



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 7, 1995

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park NE
Albuquerque, NM 87109

**RE: TOM BELL COMMUNITY CENTER (M15-D29) ENGINEER'S CERTIFICATION
FOR CERTIFICATE OF OCCUPANCY APPROVAL. ENGINEER'S
CERTIFICATION STAMP DATED 8-25-95.**

Dear Mr. Mortensen:

Based on the information provided on your August 28, 1995
submittal, the above referenced project is approved for
Certificate of Occupancy.

If I can be of further assistance, please feel free to contact me
at 768-3622.

Sincerely,


Lisa Ann Manwill
Engineering Assoc./Hyd.

c: Andrew Garcia
File

DRAINAGE INFORMATION SHEET

930194

PROJECT TITLE: TOM BELL ZONE ATLAS/DRNG. FILE #: M15/D29

DRB #: _____ EPC #: _____ WORK ORDER #: 4431

LEGAL DESCRIPTION: KIRTLAND PARK

CITY ADDRESS: 3001 UNIVERSITY BLVD S.E.

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: CITY PARKS CONTACT: _____

ADDRESS: PO BOX 1293 PHONE: _____

ARCHITECT: SANDERS - ROGERS CONTACT: JIM ROGERS

ADDRESS: 301 GOLD SW PHONE: 247-1168

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: T.A. COLE CONTACT: SKIP COLE

ADDRESS: PO BOX 10660 PHONE: _____
87114

TYPE OF SUBMITTAL:

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER RECEIVED (SPECIFY)

PRE-DESIGN MEETING:

- YES
- NO
- COPY PROVIDED

DATE SUBMITTED: 08-25-95
BY: JEFFREY G. MORTENSEN

RECEIVED
13
1995



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 23, 1995

Jeff Mortensen, P.E.
Jeff Mortensen & Assoc.
6010-B Midway Park Blvd NE
Albuquerque, N.M. 87109

RE: GRADING & DRAINAGE PLAN FOR TOM BELL COMMUNITY CNTR (M-15/D29);
RECEIVED JANUARY 23, 1995 FOR BUILDING PERMIT APPROVAL
ENGINEER'S STAMP DATED 10-14-94

Dear Mr. Mortensen:

Based on the information included in the submittal referenced above, City Hydrology approves this project for Building Permit.

Include a copy of the approved Grading & Drainage Plan, dated 10-14-94, in the set of construction documents that will be submitted to Code Administration for the Building Permit.

Engineer's Certification of grading & drainage per DPM checklist must be approved before any Certificate of Occupancy will be released.

If you have any questions about this project, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.
Civil Engineer/Hydrology

c: Andrew Garcia
Jim Rogers, Sanders - Rogers, 301 Gold SW 87102

E MORTENSEN & ASSOCIATES, INC.
6010-B Midway Park Blvd. NE
ALBUQUERQUE, NEW MEXICO 87109

Memo

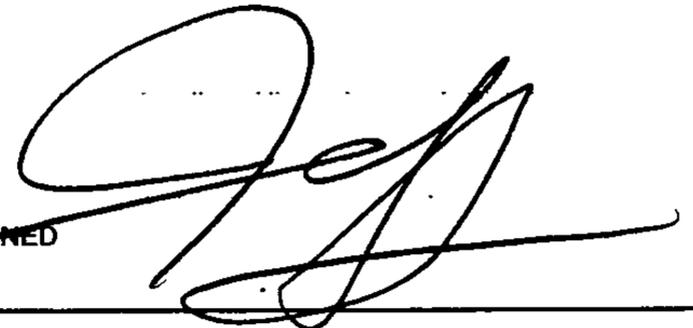
LETTER

(505) 345-4250

To Andrew Garcia
Hydroway

Date 01/21/95
Subject TOM BEN
Comm. Cont
MIS/D30

ARCHITECT HAD REQUESTED MINOR
CHANGES. I GUESS WE EXPECTED
MORE CHANGES & WERE WANTING
TO MINIMIZE # OF RESUBMITTALS
FOR AN ALREADY APPROVED PLAN.
SORRY FOR ANY CONFUSION
THIS MAY HAVE CAUSED.
SHEETS 1 & 3 HAVE NO CHANGES,
ONLY SHEET 2.



