

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Director



Mayor Timothy M. Keller

March 22, 2023

Thomas D. Johnston, PE
George T Rodriguez-Development Consultant
12800 San Juan Rd. SE
Albuquerque, NM 87123

RE: Veterans Integration Center – Phase 1
2701 Mulberry St. SE
Grading & Drainage Plans
Engineer's Stamp Date: 03/17/23
Hydrology File: M15D054

Dear Mr. Johnston:

Based upon the information provided in your submittal received 02/03/2023, the Grading & Drainage Plans are approved for Building Permit and Grading Permit. Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter.

PRIOR TO CERTIFICATE OF OCCUPANCY:

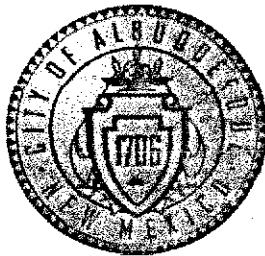
1. Engineer's Certification, per the DPM Part 6-14 (F): *Engineer's Certification Checklist For Non-Subdivision* is required.
2. Please provide the executed paper Drainage Covenant (latest revision) printed on one-side only with Exhibit A and a check for **\$25.00** made out to "**Bernalillo County**" for the retention pond per Article 6-15(C) of the DPM to Hydrology for review at Plaza de Sol.

As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 924-3420) 14 days prior to any earth disturbance.

If you have any questions, please contact me at 924-3995 or rbrissette@cabq.gov.

Sincerely,

Renée C. Brissette, P.E. CFM
Senior Engineer, Hydrology
Planning Department



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

VETERANS INTERGATION

Project Title: CENTER Building Permit # _____ Hydrology File # _____

DRB# _____ EPC# _____

Legal Description: TRACT 'A', MULBERRY City Address OR Parcel SEE DESCRIPTION
PROPERTIES

Applicant/Agent: RBA ARCHITECTURE Contact: RICK BENNETT

Address: 1104 PARK AVE. S.W. Phone: 505-242-1859

Email: rick@rba81.com

Applicant/Owner: GEORGE T. RODRIGUEZ Contact: GEORGE RODRIGUEZ

Address: 12800 SAN JUAN N.E. Phone: 505-610-0593

Email: pwrod@hotmail.com

TYPE OF DEVELOPMENT: PLAT (#of lots) RESIDENCE DRB SITE ADMIN SITE ☒

RE-SUBMITTAL: ☒ YES ☐ NO

DEPARTMENT: TRANSPORTATION ☒ HYDROLOGY/DRAINAGE

Check all that apply:

TYPE OF SUBMITTAL:

