



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

***Public Works Department  
Transportation Development Services Section***

July 11, 2002

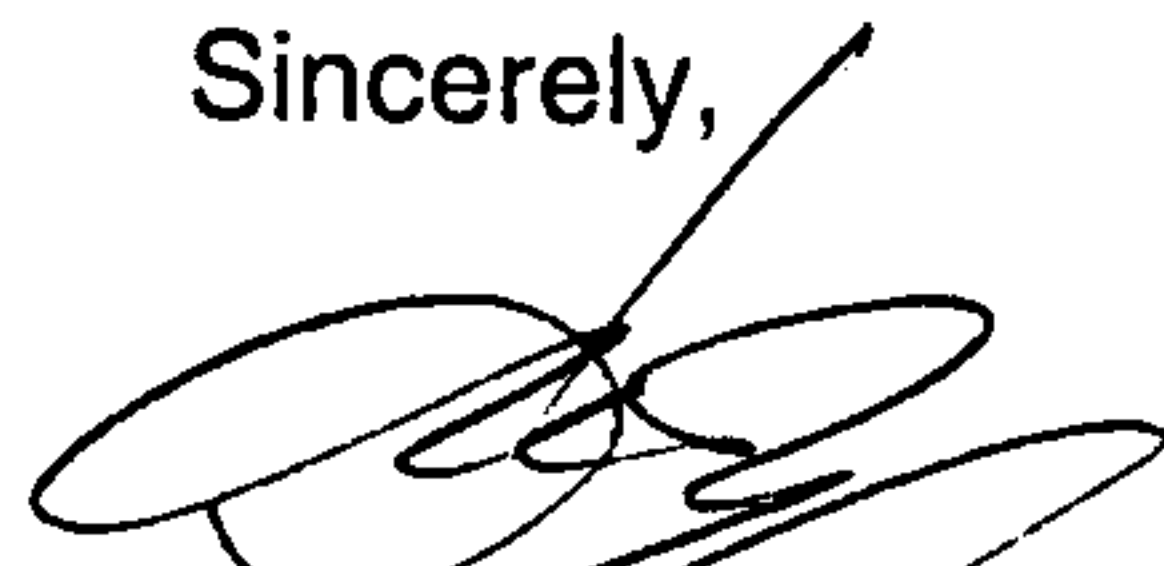
Tim Gratten for Steven J. Perich, Registered Architect  
6801 Jefferson N.E.  
Albuquerque, NM 87109

Re: Certification Submittal for Final Building Certificate of Occupancy for  
International Programs, [M-21/D010]  
10600 Research Rd. S.E.  
Architect's Stamp Dated 07/09/02

Dear Mr. Gratten:

The TCL / Letter of Certification submitted on July 10, 2002 is sufficient for acceptance by this office for final Certificate of Occupancy (C.O.). Notification has been made to Building and Safety and final C.O. has been logged in by Vicki Chavez in the Building Safety Section downstairs.

Sincerely,



Mike Zamora, Commercial Plan Checker  
Development and Building Services  
Planning Department

c: Hydrology file  
Mike Zamora

**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**  
(REV. 1/11/2002)

M-21/D10

PROJECT TITLE: INTERNATIONAL PROGRAMS ZONE MAP/DRG. FILE #: M21  
 DRB #: 1001253 EPC#: Z-98-89 WORK ORDER#: N/A

LEGAL DESCRIPTION: TRACT A-2, LANDS OF SHAW, MITCHELL, MALLORY PARTNERSHIP  
 CITY ADDRESS: 10600 RESEARCH RD. SE

ENGINEERING FIRM: BRASHER AND LORENZ, INC.  
 ADDRESS: 2201 SAN PEDRO NE, BLDG 1, STE. 1200  
 CITY, STATE: ALBUQUERQUE, NM

CONTACT: PAUL BRASHER  
 PHONE: 888-6088  
 ZIP CODE: 87110

OWNER: AMELANG PARTNERS, INC.  
 ADDRESS: 952 ECHO LANE, STE. 100  
 CITY, STATE: HOUSTON, TX

CONTACT: BRENT REBUS  
 PHONE: (713) 468-6700  
 ZIP CODE: 77024

ARCHITECT: DEKKER/PERICH/SABATINI, LTD.  
 ADDRESS: 6801 JEFFERSON, NE  
 CITY, STATE: ALBUQUERQUE, NM

CONTACT: TIM GRATTAN  
 PHONE: 761-9700  
 ZIP CODE: 87109

SURVEYOR: JAYNES PRECISION SURVEYS  
 ADDRESS: 8414-D JEFFERSON ST. NE  
 CITY, STATE: ALBUQUERQUE, NM

CONTACT: LARRY MEDRANO  
 PHONE: 856-5700  
 ZIP CODE: 87113

CONTRACTOR: JAYNES CORPORATION  
 ADDRESS: 2906 BROADWAY NE  
 CITY, STATE: ALBUQUERQUE, NM

CONTACT: JERRY LUCERO  
 PHONE: 345-8591  
 ZIP CODE: 87125

CHECK TYPE OF SUBMITTAL:

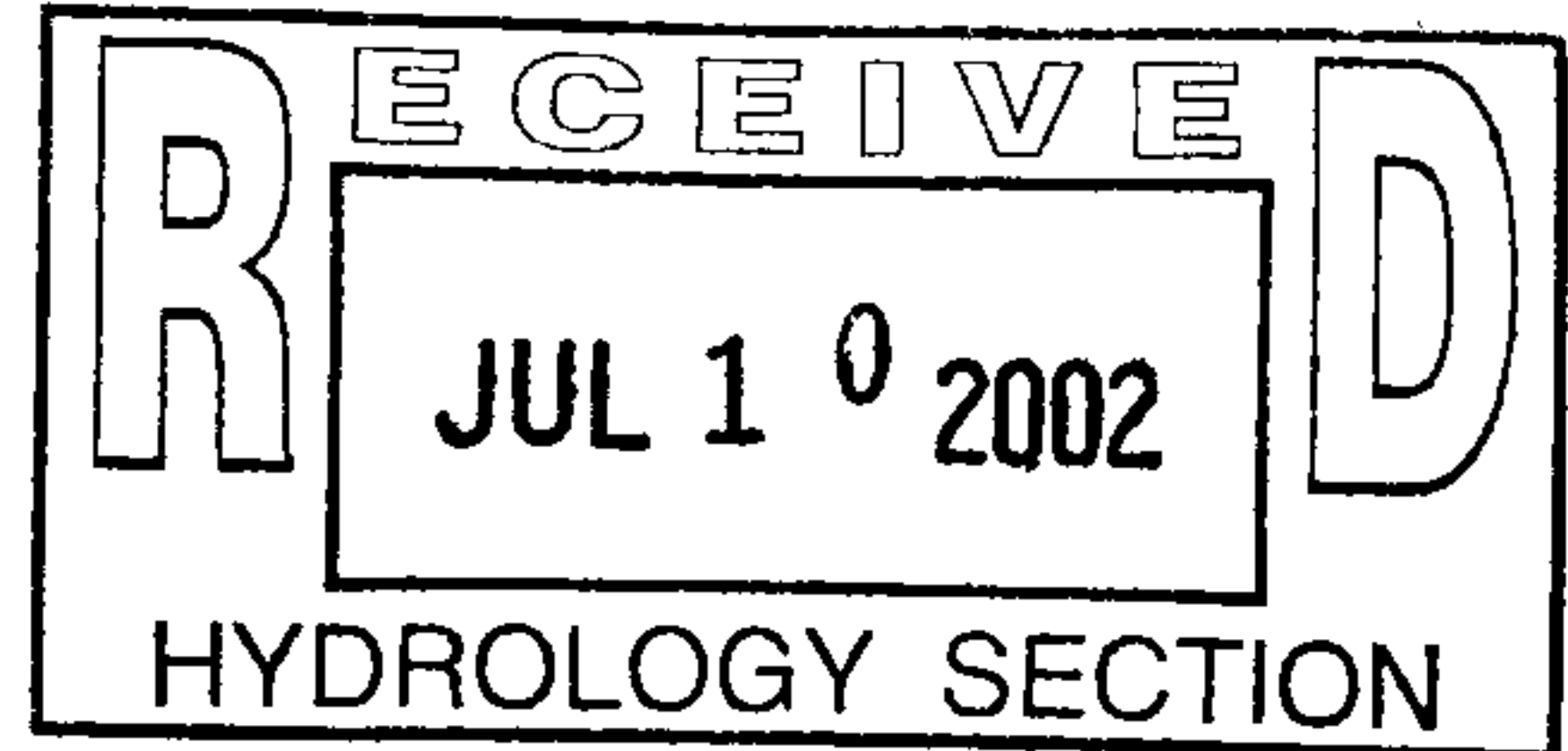
- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION (HYDROLOGY)
- CLOMR/LOMR
- TRAFFIC CIRCULATION LAYOUT (TCL)
- ENGINEERS CERTIFICATION (TCL)
- ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- SIA / FINANCIAL GUARANTEE RELEASE
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY (PERM.)
- CERTIFICATE OF OCCUPANCY (TEMP.)
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- WORK ORDER APPROVAL
- OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- YES
- NO
- COPY PROVIDED