Please reply No reply necessary

SIGNED

DRAINAGE INFORMATION SHEET

93019 29
MIS/D

CLIENT: TOM BELL ZONE ATLAS/DRNG. FILE #: _____

DATE #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: KIRTLAND PARK

ADDRESS: UNIVERSITY AVE SE

ENGINEER: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

PROJECT: 3010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: CITY CONTACT: PARKS

ADDRESS: PINO YARDS PHONE: _____

ENGINEER: SWANSON - ROGERS CONTACT: JIM ROGERS

PROJECT: 301 GOLD SW PHONE: 247-1168

ENGINEER: MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

PROJECT: 3010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: T.A. COLS CONTACT: SAME

ADDRESS: _____ PHONE: _____

ENGINEER: _____ CONTACT: _____

PROJECT: _____ PHONE: _____

OWNER: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

ENGINEER: _____ CONTACT: _____

PROJECT: _____ PHONE: _____

OWNER: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

ENGINEER: _____ CONTACT: _____

PROJECT: _____ PHONE: _____

OWNER: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

ENGINEER: _____ CONTACT: _____

PROJECT: _____ PHONE: _____

OWNER: _____ CONTACT: _____

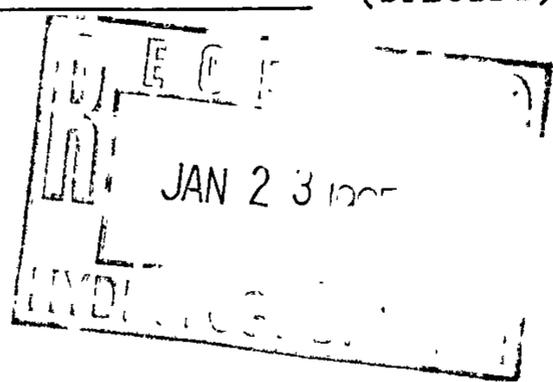
ADDRESS: _____ PHONE: _____

ENGINEER: _____ CONTACT: _____

PROJECT: _____ PHONE: _____

- CHECK TYPE OF APPROVAL SOUGHT:
- SKETCH PLAT APPROVAL
 - PRELIMINARY PLAT APPROVAL
 - S. DEV. PLAN FOR SUB'D. APPROVAL
 - S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
 - SECTOR PLAN APPROVAL
 - FINAL PLAT APPROVAL
 - FOUNDATION PERMIT APPROVAL
 - BUILDING PERMIT APPROVAL
 - CERTIFICATE OF OCCUPANCY APPROVAL
 - GRADING PERMIT APPROVAL
 - PAVING PERMIT APPROVAL
 - S.A.D. DRAINAGE REPORT
 - DRAINAGE REQUIREMENTS
 - OTHER _____ (SPECIFY)

01/23/95
JEFF G. MORTENSEN



CITY OF ALBUQUERQUE
ALBUQUERQUE, NEW MEXICO

PARKS AND GENERAL SERVICES DEPARTMENT
DESIGN & DEVELOPMENT DIVISION

INTER-OFFICE CORRESPONDENCE

DATE: 8 September 1994

TO: John Curtin, Hydrology

FROM: Rob McNary, Parks Design & Development



SUBJECT: Tom Bell Community Center
Senior Expansion Project - 95% Construction Document Review

We appreciate your review of construction documents for this project through DRC. Your comments made reference to an existing 4" PVC Storm Drain and indicated its route as through the proposed project site. Jeff Mortensen questioned the location of that line when preparing the grading plan. I asked Pete Turpin at Park Management to have the line cleared and run water through it to determine its terminus. That process was completed by Park Management and the terminus was found to be on the southwest side of the Community Center. I am enclosing a copy of the plan used for the investigation. It would appear that the line runs south of the existing building?

