

DRAINAGE INFORMATION SHEET

PROJECT TITLE: LINKS BUILDING ZONE ATLAS/DRNG. FILE #: M-21/05B

LEGAL DESCRIPTION: LOT 6, BLOCK 2, SANDIA RESEARCH PARK

CITY ADDRESS: _____

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: PETER LUJAN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

OWNER: LINKS PARTNERSHIP CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: BELL GARYARDT & ASSO C CONTACT: CHRIS RASMUSSEN

ADDRESS: 10501 MONTGOMERY BLVD NE PHONE: 294-6700

SURVEYOR: WALKER SURVEYING CO. CONTACT: ENGINEER

ADDRESS: _____ PHONE: _____

CONTRACTOR: UNKNOWN CONTACT: _____

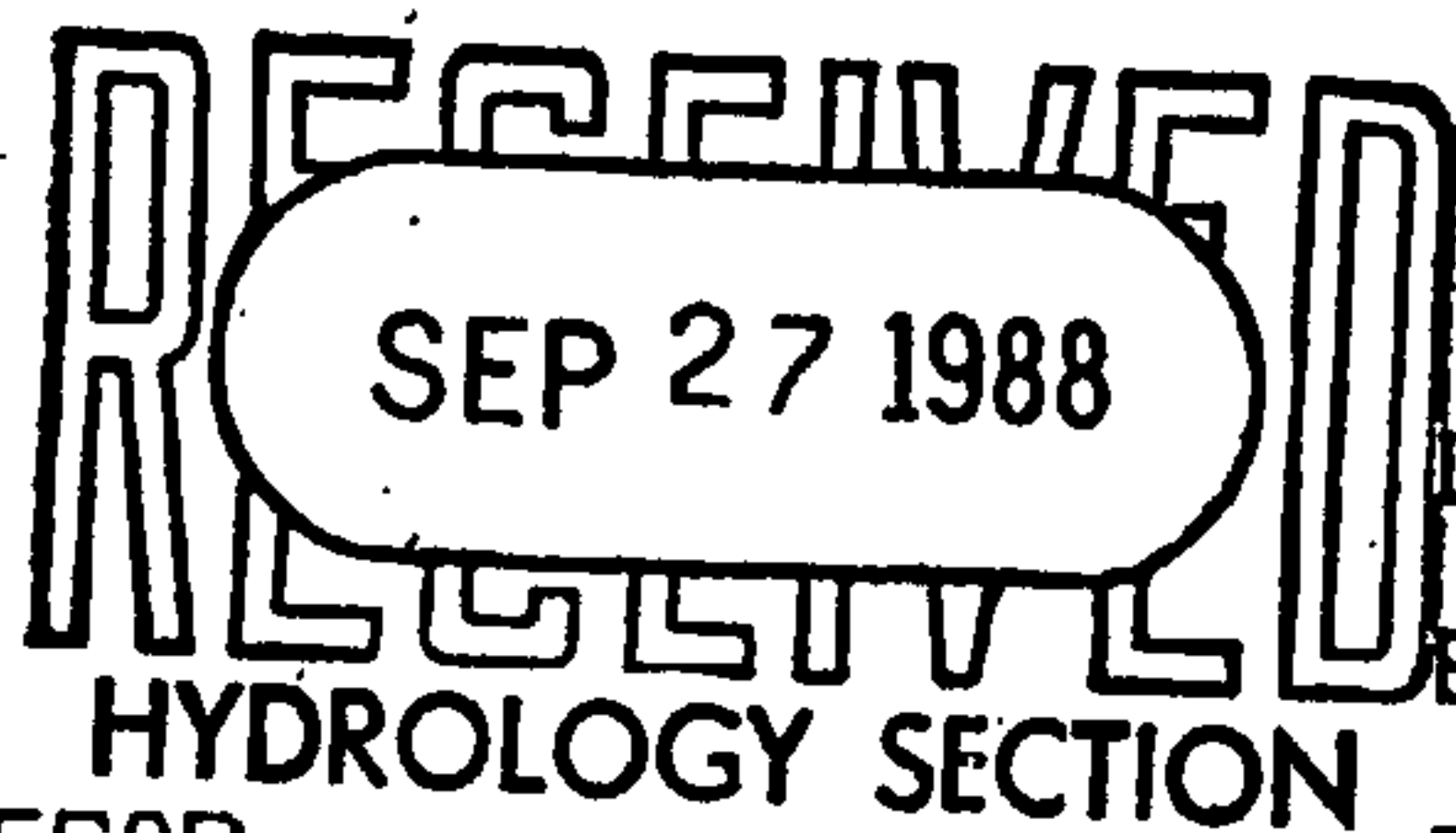
ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☐ YES