DATE SUBMITTED 7-10-02 BY: STEVE MORROW

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five
2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

7/11/02 - Appd. C.O., Cld Vicki, <sup>L.M.M.</sup> logged in; 7/11/02 sent letter dated 7/11/02

# BRASHER & LORENZ, INC.

CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

City of Albuquerque  
Public Works Department  
Development and Building Services  
P.O. Box 1293  
Albuquerque, NM 87103

Attn: Mike Zamora, Commercial Plan Checker

Re: International Programs Building, 10600 Research Road SE

## ENGINEER'S CERTIFICATION (TCL) FOR CERTIFICATE OF OCCUPANCY


I, the undersigned, being a Professional Engineer in the State of New Mexico, do hereby certify that the as-built information shown hereon is based on actual field measurements and visual inspections performed by Brasher and Lorenz, Inc.

I further certify that the as-built condition of the site as of June 3, 2002 is in substantial compliance with the amended Master Development Plan prepared by Dekker/Perrich/Sabatini dated 2/4/02. Changes per Administrative Amendment are noted in green. Minor variations to the Master Development plan are noted in red.

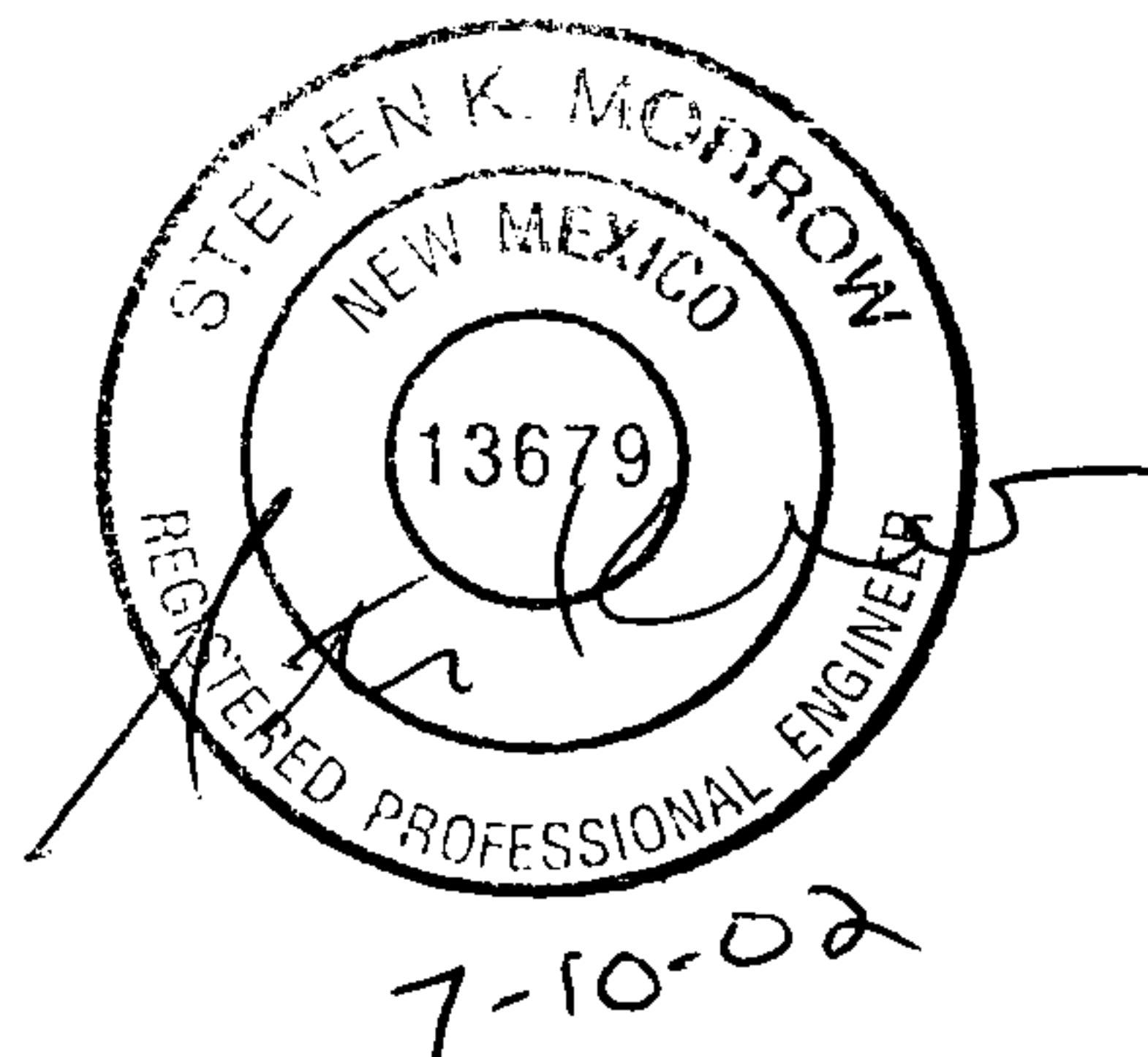
I attached the following:

- 1) Approved, Amended DRB Site Plan 2/4/02 (with changes marked)
- 2) Architect's Certification of DRB Site Plan 7/9/02
- 3) Approved Original DRB Site Plan 5/15/01
- 4) Letter of Description for AA