cc: Tom Ellis, Asst. Superintendent, Park Management
Diane Scena, Project Coordinator, Parks Design & Development
Jim Rogers, Sanders Rogers & Associates, Architects
File

SEP - 9 1994



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

August 19, 1994

Jeff Mortensen, P.E.
Jeff Mortensen & Assoc.
6010-B Midway Park Blvd N.E.
Albuquerque, N.M. 87109

RE: GRADING & DRAINAGE PLAN FOR TOM BELL COMMUNITY CNTR (M-15/D29)
RECEIVED JULY 28, 1994 FOR BUILDING PERMIT APPROVAL
ENGINEER'S STAMP DATED 07-27-94

Dear Mr. Mortensen:

Based On the information included in the submittal referenced above, City Hydrology approves this project for Building Permit.

Include a copy of the approved Grading & Drainage Plan, dated 07-27-94, in the set of construction documents that will be submitted to the "one stop" for the Building Permit.

Engineer's Certification of grading & drainage per DPM checklist must be approved before any Certificate of Occupancy will be released.

If you have any questions about this project, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.
Civil Engineer/Hydrology

c: Andrew Garcia

WPHYD/3087/jpc

93019/29
MIS/0

THOMAS BELL COMMUNITY CENTER

PROJECT TITLE: _____ ZONE ATLAS/DRNG. FILE #: _____

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: KIRTLAND PARK

CITY ADDRESS: UNIVERSITY AVE SE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: CITY CONTACT: PARIS

ADDRESS: SAN PEDRO NE PHONE: _____

ARCHITECT: SANDERS - ROGERS CONTACT: JIM ROGERS

ADDRESS: 301 GOLD SW PHONE: 247-1168

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: NOT KNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER

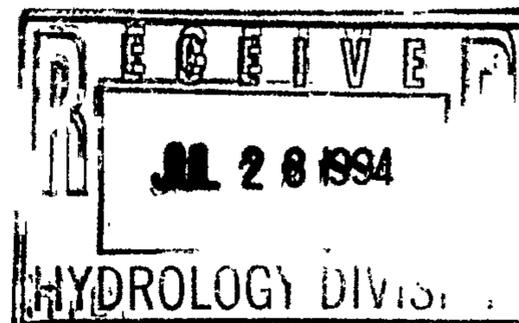
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- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER _____ (SPECIFY)

PRE-DESIGN MEETING:

- YES
- NO
- COPY PROVIDED

DATE SUBMITTED: 07-27-94
BY: JEFFREY G. MORTENSEN



3087



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 19, 1991

Fred Arfman
Isaacson & Arfman
128 Monroe St. NE
Albuquerque, New Mexico 87108

RE: REVISED DRAINAGE PLAN FOR AN ADDITION TO TOM BELL COMMUNITY CENTER
(M-15/D29) REVISION DATED DECEMBER 17, 1991 RECEIVED DECEMBER 17, 1991

Dear Mr. Arfman:

Based on the information provided your submittal of December 17, 1991, revisions as indicated are acceptable for Building Permit approval.

Please attach a copy of the approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2650.

Sincerely,

Bernie J. Montoya
Bernie J. Montoya, CE
Engineering Assistant

BJM:jc
WP+3087

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

DRAINAGE INFORMATION SHEET

PROJECT TITLE: TOM BELL COMM. CTR. ZONE ATLAS/DRNG. FILE #: M-15/D29

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: KIRTLAND PARK, KIRTLAND PARK ADDITION

CITY ADDRESS: 3001 UNIVERSITY BLVD. S.E.

