HYDROLOGY M14/D6A 2 PLANS

M14/D6A

2 Plans

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

April 12, 1985

Clint Dodge
Leedshill-Herkenhoff
500 Copper Avenue, NW
Albuquerque, New Mexico 87103

RE: DRAINAGE PLAN FOR GENERAL ELECTRIC PRESS SYSTEM IMPROVEMENTS
(M-14/D6A) RECEIVED APRIL 3, 1985

Dear Mr. Dodge:

The referenced plan dated April 4, 1985, is approved for building permit sign-off.

Please attach a copy of this approved plan to the construction plans prior to Hydrology sign-off.

If you have any questions or comments regarding this project, please call me at 766-7644.

Cordially,

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

CAM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Building 14-DD Phase: System Improvements ZONE ATLAS/DRNG. FILE #: M14/16A

LEGAL DESCRIPTION: TRACT 64361, 64362, 6424

CITY ADDRESS: 336 Woodward Ave. SE

ENGINEERING FIRM: Leedshill Herkenhoff CONTACT: Clint Dodge

ADDRESS: 500 Cooper Square NW PHONE: 247-0294

OWNER: General Electric CONTACT: John Rose

ADDRESS: _____ PHONE: 765-9300

ARCHITECT: Leedshill Herkenhoff CONTACT: Martin Helly

ADDRESS: _____ PHONE: 247-0294

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: Kaufman CONTACT: _____

ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED
APR 03 1985
HYDROLOGY SECTION

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN (REVISED)

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

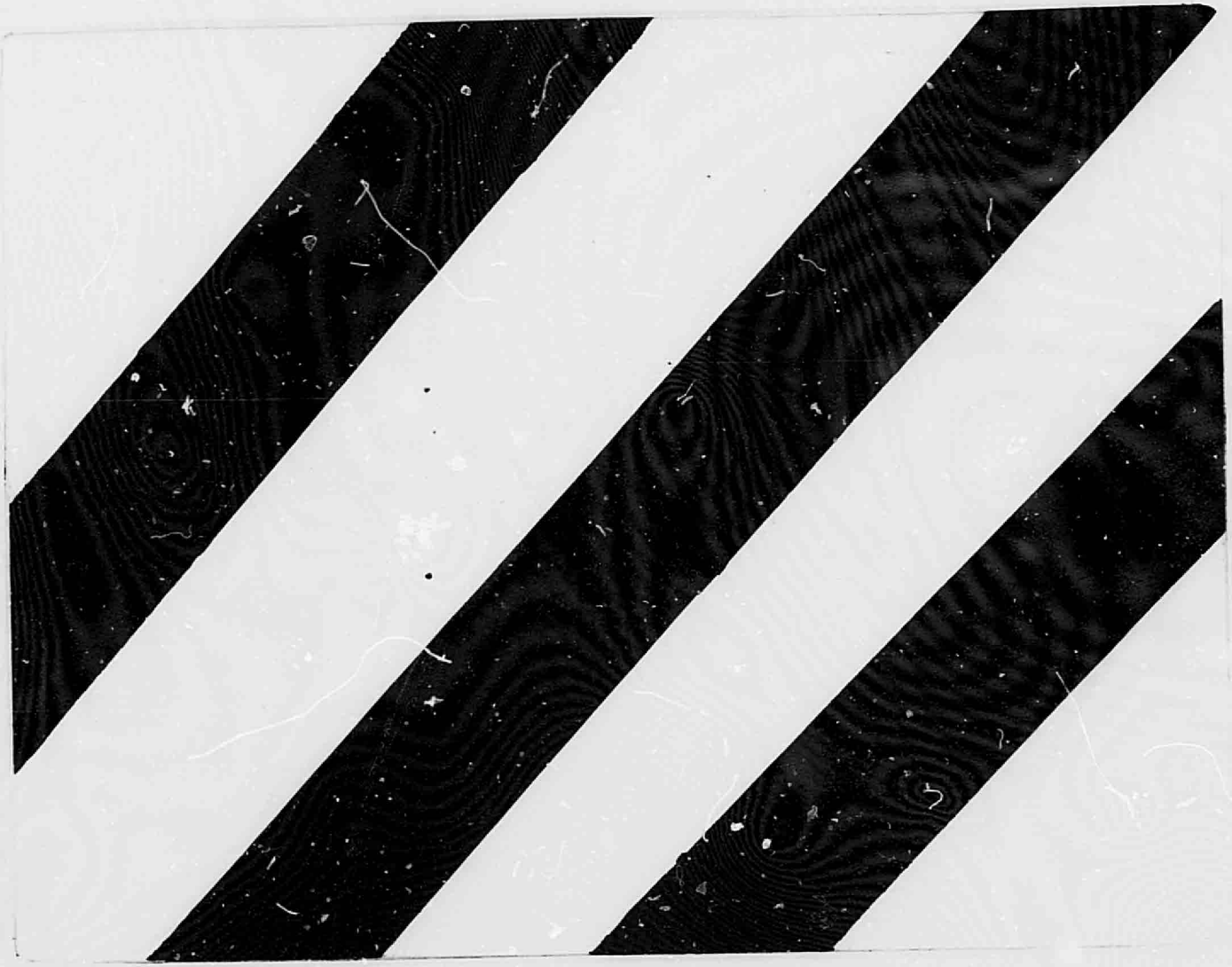
___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 3 April 85

BY: _____