Sincerely,

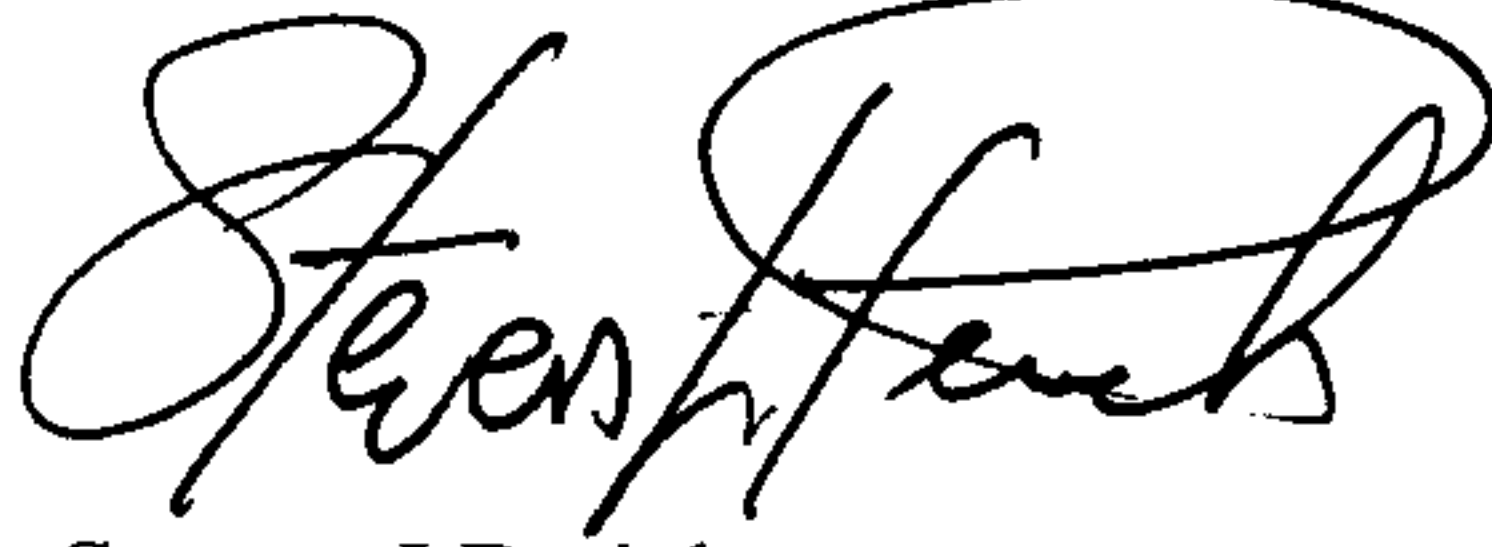
  
Steven K. Morrow NMPE 13679

7/10/02  
Date



ARCHITECTS CERTIFICATION

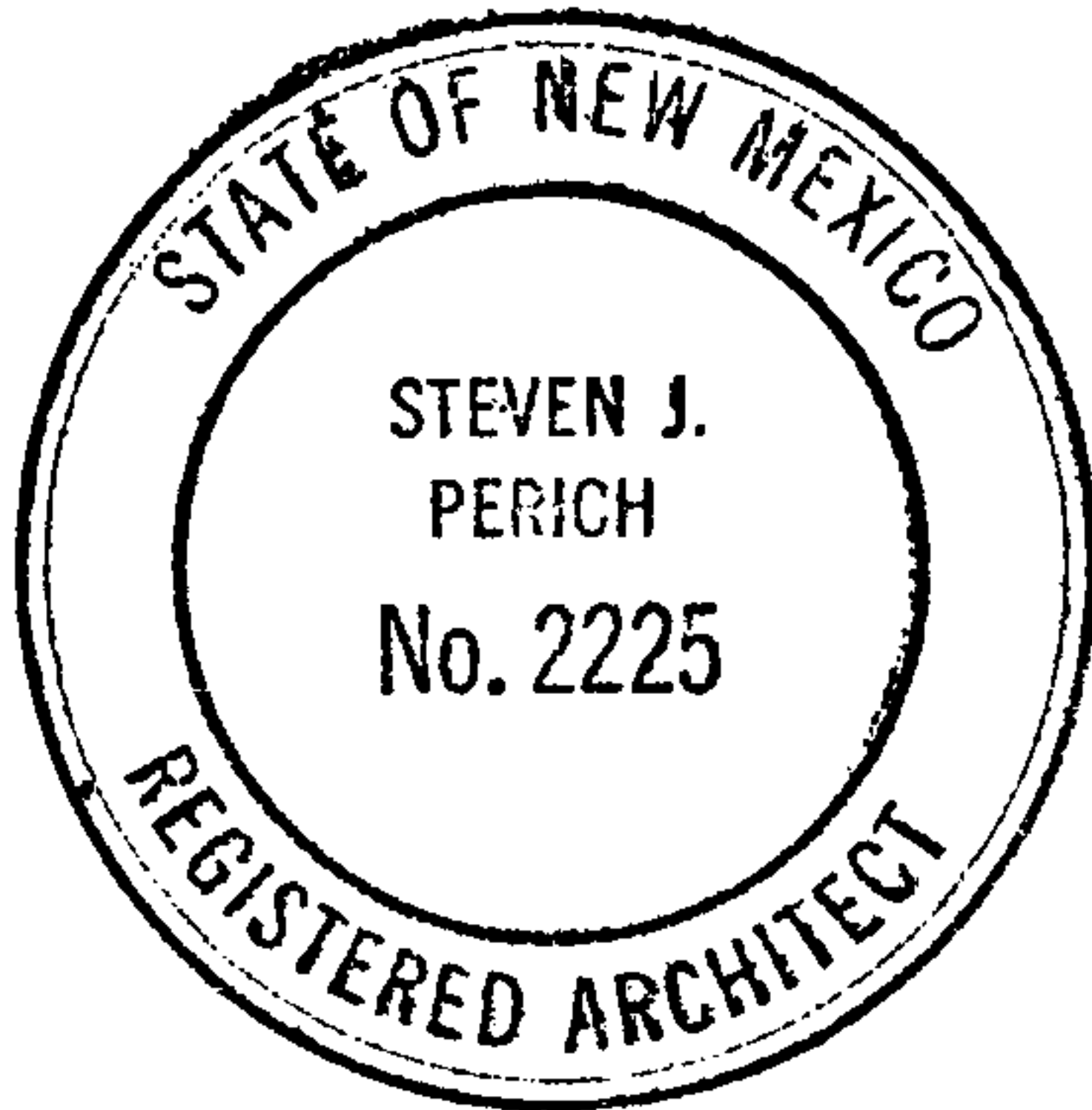
I, Steven J Perich, licensed under the laws of the State of New Mexico, do hereby certify that this project was constructed in substantial compliance with the improvements shown on the approved DRB Architectural Site Plan and approved Administrative Amendment for the International Programs Building located at 10600 Research Road SE in Albuquerque. Minor adjustments to the approved DRB Site Plan are noted on the attached copy of the approved Administrative Amendment



Steven J Perich

7/7/02

Date



May 23, 2002



**Dekker/Perich/Sabatini**

architecture  
interiors  
planning  
engineering

Ms. Cynthia Borrego  
Senior Planner  
Albuquerque Planning Department  
600 2<sup>nd</sup> Street NW Plaza del Sol  
Albuquerque, NM 87102

Re: International Programs Building  
10520 Research Rd. SE

**Request for Administrative Amendment Number 1 to:  
Approved Site Development Plan for building Permit  
DRB Agenda Item # 4 – June 13, 2001  
Project Number 1001253**

Dear Ms. Borrego

Dekker/Perich/Sabatini, acting as Agents for Union Pension Transaction Trust 2000-7, respectfully request an Administrative Amendment to the previously approved Site Development Plan for Building Permit for this project. This site plan was approved on 11/28/01 by DRB.