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED ARFMAN

ADDRESS: 128 MONROE ST. N.E. PHONE: 268-8828

OWNER: C.O.A. PARK & RE. DEPT. CONTACT: MARK DEAR

ADDRESS: P.O. Box 1293, 8703 PHONE: 857-8647

ARCHITECT: DEKICER & ASSOC. CONTACT: GARY MOSS

ADDRESS: 6501 AMERICA ST. STE 675 PHONE: 889-8900

SURVEYOR: CITY OF ALBUQUERQUE CONTACT: CITY SURVEYOR

ADDRESS: _____ PHONE: _____

CONTRACTOR: UNKNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- DRAINAGE REPORT
- DRAINAGE PLAN (RESUBMIT)*
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
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- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER _____ (SPECIFY)

RECEIVED
 DEC 17 1991
 HYDROLOGICAL DIVISION

PRE-DESIGN MEETING:

- YES
- NO
- COPY PROVIDED

DATE SUBMITTED: Dec. 17, 1991
~~Dec 5, 1991~~
 BY: FRED C. ARFMAN

* CHANGES IN PATIO GRADES (ONLY)
 FOR ACCOMMODATE H.C.
 ACCESSIBILITY:



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 10, 1991

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, New Mexico 87108

RE: DRAINAGE PLAN FOR AN ADDITION TO TOM BELL COMMUNITY CENTER
(M-15/D29) ENGINEER'S STAMP DATED DECEMBER 2, 1991

Dear Mr. Arfman:

Based on the information provided on your submittal of December 5, 1991, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya
Bernie J. Montoya, C.E.
Engineering Assistant

xc: Alan Martinez

BJM/bsj
(WP+3087)

PUBLIC WORKS DEPARTMENT

Walter H. Nickerson, Jr., P.E.
Assistant Director Public Works

ENGINEERING GROUP

Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

DRAINAGE INFORMATION SHEET

PROJECT TITLE: TOM BELL COMM. CTR. ZONE ATLAS/DRNG. FILE #: M-15/2029

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: KIRTLAND PARK, KIRTLAND PARK ADDITION

CITY ADDRESS: 3001 UNIVERSITY BLVD. S.E.

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED ARFMAN

ADDRESS: 128 MONROE ST. N.E. PHONE: 268-8828

OWNER: C.O.A. PARK & REC. DEPT. CONTACT: MARK DEAR

ADDRESS: P.O. Box 1293, 87103 PHONE: 857-8647

ARCHITECT: DECKER & ASSOC. CONTACT: GARY MOSS

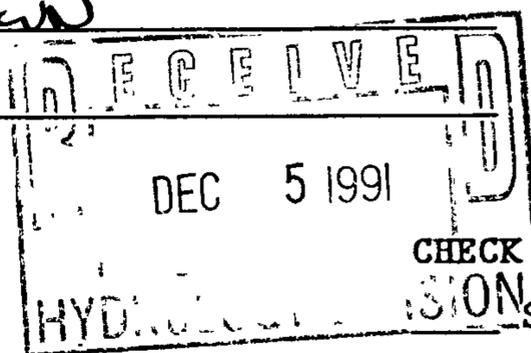
ADDRESS: 6501 AMERICA, STE 675 PHONE: 889-8900

