



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 7, 2000

Mark Goodwin, P.E.  
Mark Goodwin & Associates, PA  
P.O. Box 90606  
Albuquerque, NM 87199

RE: GRADING AND DRAINAGE CERTIFICATION FOR MILESTONE CHILDREN'S  
LEARNING CENTER, (M-15/D4A4), ENGINEER'S STAMP DATED APRIL 4,  
1999, CERTIFICATION DATED JANUARY 7, 2000.

Dear Mr. Goodwin,

Based upon the information provided in your submittal dated  
January 7, 2000, the Engineering Certification for Certificate of  
Occupancy for the project referred to above is approved.

If you have any questions, please call me at 924-3988.

Sincerely,

*Stuart Reeder, P.E.*

Stuart Reeder, P.E.  
Hydrology Division

xc: Whitney Reiersen  
~~File~~

# DRAINAGE INFORMATION SHEET

PROJECT TITLE: Milestone Learning Center ZONE/ATLAS/DRNG, FILE#: M-15 / D4A4  
DRB#: \_\_\_\_\_ EPC# \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_  
LEGAL DESCRIPTION: Lot 3 NZ Commercial Office Center  
CITY ADDRESS: 1615 Randolph Ct. S.E.

|                   |  |          |                         |
|-------------------|--|----------|-------------------------|
| ENGINEERING FIRM: | <u>Mark Goodwin &amp; Associates, PA</u>               | CONTACT: | <u>Mark Goodwin, PE</u> |
| ADDRESS:          | <u>P.O. Box 90606, Albuquerque, NM 87199</u>           | PHONE:   | <u>828-2200</u>         |
| OWNER:            | <u>Woodworth Construction</u>                          | CONTACT: | <u>Pat Woodworth</u>    |
| ADDRESS:          | <u>6745 Academy NE, Suite B, Albuquerque, NM 87109</u> | PHONE:   | <u>828-0500</u>         |
| ARCHITECT:        | <u>4-Hills Designers</u>                               | CONTACT: | <u>Ira White</u>        |
| ADDRESS:          | <u>1605 Soplo S.E., Albuquerque, NM</u>                | PHONE:   | <u>294-1296</u>         |
| SURVEYOR:         | <u>Harris Surveying</u>                                | CONTACT: | <u>Tony Harris</u>      |
| ADDRESS:          | <u>2415 Monroe NE, Albuquerque, NM 87110</u>           | PHONE:   | <u>889-8056</u>         |
| CONTACTOR:        | <u>Pat Knight</u>                                      | CONTACT: | <u>280-4780</u>         |
| ADDRESS:          | _____  | PHONE:   | _____                   |

## TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL  
☒ ENGINEER'S CERTIFICATION  
☐ OTHER  
☐ EASEMENT VACATION

## PRE-DESIGN MEETING:

☐ YES  
☒ NO  
☐ COPY PROVIDED

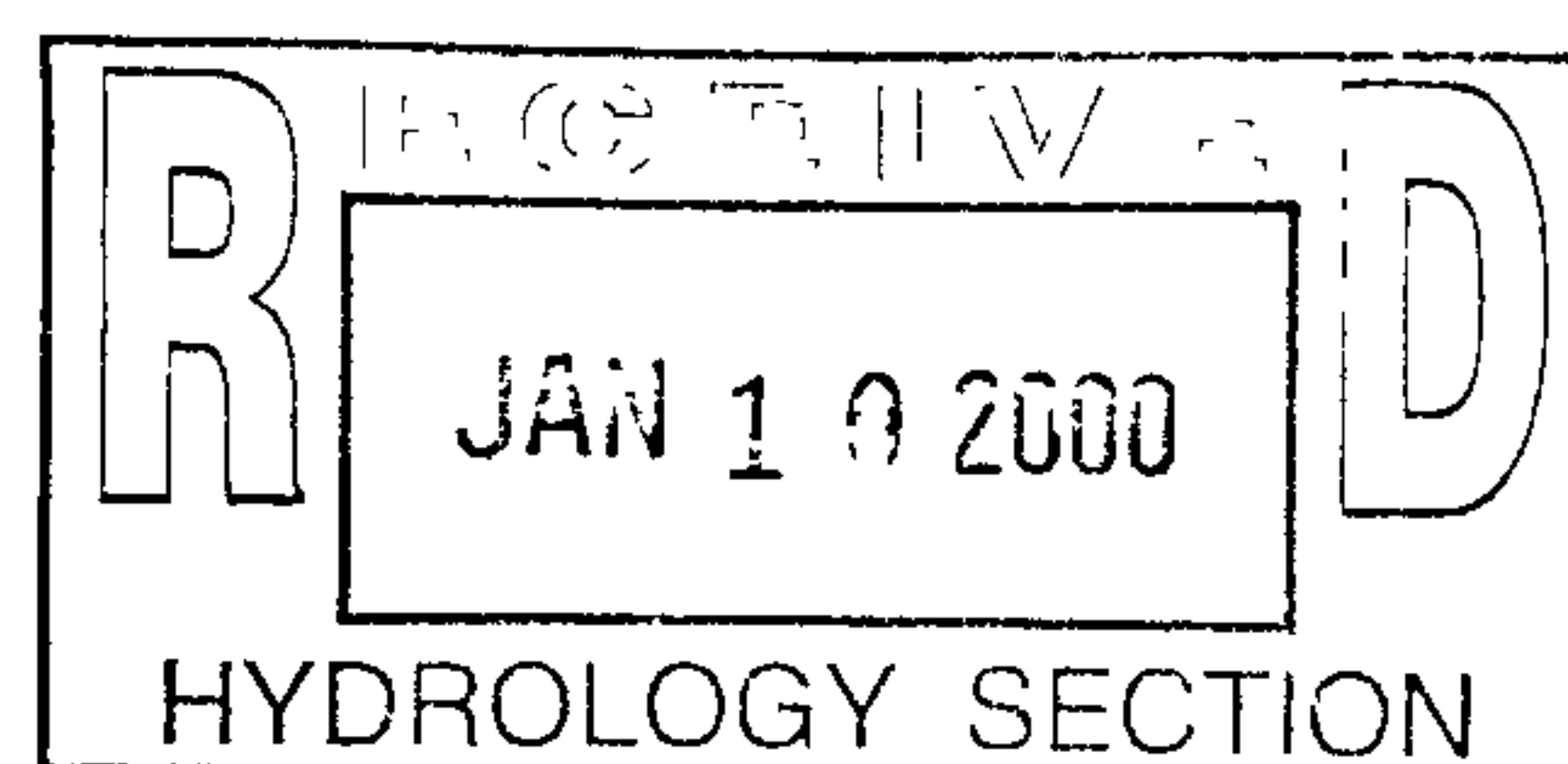
## CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. PLAN FOR BLDG PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☒ CERTIFICATION OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☒ OTHER TCL As-Built  
☐ RELEASE OF FINANCIAL GUARANTY

DATE SUBMITTED: 1/7/00

BY: Mark Goodwin

Mark Goodwin, PE





# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

13 May 1999

Mark Goodwin  
Mark Goodwin & Assoc., PA  
P.O. Box 90606  
Albuquerque, NM 87199

RE: MILESTONE LEARNING CENTER (M-15.D4A4) GRADING & DRAINAGE PLAN  
SUBMITTAL FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP  
DATED 4-8-99

Dear Mr. Goodwin:

Based upon the information provided in our 4-9-99 submittal, the referenced plan is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If I can be of further assistance, feel free to contact me at 768-2766.

Sincerely,

Scott Davis  
PWD, Hydrology Division

c: file

# DRAINAGE INFORMATION SHEET

PROJECT TITLE: Milestone Learning Center ZONE/ATLAS/DRNG, FILE# M-15 004A4  
DRB#: \_\_\_\_\_ EPC# \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_  
LEGAL DESCRIPTION: Lot 3 NZ Commercial Office Center  
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| ADDRESS:          | <u>2415 Monroe NE, Albuquerque, NM 87110</u>           | PHONE:   | <u>889-8056</u>         |
| CONTACTOR:        | <u>N/A</u>   | CONTACT: | _____                   |
| ADDRESS:          | _____  | PHONE:   | _____                   |