The revisions we are requesting involve the Site Plan itself. During construction, it was discovered that the site boundaries used to locate the building on the site were not correct. This necessitated that the actual building location on the site be adjusted to the West to reflect the real property lines. In effect, the building location on the property shifts to the West by 3.58 feet (3' – 7") In order to do this, it was necessary to adjust the site plan in several ways:

1. The landscape area to the East of the building, which is in fact a pedestrian access route to the commons area of the Sandia Science and Technology Park, was increased in width by 3.58 feet. We feel this is actually a benefit to the overall SS & TP plan as it increases the access to the commons through this property. The additional width of this strip is all taken up with additional landscaping .
2. The concrete sidewalk on the East side of the building was decreased in width by 1.75 feet from 15 feet to 13.25 feet. We feel that this reduction in width does not adversely affect the site plan or overall pedestrian circulation. In fact, we believe that the original 15 foot wide sidewalk was probably excessive. Also, the landscaping along this sidewalk remains the same as required by the previously approved site plan.
3. The wide landscape medium in the West parking lot will be reduced by 1.833 feet from 12 feet to 10.166 feet. We feel that this reduction in width does not have any significant impact on the overall site plan. The landscaping in this area has been redesigned and consolidated so that we do not lose any real landscaping. Also, the medium still meets the original intent, which is to separate the parking lot into areas with less than 100spaces.

These revisions to the site plan have some minimal affect on parking arranged in East-West direction. Some parking spaces located to the North of the building are reduced in width from the original to accommodate the changes. These are minimal in nature and still meet all DPM Standards for parking spaces. Drive widths are not affected anywhere on the site. Therefore, vehicular access to the site and site vehicular circulation, including service

■ ■ ■  
6801 Jefferson NE  
Suite 100  
Albuquerque NM  
87109  
505 761-9700  
fax 761.4222  
dps@dpsabq.com

vehicles and emergency vehicle access, is not affected in any way. Pedestrian access paths through the site are not affected by these revisions.

We have modified the site plans, including the civil engineering and landscape plans to show the changes from the originally approved site plans. The changes are clouded and noted to show the changes made. Copies of the originally approved Site Development Plan for Building permit and copies of the revised site plans are attached.

The revised site plans have been submitted to the Architectural Review Committee of the Sandia Science and Technology Park. Attached is a copy of their approval of these changes.

If you or any of the planning staff have any questions regarding this submittal, please call me. We will be glad to meet with you to discuss this if necessary. We appreciate your consideration in this matter.

Very truly yours,



**Dekker/Perich/Sabatini Ltd.**

Tim Grattan  
Principal

cc: Jim Trump – Union Pension Transaction Trust 2000-7  
Brent Redus – Amelang Partners



**Dekker/Perich/Sabatini**

architecture  
interiors  
planning  
engineering

■ ■ ■  
6801 Jefferson NE  
Suite 100  
Albuquerque NM  
87109  
505 761-9700  
fax 761.4222  
dps@dpsabq.com



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 11, 2002

Steve Morrow, P.E.  
Brasher & Lorenz Consult. Engineers  
2201 San Pedro NE Bldg. 1 Suite 220  
Albuquerque, New Mexico 87110

**RE: INTERNATIONAL PROGRAMS BLDG. (M-21/D10)**  
**(10600 Research Rd SE)**  
**ENGINEERS CERTIFICATION FOR CERTIFICATE OF OCCUPANCY**  
**ENGINEERS STAMP DATED 12/18/2001**

Dear Mr. Morrow:

Based upon the information provided in your Engineers Certification submittal dated 7/2/2002, the above referenced site is approved for a Permanent Certificate of Occupancy for the above referenced site.

Please note: As per your note regarding the temporary retention pond not being constructed due to the construction of the storm drain in Research road, (which has not yet been accepted by the City), it appears that this omission will not impact the site, allowing a permanent of Certificate of Occupancy to be issued..

If I can be of further assistance, please contact me at 924-3981.

Sincerely,

Teresa A. Martin  
Hydrology Plan Checker  
Public Works Department  
BLB

C: Vickie Chavez, COA  
✓ drainage file  
approval file

# DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

M-21/D10

PROJECT TITLE: INTERNATIONAL PROGRAMS ZONE MAP/DRG. FILE #: M21  
DRB #: 1001253 EPC#: Z-98-89 WORK ORDER#: N/A

LEGAL DESCRIPTION: TRACT A-2, LANDS OF SHAW, MITCHELL, MALLORY PARTNERSHIP  
CITY ADDRESS: 10600 RESEARCH RD. SE

ENGINEERING FIRM: BRASHER AND LORENZ, INC. CONTACT: PAUL BRASHER  
ADDRESS: 2201 SAN PEDRO NE, BLDG 1, STE. 1200 PHONE: 888-6088  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87110

OWNER: AMELANG PARTNERS, INC. CONTACT: BRENT RENDS  
ADDRESS: 952 ECHO LANE, STE. 100 PHONE: (713) 468-6700  
CITY, STATE: HOUSTON, TX ZIP CODE: 77024

ARCHITECT: DEKKER/PERICH/SABATINI, LTD. CONTACT: TIM GRATTAN  
ADDRESS: 6801 JEFFERSON, NE PHONE: 761-9700  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

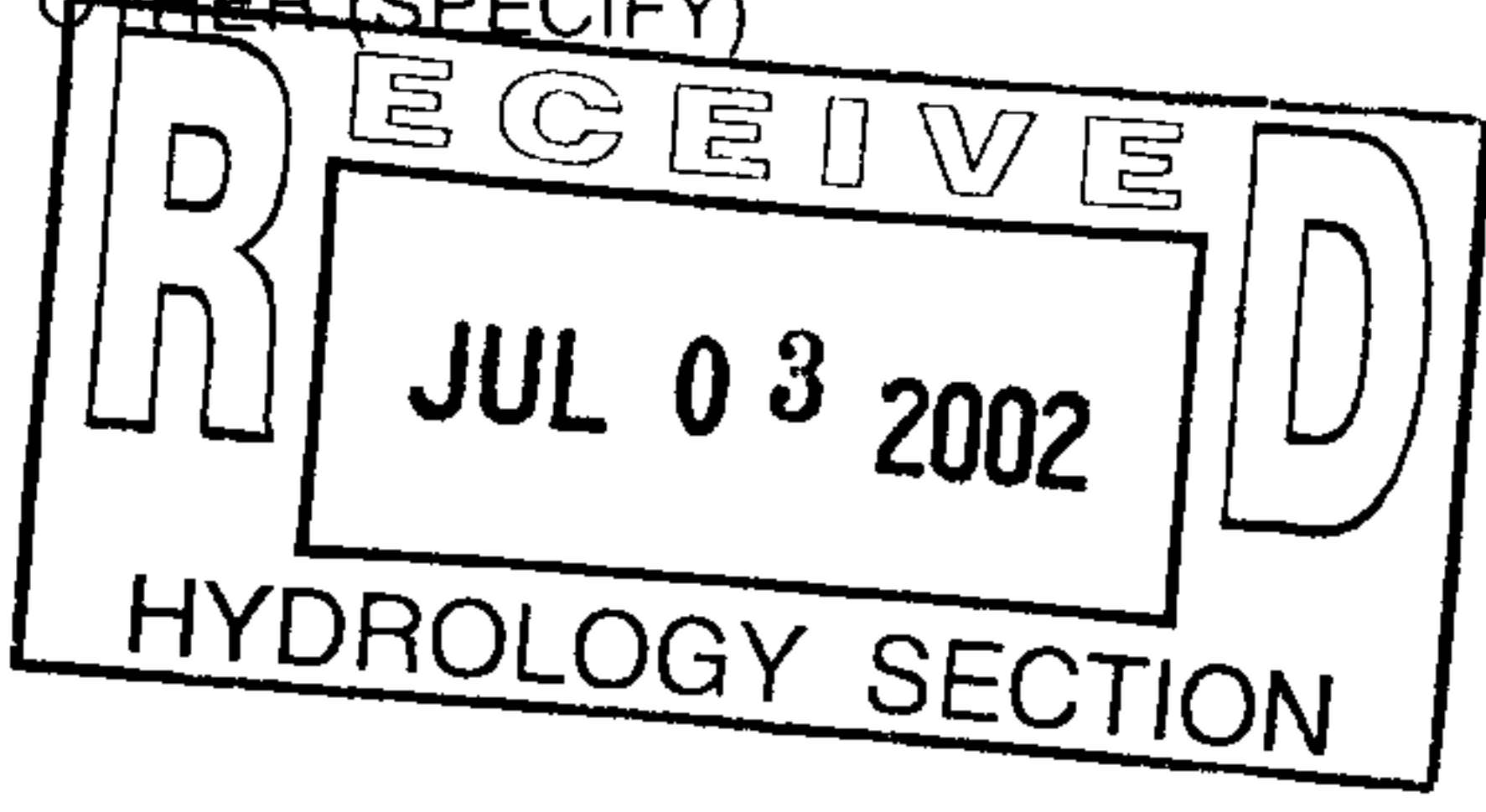
SURVEYOR: JAYNES CORP PRECISION SURVEYS CONTACT: LARRY MEDRANO  
ADDRESS: 8414-D JEFFERSON ST. NE PHONE: 856-5700  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87113