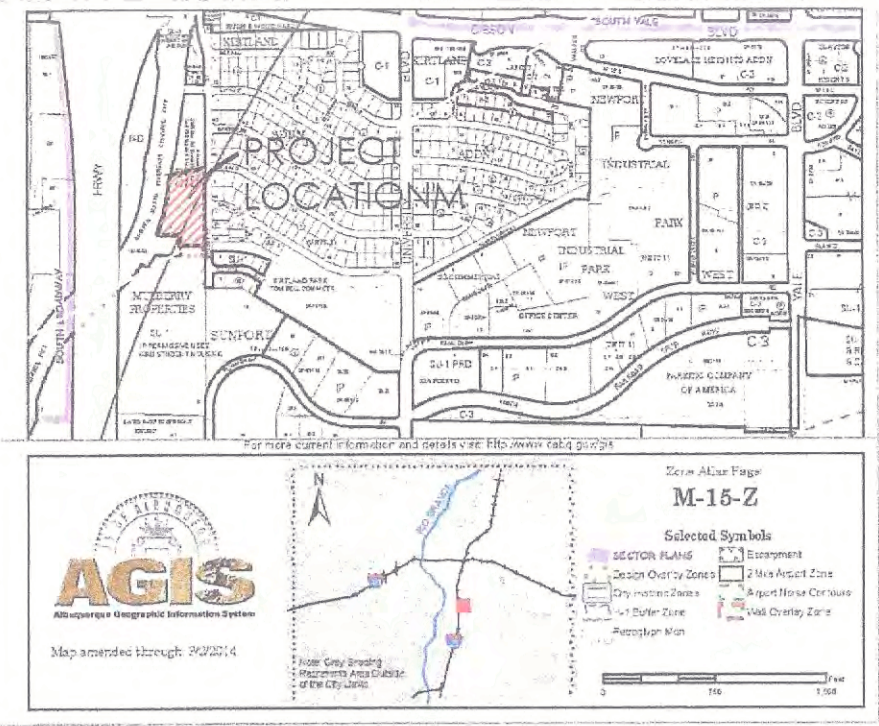
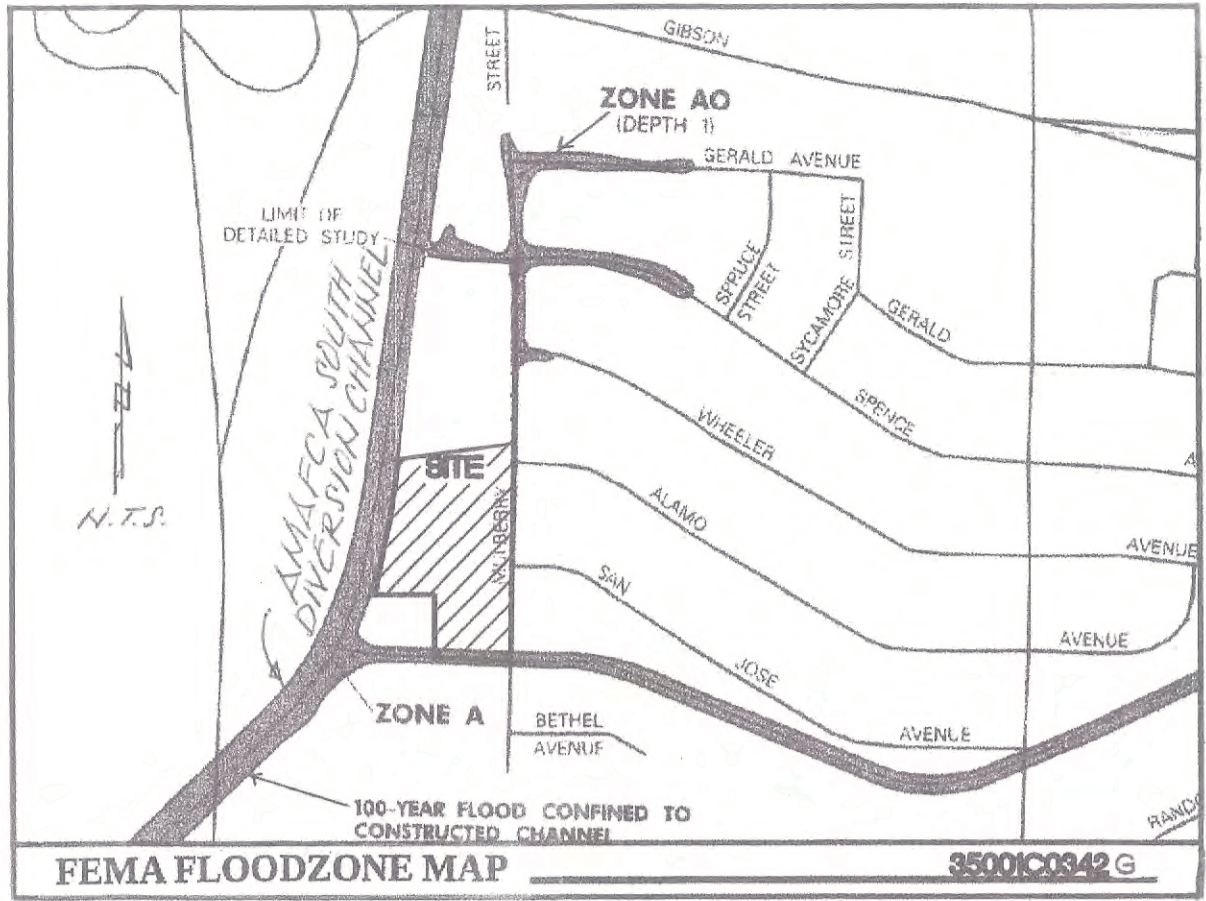
- ☐ ENGINEER/ARCHITECT CERTIFICATION
- ☐ PAD CERTIFICATION
- ☐ CONCEPTUAL G&D PLAN
- ☒ GRADING PLAN
- ☒ DRAINAGE REPORT
- ☐ DRAINAGE MASTER PLAN
- ☐ FLOOD PLAN DEVELOPMENT PERMIT APP.
- ☐ ELEVATION CERTIFICATE
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ADMINISTRATIVE
- ☐ TRAFFIC CIRCULATION LAYOUT FOR DRB APPROVAL
- ☐ TRAFFIC IMPACT STUDY (TIS)
- ☐ STREET LIGHT LAYOUT
- ☐ OTHER (SPECIFY)
- ☐ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

