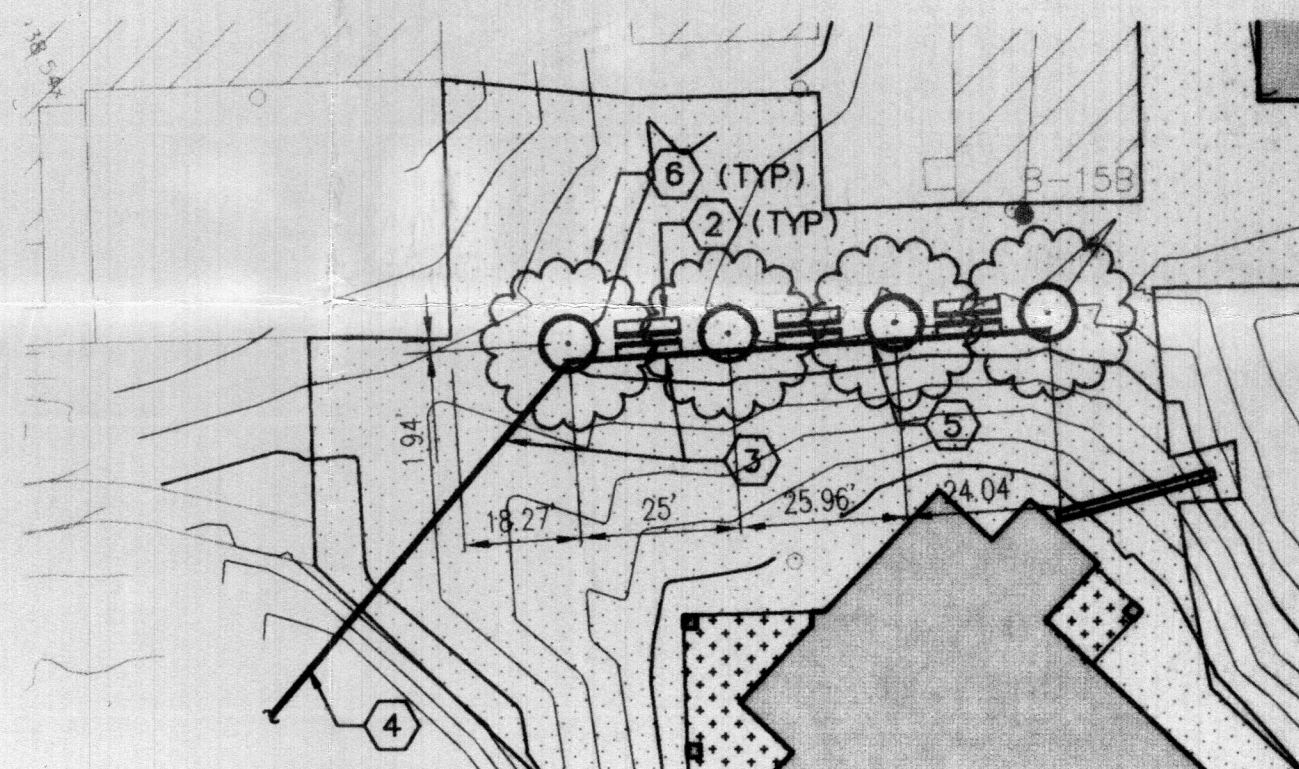
MY STAMP AND SIGNATURE HEREBY INDICATE SUBSTANTIAL COMPLIANCE WITH THIS DRAINAGE PLAN.

CLINTON DODGE, P.E.



TRANSVERSE LONGITUDINAL
TRENCH DRAIN DETAIL

SCALE: 1" = 1'-0"



ALTERNATE NO. 2 DETAIL

SCALE: 1" = 30"

0' 6" 1' 2' 3'
1" = 1'-0"

0' 10' 30' 60' 90'
1" = 30"

LEGEND

- 4936 EXISTING CONTOURS
- 4936 AS-CONSTRUCTED CONTOURS
- LIMITS OF TEMPORARY (PHASE I) PONDING
- EXISTING BUILDINGS
- BUILDINGS - PHASE I
- PORTLAND CEMENT CONCRETE WALKS
- ASPHALTIC CONCRETE PAVEMENT
- DRAINAGE BASIN BOUNDARY

REVISED GRADING AND DRAINAGE PLAN

SCALE: 1" = 30'

ERNIE PYLE MIDDLE SCHOOL

30/95023_11\DWG\C\KCP1GRDA/2-19-97/KHK

1	2/14/97	REVISED GRADING, ADDED NOTES - "AS-CONSTRUCTED"
REVISION	DATE	DESCRIPTION
KIT CARSON ELEMENTARY SCHOOL		
GYMNASIUM FACILITY		
REVISED PHASE I GRADING AND DRAINAGE PLAN		
QA RELEASE CD	DESIGN BY KJ	CHECKED BY CD
DRAWN BY KHK	SCALE 1" = 30'	DATE MARCH 96
LEEDSHILL - HERKENHOFF, INC.	ENGINEERS	ARCHITECTS
ALBUQUERQUE	SANTA FE	DATE MARCH 96
LH PROJECT MANAGER	SHEET	SEQUENCE NO.
C3A OF 4		5