CONTRACTOR: JAYNES CORPORATION CONTACT: JERRY LUCERO  
ADDRESS: 2906 BROADWAY NE PHONE: 345-8591  
CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87125

- CHECK TYPE OF SUBMITTAL:
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  - DRAINAGE PLAN
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  - GRADING PLAN
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  - CLOMR/LOMR
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  - ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
  - OTHER

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  - CERTIFICATE OF OCCUPANCY (PERM.)
  - CERTIFICATE OF OCCUPANCY (TEMP.)
  - GRADING PERMIT APPROVAL
  - PAVING PERMIT APPROVAL
  - WORK ORDER APPROVAL
  - OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:  
 YES  
 NO  
 COPY PROVIDED



DATE SUBMITTED: 7-3-02 BY: STEVE MORROW

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.





# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 3, 2001

Paul Brasher, PE  
Brasher & Lorenz, Inc.  
2201 San Pedro NE, Bldg. 1  
Albuquerque, NM 87110

**Re: International Programs Grading Plan  
Engineer's Stamp dated 11-2-01 (M21/D10)**

Dear Mr. Brasher,

Based upon the information provided in your submittal dated 12-3-01, the above referenced Grading Plan is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3986.

Sincerely,

Bradley L. Bingham, PE  
Sr. Engineer, PWD  
Development and Building Services

C: file

**DRAINAGE INFORMATION SHEET**  
(REV. 11/01/2001)

PROJECT TITLE: INTERNATIONAL PROGRAMS ZONE MAP/DRG. FILE #: M-21 D-10  
 DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT A-2 LANDS OF SHAW, MITCHELL, MALLORY  
 CITY ADDRESS: 10600 RESEARCH RD. SE

ENGINEERING FIRM: BRASHER & LORENZ, INC.  
 ADDRESS: 2201 SAN PEDRO NE BLDG 1, STE 220  
 CITY, STATE: ALBUQ. NM 87110

CONTACT: PAUL BRASHER  
 PHONE: 888-6088  
 ZIP CODE: \_\_\_\_\_

OWNER: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY, STATE: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_

CHECK TYPE OF SUBMITTAL:

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION (HYDROLOGY)
- CLOMR/LOMR
- TRAFFIC CIRCULATION LAYOUT (TCL)
- ENGINEERS CERTIFICATION (TCL)
- ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- OTHER

CHECK TYPE OF APPROVAL SOUGHT:

- SIA / FINANCIAL GUARANTEE RELEASE
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
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- PAVING PERMIT APPROVAL
- WORK ORDER APPROVAL
- OTHER (SPECIFY)

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- YES
- NO
- COPY PROVIDED

**R E C E I V E D**  
 DEC 03 2001  
 HYDROLOGY SECTION

**R E C E I V E D**  
 NOV 30 2001  
 HYDROLOGY SECTION

DATE SUBMITTED: 29 Nov 2001

BY: Paul Brasher  
**PAUL BRASHER**

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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**BRASHER & LORENZ, INC.**  
**CONSULTING ENGINEERS**

2201 San Pedro NE Bldg 1 Suite 220 • Albuquerque, NM 87110 • Phone (505) 888-6088 • Fax (505) 888-6188 • [www.brasherlorenz.com](http://www.brasherlorenz.com)

November 28, 2001

Brad Bingham  
City of Albuquerque Public Works  
PO Box 1293  
Albuquerque, New Mexico 87103

RE: INTERNATIONAL PROGRAMS BUILDING

Dear Mr. Bingham:

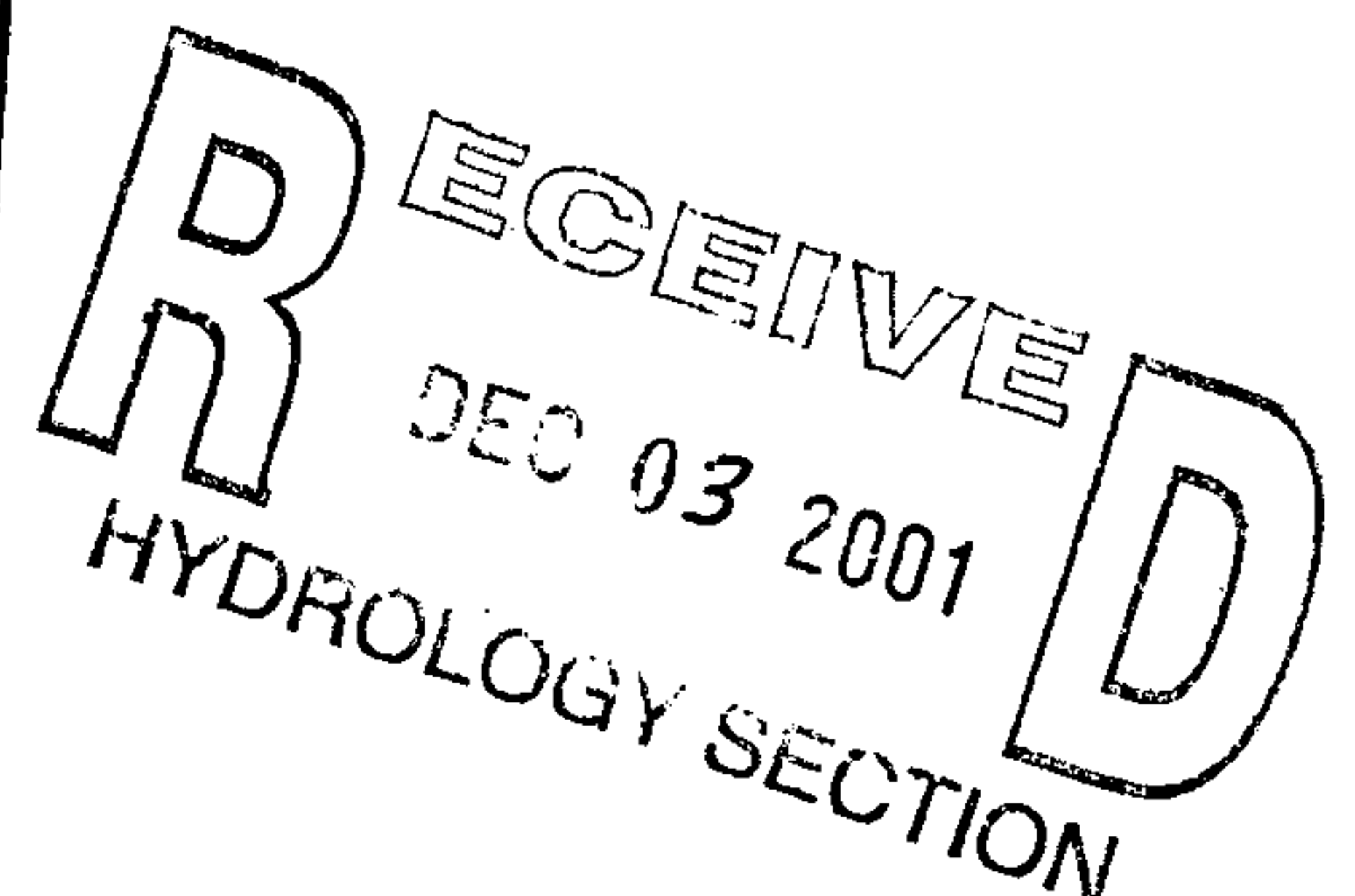
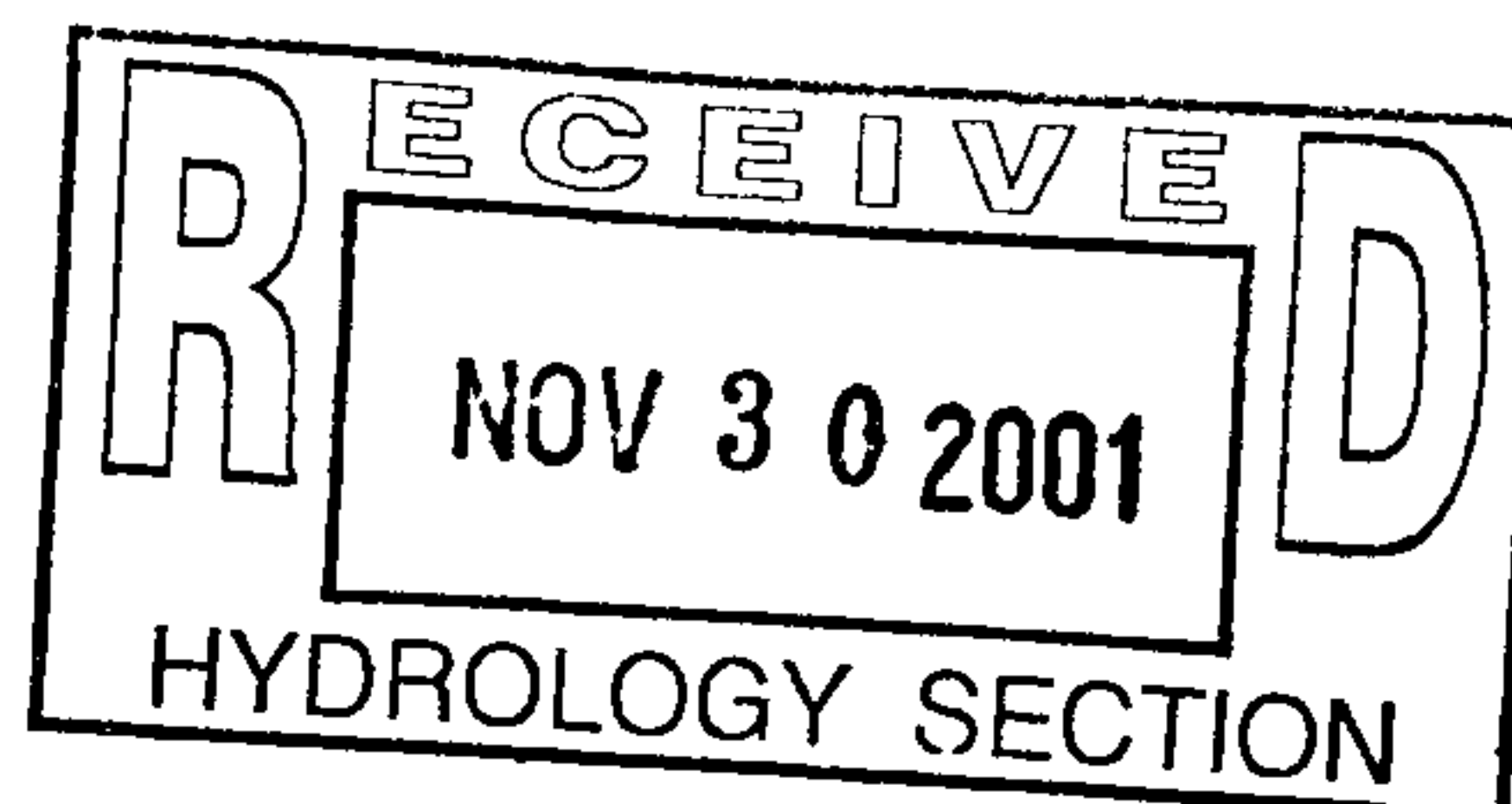
Attached is a copy of the letter we have received from Loren Mainz dated August 2, 2001 approving the grading and drainage plan for the International Programs Building. Since that plan was prepared, the design grades for Research Road have been revised by Bohannan-Huston, and we have revised the grading plan for the building site accordingly. Transmitted herewith is that revised grading plan.

In his letter, Mr. Mainz stated the requirement that the pond(s) and storm drains be sized based on calculations limiting discharge from the site at 1.3 cfs per acre. The drainage calculations included in that original drainage report (attached here) are based on this rate. The pond outflow is controlled by installation of a 10" drainline, as shown on the attached drawing. The outfall storm drain is being designed by Bohannan Huston, and is being routed through DRC currently.

We are requesting building permit approval. Anything you would do to expedite this will be appreciated. If you have any questions, please contact me. Thank you for your help.

Sincerely,

  
Paul Brasher, PE



AHYMO PROGRAM (AHYMO\_97) -

- Version: 1997.02d

RUN DATE (MON/DAY/YR) = 10/16/2001

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\*\*\*\*\*

\* INTERNATIONAL PROGRAMS  
\* PROJECT HYDROLOGY

\*\*\*\*\*

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RAIN SIX=2.60 RAIN DAY=3.10 DT=0.03333 HRS

COMPUTED 6-HOUR RAINFALL DISTRIBUTION BASED ON NOAA ATLAS 2 - PEAK AT 1.40

HR.