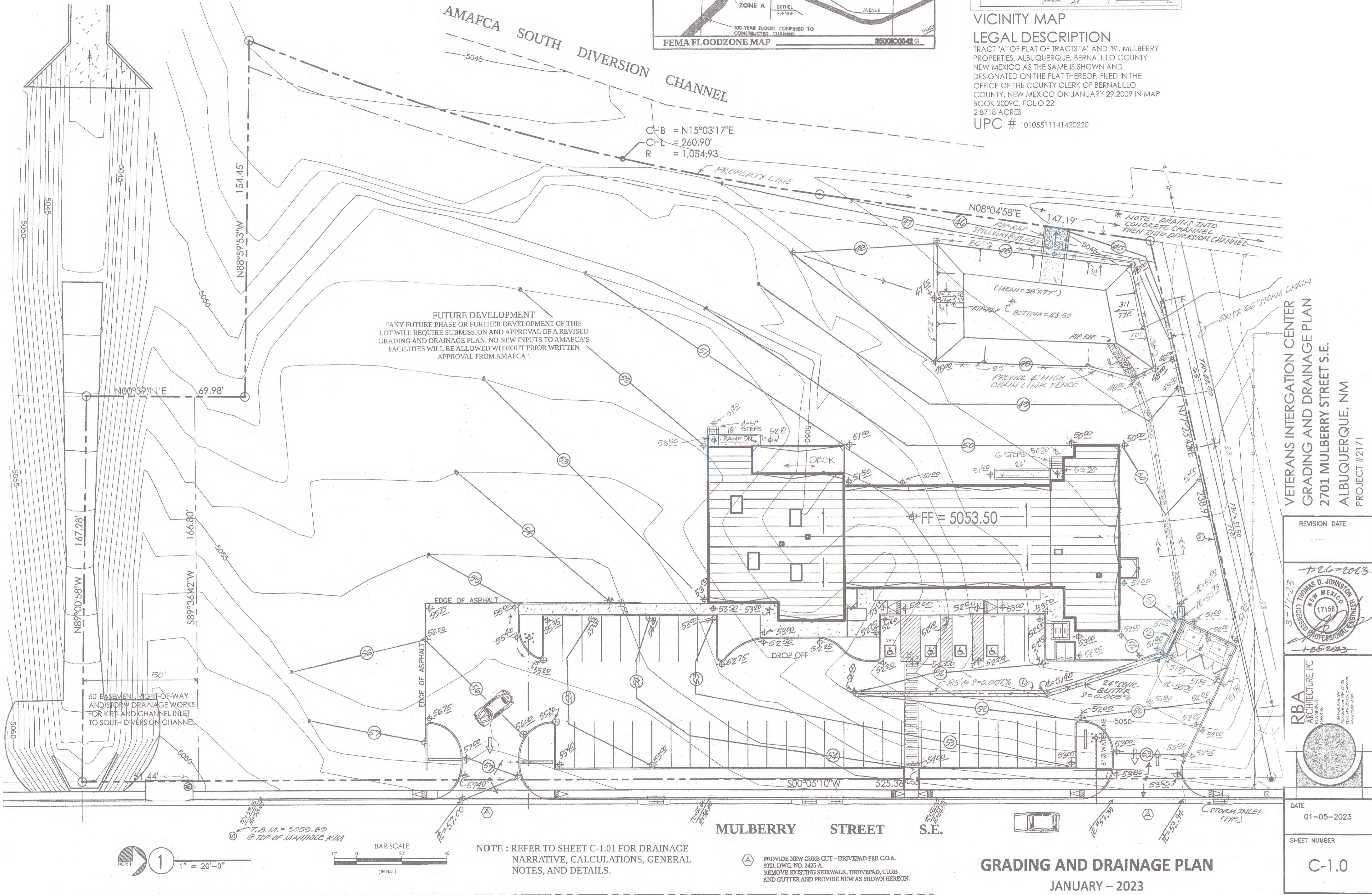
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY
- ☐ CONCEPTUAL TCL DRB APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ SITE PLAN FOR SUB'D APPROVAL
- ☐ SITE PLAN FOR BLDG PERMIT APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ SIA/RELEASE OF FINANCIAL GUARANTEE
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ SO-19 APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ GRADING PAD CERTIFICATION
- ☐ WORK ORDER APPROVAL
- ☐ CLOMR/LOMR
- ☐ FLOOD PLAN DEVELOPMENT PERMIT
- ☐ OTHER (SPECIFY)

