

# CITY OF ALBUQUERQUE

*Planning Department*  
Brennon Williams, Director



*Mayor Timothy M. Keller*

February 11, 2021

Phillip W. Clark, PE  
Clark Consulting Engineers  
19 Ryan Rd  
Edgewood, NM 87015

**RE: Comfort Suites Hotel  
1401 Woodward  
Permanent C.O. - Approved  
Engineer's Certification Date: 2/8/21  
Engineer's Stamp Date: 4/11/17  
Hydrology File: M15D023G**

Dear Mr. Clark:

PO Box 1293

Based on the revised certification received 2/8/21 and a site visit on 2/11/21, this certification is approved for Permanent Certificate of Occupancy.

Albuquerque

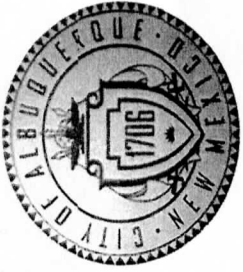
If you have any questions, please contact me at 924-3986 or [earmijo@cabq.gov](mailto:earmijo@cabq.gov).

NM 87103

Sincerely,

[www.cabq.gov](http://www.cabq.gov)

Ernest Armijo, P.E.  
Principal Engineer, Planning Dept.  
Development Review Services



# City of Albuquerque

Planning Department  
Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

**Project Title:** COMFORT SUITES HOTEL    **Building Permit #:** \_\_\_\_\_    **Hydrology File #:** M15/D023G  
**DRB#:** \_\_\_\_\_    **EPC#:** \_\_\_\_\_    **Work Order#:** \_\_\_\_\_  
**Legal Description:** LOT 2-A-2 SUNPORT PARK  
**City Address:** 1401 WOODWARD, SE

**Applicant:** CLARK CONSULTING ENGINEERS    **Contact:** PHIL  
**Address:** \_\_\_\_\_  
**Phone#:** 281-2444    **Fax#:** xxx cell / txt 264.6042    **E-mail:** CCEalbq@aol.com

**Other Contact:** \_\_\_\_\_    **Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone#:** \_\_\_\_\_    **Fax#:** \_\_\_\_\_    **E-mail:** \_\_\_\_\_

**TYPE OF DEVELOPMENT:** \_\_\_\_\_ PLAT \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE \_\_\_\_\_ ADMIN SITE \_\_\_\_\_

Check all that Apply:

**DEPARTMENT:**  
☒ HYDROLOGY/ DRAINAGE  
\_\_\_\_\_ TRAFFIC/ TRANSPORTATION

**TYPE OF SUBMITTAL:**

☒ ENGINEER/----- CERTIFICATION  
\_\_\_\_\_ PAD CERTIFICATION  
\_\_\_\_\_ CONCEPTUAL G & D PLAN  
\_\_\_\_\_ GRADING PLAN  
\_\_\_\_\_ DRAINAGE REPORT  
\_\_\_\_\_ DRAINAGE MASTER PLAN  
\_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT APPLIC  
\_\_\_\_\_ ELEVATION CERTIFICATE  
\_\_\_\_\_ CLOMR/LOMR  
\_\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)  
\_\_\_\_\_ TRAFFIC IMPACT STUDY (TIS)  
\_\_\_\_\_ STREET LIGHT LAYOUT  
\_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ PRE-DESIGN MEETING?

IS THIS A RESUBMITTAL?: Yes ☒ No ☐

1-29-21

**DATE SUBMITTED:** \_\_\_\_\_    **By:** PHILIP W. CLARK

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_