DT = .033330 HOURS END TIME = 5.999400 HOURS

|        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|
| .0000  | .0027  | .0055  | .0084  | .0113  | .0143  | .0173  |
| .0204  | .0236  | .0269  | .0302  | .0337  | .0372  | .0408  |
| .0445  | .0484  | .0523  | .0564  | .0606  | .0649  | .0694  |
| .0741  | .0789  | .0839  | .0892  | .0946  | .1003  | .1063  |
| .1126  | .1192  | .1262  | .1322  | .1385  | .1452  | .1597  |
| .1922  | .2422  | .3139  | .4119  | .5407  | .7049  | .9093  |
| 1.1588 | 1.3904 | 1.4871 | 1.5687 | 1.6414 | 1.7074 | 1.7683 |
| 1.8247 | 1.8775 | 1.9270 | 1.9735 | 2.0174 | 2.0589 | 2.0982 |
| 2.1354 | 2.1707 | 2.2041 | 2.2359 | 2.2661 | 2.2737 | 2.2807 |
| 2.2875 | 2.2939 | 2.3001 | 2.3060 | 2.3117 | 2.3172 | 2.3226 |
| 2.3277 | 2.3328 | 2.3376 | 2.3423 | 2.3470 | 2.3514 | 2.3558 |
| 2.3601 | 2.3643 | 2.3683 | 2.3723 | 2.3762 | 2.3801 | 2.3838 |
| 2.3875 | 2.3911 | 2.3947 | 2.3982 | 2.4016 | 2.4050 | 2.4083 |
| 2.4115 | 2.4147 | 2.4179 | 2.4210 | 2.4241 | 2.4271 | 2.4301 |
| 2.4330 | 2.4359 | 2.4388 | 2.4416 | 2.4444 | 2.4472 | 2.4499 |
| 2.4526 | 2.4553 | 2.4579 | 2.4605 | 2.4631 | 2.4656 | 2.4681 |
| 2.4706 | 2.4731 | 2.4755 | 2.4779 | 2.4803 | 2.4827 | 2.4850 |
| 2.4873 | 2.4896 | 2.4919 | 2.4942 | 2.4964 | 2.4986 | 2.5008 |
| 2.5030 | 2.5052 | 2.5073 | 2.5094 | 2.5115 | 2.5136 | 2.5157 |
| 2.5177 | 2.5198 | 2.5218 | 2.5238 | 2.5258 | 2.5277 | 2.5297 |
| 2.5317 | 2.5336 | 2.5355 | 2.5374 | 2.5393 | 2.5412 | 2.5430 |
| 2.5449 | 2.5467 | 2.5486 | 2.5504 | 2.5522 | 2.5540 | 2.5557 |
| 2.5575 | 2.5593 | 2.5610 | 2.5627 | 2.5645 | 2.5662 | 2.5679 |
| 2.5696 | 2.5713 | 2.5729 | 2.5746 | 2.5762 | 2.5779 | 2.5795 |
| 2.5811 | 2.5828 | 2.5844 | 2.5860 | 2.5876 | 2.5891 | 2.5907 |
| 2.5923 | 2.5938 | 2.5954 | 2.5969 | 2.5984 | 2.6000 |        |

\* UNDEVELOPED SITE - 4.12 ACRES

COMPUTE NM HYD ID=1 HYD NO=101.0 DA=0.006438 SQ MI

PER A=100 PER B=0 PER C=0 PER D=0

TP=0.1333 HR MASS RAIN=-1

K = .158399HR TP = .133300HR K/TP RATIO = 1.188293 SHAPE CONSTANT, N = 2.988024

UNIT PEAK = 13.564 CFS UNIT VOLUME = .9987 B = 280.84 P60 = 2.1400

AREA = .006438 SQ MI IA = .65000 INCHES INF = 1.67000 INCHES PER HOUR

RUNOFF COMPUTED BY INITIAL ABSTRACTION/INFILTRATION NUMBER METHOD - DT = .033330

PRINT HYD ID=1 CODE=20

PARTIAL HYDROGRAPH 101.00

| TIME | FLOW | TIME  | FLOW | TIME  | FLOW | TIME  | FLOW | TIME |     |
|------|------|-------|------|-------|------|-------|------|------|-----|
| HRS  | CFS  | HRS   | CFS  | HRS   | CFS  | HRS   | CFS  | HRS  | CFS |
| .000 | .0   | 1.333 | .1   | 2.666 | .2   | 4.000 | .0   |      |     |
| .667 | .0   | 2.000 | .8   | 3.333 | .0   |       |      |      |     |

RUNOFF VOLUME = .65514 INCHES = .2249 ACRE-FEET  
PEAK DISCHARGE RATE = 7.72 CFS AT 1.533 HOURS BASIN AREA = .0064 SQ. MI.

\* DEVELOPED SITE - 4.12 ACRES

COMPUTE NM HYD ID=2 HYD NO=101.1 DA=0.006438 SQ MI  
PER A=0.00 PER B=2.000 PER C=18.200 PER D=79.800  
TP=0.1333 HR MASS RAIN=-1

K = .072649HR TP = .133300HR K/TP RATIO = .545000 SHAPE CONSTANT, N = 7.106420

UNIT PEAK = 20.283 CFS UNIT VOLUME = .9988 B = 526.28 P60 = 2.1400  
AREA = .005138 SQ MI IA = .10000 INCHES INF = .04000 INCHES PER HOUR  
RUNOFF COMPUTED BY INITIAL ABSTRACTION/INFILTRATION NUMBER METHOD - DT = .033330

K = .111362HR TP = .133300HR K/TP RATIO = .835425 SHAPE CONSTANT, N = 4.267851

UNIT PEAK = 3.6356 CFS UNIT VOLUME = .9968 B = 372.65 P60 = 2.1400  
AREA = .001300 SQ MI IA = .36485 INCHES INF = .87158 INCHES PER HOUR  
RUNOFF COMPUTED BY INITIAL ABSTRACTION/INFILTRATION NUMBER METHOD - DT = .033330

PRINT HYD ID=2 CODE=20

PARTIAL HYDROGRAPH 101.10

| TIME  | FLOW | TIME  | FLOW | TIME  | FLOW | TIME  | FLOW | TIME |     |
|-------|------|-------|------|-------|------|-------|------|------|-----|
| HRS   | CFS  | HRS   | CFS  | HRS   | CFS  | HRS   | CFS  | HRS  | CFS |
| .000  | .0   | 2.000 | 4.5  | 4.000 | .1   | 5.999 | .1   |      |     |
| .667  | .0   | 2.666 | .5   | 4.666 | .1   | 6.666 | .0   |      |     |
| 1.333 | 5.6  | 3.333 | .2   | 5.333 | .1   |       |      |      |     |

RUNOFF VOLUME = 2.13165 INCHES = .7319 ACRE-FEET  
PEAK DISCHARGE RATE = 19.31 CFS AT 1.500 HOURS BASIN AREA = .0064 SQ. MI.