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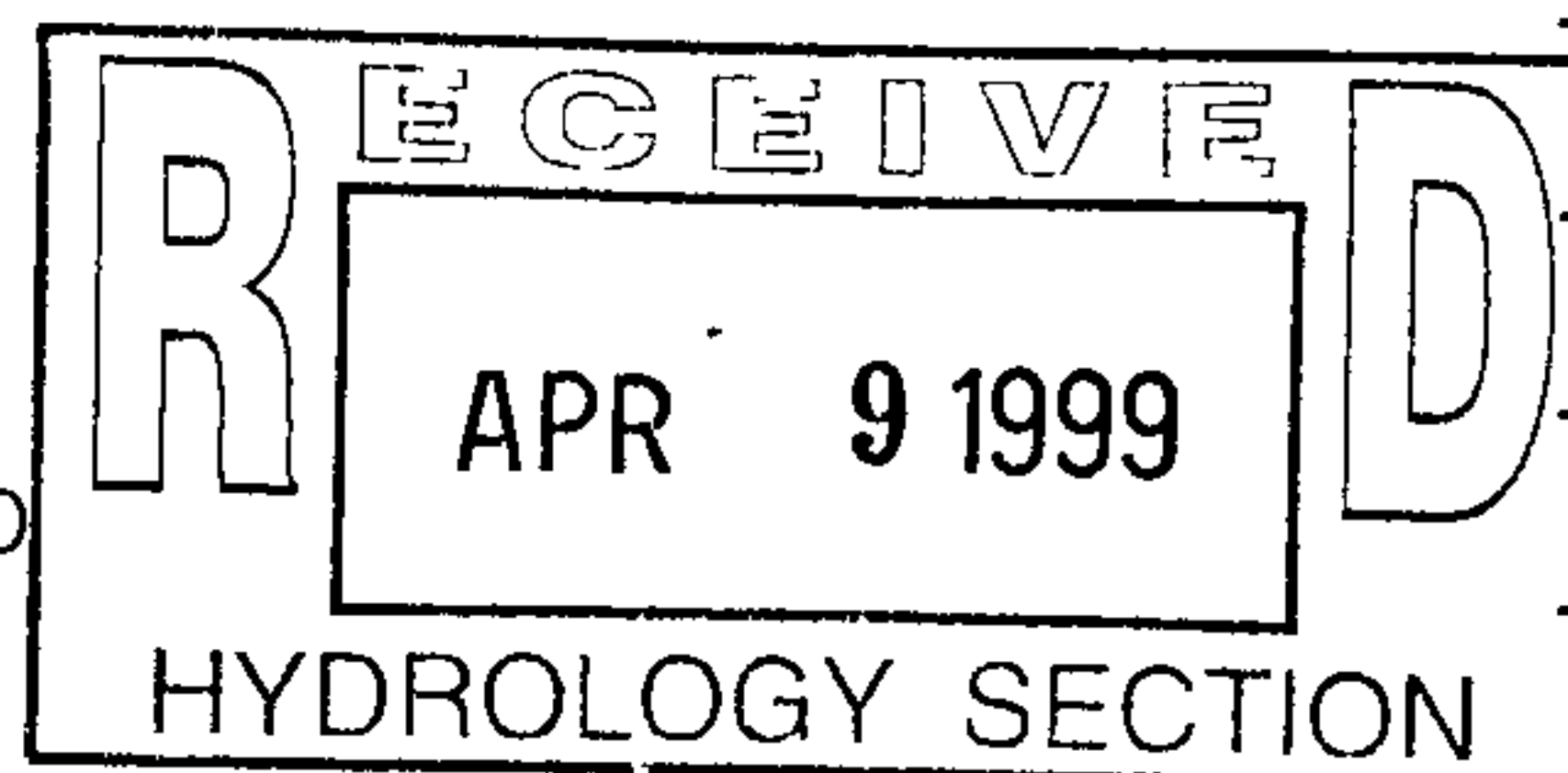
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☐ RELEASE OF FINANCIAL GUARANTY

## PRE-DESIGN MEETING:

☐ YES  
☒ NO  
☐ COPY PROVIDED



DATE SUBMITTED: 4/9/99

BY: Mark Goodwin

Mark Goodwin, PE