☒ NO

☐ COPY OF CONFERENCE RECAP
SHEET PROVIDED



DRB NO. _____

EPC NO. _____

PROJ. NO. M-21/05B

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ SITE DEVELOPMENT PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ ROUGH GRADING PERMIT APPROVAL

☐ GRADING/PAVING PERMIT APPROVAL

☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: SEPT 27, 1988

BY: Peter Lujan

FILE COPY



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

MAYOR
KEN SCHULTZ

CHIEF
ADMINISTRATIVE OFFICER
GENE ROMO

DEPUTY CAO
DEVELOPMENT & ENTERPRISE SERVICES
LARRY LARRANAGA

DEPUTY CAO
PUBLIC SERVICES
DAN WEAKS

August 8, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR LINKS BUILDING
(M-21/D5B) ENGINEER'S STAMP DATED JULY 28, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of July 29, 1988, the above referenced drainage plan is approved for Site Development. Prior to Building Permit release, we will require:

1. all calculations showing that the release rate of 4.1 cfs can be controlled;
2. bench mark and T.B.M.;
3. top of curb and flow line elevations;
4. and all other applicable requirements from the D.P.M.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: LINKS BUILDING ZONE ATLAS/DRNG. FILE #: M-21/56

LEGAL DESCRIPTION: Lot 6, Block 2, Sandia Research Park

CITY ADDRESS: _____

ENGINEERING FIRM: Jeff Mortensen & Assoc CONTACT: Peter Lujan

ADDRESS: 811 Dallas NE PHONE: 265-5611

OWNER: LINKS Partnership CONTACT: Architect

ADDRESS: _____ PHONE: _____

ARCHITECT: Bell Galyardt & Assoc CONTACT: Chris Rasmussen

ADDRESS: 10501 Montgomery Blvd NE PHONE: 294-6700

SURVEYOR: Jeff Mortensen & Assoc CONTACT: Peter Lujan

ADDRESS: 811 Dallas NE PHONE: 265-5611

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

PRE-DESIGN MEETING:

☐ YES

☒ NO

☐ COPY OF CONFERENCE RECORD SHEET PROVIDED

RECEIVED
JUL 29 1988

HYDROLOGY SECTION

DRB NO. _____

EPC NO. _____

PROJ. NO. M-21

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☐ DRAINAGE PLAN

☒ CONCEPTUAL GRADING & DRAINAGE PLAN

☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

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☐ FINAL PLAT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ ROUGH GRADING PERMIT APPROVAL

☐ GRADING/PAVING PERMIT APPROVAL

☐ OTHER _____ (SPECIFY)