DATE SUBMITTED: 03-17-23
01-26-2023

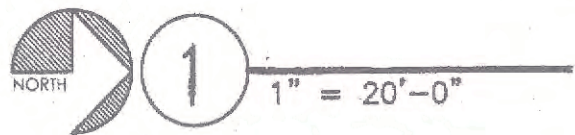
NOTE : REFER TO SHEET ' C-1.01 ' FOR 100 YR.- 10 DAY
POND VOLUME CALCULATIONS AND DETAILS.



VICINITY MAP
LEGAL DESCRIPTION
TRACT "A" OF PLAT OF TRACTS "A" AND "B", MULBERRY
PROPERTIES, ALBUQUERQUE, BERNALILLO COUNTY
NEW MEXICO AS THE SAME IS SHOWN AND
DESIGNATED ON THE PLAT THEREOF, FILED IN THE
OFFICE OF THE COUNTY CLERK OF BERNALILLO
COUNTY, NEW MEXICO ON JANUARY 29, 2009 IN MAP
BOOK 2009C, FOLIO 22
2.8718 ACRES
UPC # 10105511141420220



GEORGE T. RODRIGUEZ
LAND USE, DEVELOPMENT AND
REDEVELOPMENT CONSULTANT
ALBUQUERQUE, NEW MEXICO
(505)610-0593



NOTE : REFER TO SHEET C-1.01 FOR DRAINAGE
NARRATIVE, CALCULATIONS, GENERAL
NOTES, AND DETAILS.

PROVIDE NEW CURB CUT - DRIVEPAD PER C.O.A.
STD. DWG. NO. 2425-A.
REMOVE EXISTING SIDEWALK, DRIVEPAD, CURB
AND GUTTER AND PROVIDE NEW AS SHOWN HEREON.

GRADING AND DRAINAGE PLAN
JANUARY - 2023

VETERANS INTERGRATION CENTER
GRADING AND DRAINAGE PLAN
2701 MULBERRY STREET S.E.
ALBUQUERQUE, NM
PROJECT #2171

REVISION	DATE
1-26-2023	
3-17-23	
1-25-2023	

THOMAS D. JOHNSON
NEW MEXICO
17158
REGISTERED PROFESSIONAL ENGINEER

RBA
ARCHITECTURE, PC
PLANNING
DESIGN

DATE: 01-05-2023
SHEET NUMBER: C-1.0