SURVEYOR: CITY OF ALBUQUERQUE CONTACT: CITY SURVEYOR

ADDRESS: _____ PHONE: _____

CONTRACTOR: UNKNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____



- TYPE OF SUBMITTAL:
- DRAINAGE REPORT
 - DRAINAGE PLAN
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 - GRADING PLAN
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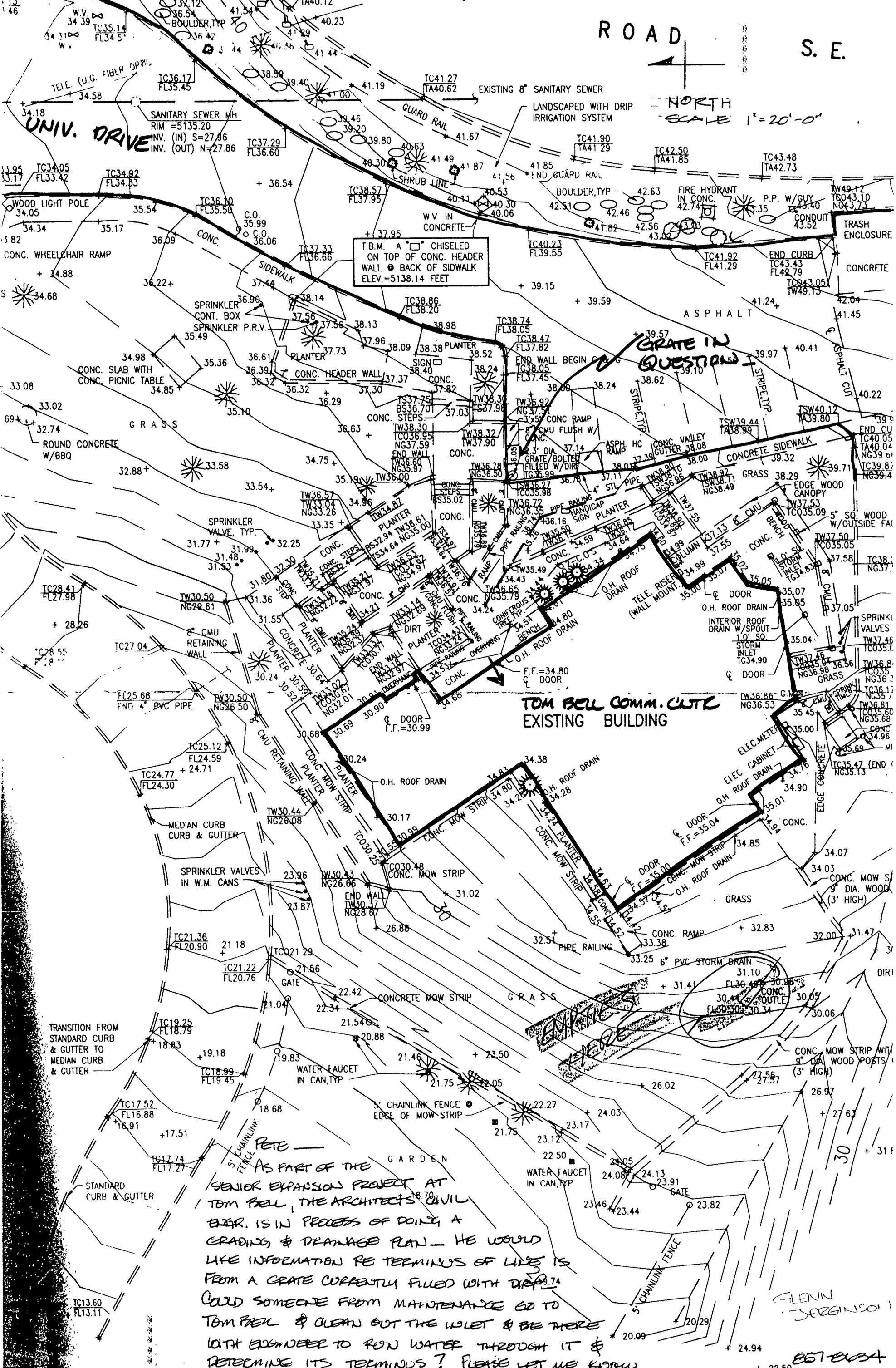
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 - PAVING PERMIT APPROVAL
 - S.A.D. DRAINAGE REPORT
 - DRAINAGE REQUIREMENTS
 - OTHER _____ (SPECIFY)

- PRE-DESIGN MEETING:
- YES
 - NO
 - COPY PROVIDED

DATE SUBMITTED: DEC. 5, 1991
 BY: FRED C. ARFMAN

ROAD S.E.

NORTH SCALE 1" = 20'-0"



T.B.M. A CHISELED ON TOP OF CONC. HEADER WALL @ BACK OF SIDEWALK ELEV.=5138.14 FEET

GRATE IN QUESTION

TOM BELL COMM. BLDG EXISTING BUILDING

AS PART OF THE SENIOR EXPANSION PROJECT AT TOM BELL, THE ARCHITECTS CIVIL ENGR. IS IN PROCESS OF DOING A GRADING & DRAINAGE PLAN... PLEASE LET ME KNOW SO THAT I CAN RESPOND TO THE ARCHITECTS REQUEST - THANKS ROB McNARY

GLENN JERGINSON

857 6034