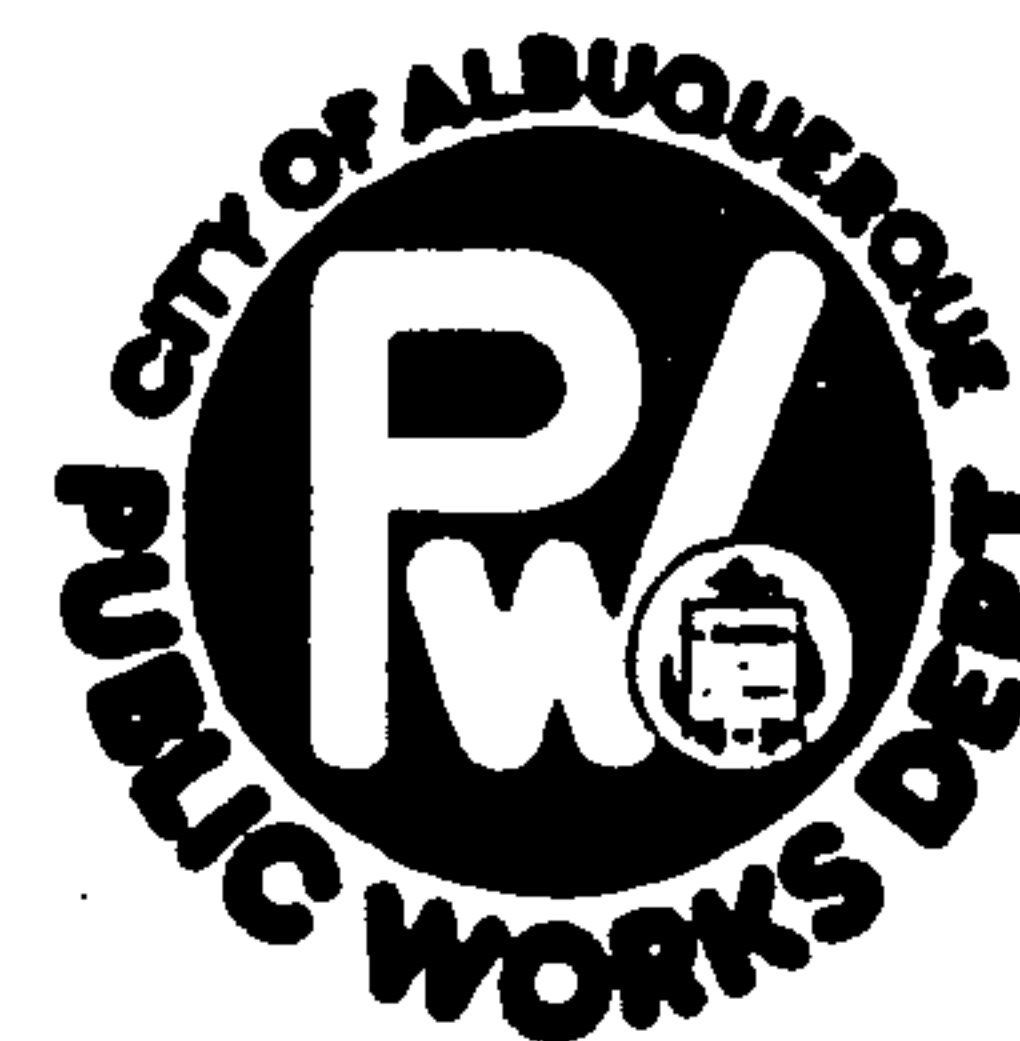
DATE SUBMITTED: 7/29/88

BY: Peter M Lujan

FILE COPY

MEMORANDUM:

October 28, 1988



ENGINEERING GROUP

TO: Jacob Baca, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD *FJA*

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
LINKS BUILDING (M-21/D5B) RESEARCH AVENUE, SE

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment
(WP+808)

FILE COPY



KEN SCHULTZ
MAYOR

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 17, 1988

Jeff Mortensen, P.E.
Jeff Mortensen & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR LINKS BUILDING
(M-21/D5B) ENGINEER'S STAMP DATED SEPTEMBER 27, 1988

Dear Mr. Mortensen:

Based on the information provided on your submittal of September 27, 1988, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

Also, a separate permit for construction within City right-of-way is required. Please advise your client that a copy of this approval letter is needed when applying for the excavation permit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

xc: Becky Sandoval
(WP+808)