\* SEND FLOW THROUGH THE POND

ROUTE RESERVOIR ID=3 HYD NO=POND INFLOW ID=2 CODE=10

| OUTFLOW (CFS) | STORAGE (AC FT) | ELEV (FT) |
|---------------|-----------------|-----------|
| 0             | 0               | 5479.00   |
| .3            | .0141           | 5479.7772 |
| 0.6           | .0181           | 5479.9313 |
| 0.9           | .0202           | 5480.0461 |
| 1.2           | .0240           | 5480.1902 |
| 1.5           | .0279           | 5480.3154 |
| 1.8           | .0321           | 5480.4605 |
| 2.1           | .0363           | 5480.6    |
| 2.4           | .0416           | 5480.7806 |
| 2.7           | .0482           | 5480.9854 |
| 3.0           | .0576           | 5481.2124 |
| 3.3           | .0687           | 5481.4671 |
| 3.6           | .0809           | 5481.7441 |
| 3.9           | .0924           | 5482.0451 |
| 4.2           | .1137           | 5482.3703 |
| 4.5           | .1342           | 5482.7196 |
| 4.8           | .1819           | 5483.0929 |
| 5.1           | .2504           | 5483.4903 |
| 5.36          | .3310           | 5483.8542 |
| 6.00          | .3582           | 5484.83   |
| 6.1           | .3604           | 5485.00   |

\*\*\*\*\*

TIME INFLOW ELEV VOLUME OUTFLOW  
(HRS) (CFS) (FEET) (AC-FT) (CFS)

|      |      |         |      |      |
|------|------|---------|------|------|
| .00  | .00  | 5479.00 | .000 | .00  |
| .33  | .00  | 5479.00 | .000 | .00  |
| .67  | .00  | 5479.00 | .000 | .00  |
| 1.00 | .21  | 5479.04 | .001 | .01  |
| 1.33 | 5.58 | 5480.36 | .029 | 1.60 |
| 1.67 | 9.87 | 5483.68 | .293 | 5.24 |
| 2.00 | 4.53 | 5483.83 | .327 | 5.35 |
| 2.33 | 1.03 | 5483.48 | .250 | 5.10 |
| 2.67 | .46  | 5482.73 | .135 | 4.51 |
| 3.00 | .26  | 5480.89 | .045 | 2.55 |
| 3.33 | .19  | 5479.85 | .016 | .45  |
| 3.67 | .16  | 5479.67 | .012 | .26  |
| 4.00 | .15  | 5479.55 | .010 | .21  |
| 4.33 | .14  | 5479.47 | .008 | .18  |
| 4.67 | .13  | 5479.42 | .008 | .16  |
| 5.00 | .14  | 5479.39 | .007 | .15  |
| 5.33 | .14  | 5479.37 | .007 | .14  |
| 5.67 | .14  | 5479.37 | .007 | .14  |
| 6.00 | .15  | 5479.37 | .007 | .14  |
| 6.33 | .02  | 5479.28 | .005 | .11  |
| 6.67 | .00  | 5479.17 | .003 | .06  |
| 7.00 | .00  | 5479.09 | .002 | .04  |
| 7.33 | .00  | 5479.05 | .001 | .02  |
| 7.67 | .00  | 5479.03 | .001 | .01  |

8.00 .00 5479.02 .000 .01  
 8.33 .00 5479.01 .000 .00  
 PEAK DISCHARGE = 5.356 CFS - PEAK OCCURS AT HOUR 1.90  
 MAXIMUM WATER SURFACE ELEVATION = 5483.848  
 MAXIMUM STORAGE = .3297 AC-FT INCREMENTAL TIME= .033330HRS

PRINT HYD ID=3 CODE=10

HYDROGRAPH FROM AREA POND

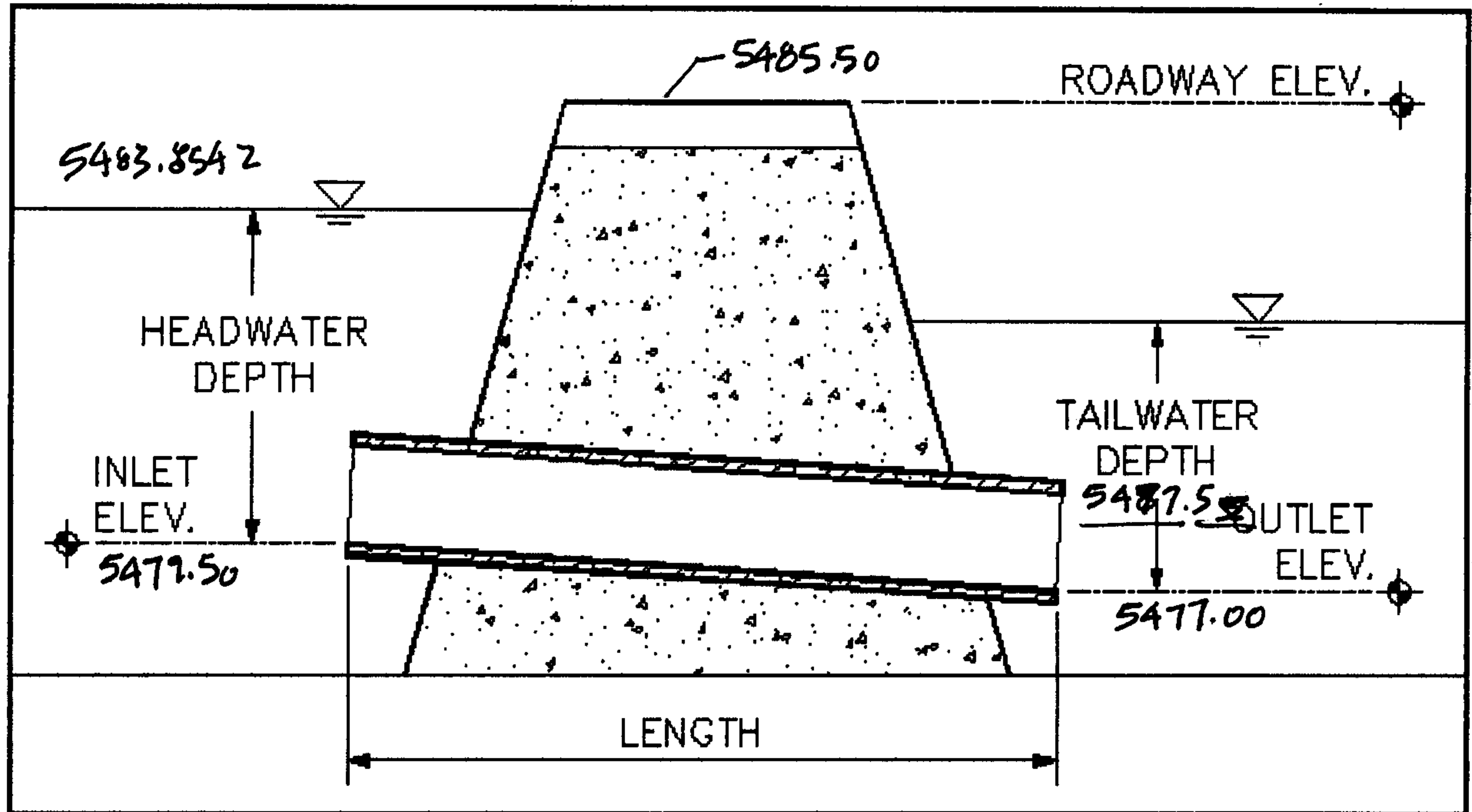
| TIME  | FLOW | TIME  | FLOW | TIME  | FLOW | TIME  | FLOW | TIME  | FLOW |
|-------|------|-------|------|-------|------|-------|------|-------|------|
| HRS   | CFS  | HRS   | CFS  | HRS   | CFS  | HRS   | CFS  | HRS   | CFS  |
| .000  | .0   | 2.000 | 5.3  | 4.000 | .2   | 5.999 | .1   | 7.999 | .0   |
| .333  | .0   | 2.333 | 5.1  | 4.333 | .2   | 6.333 | .1   | 8.333 | .0   |
| .667  | .0   | 2.666 | 4.5  | 4.666 | .2   | 6.666 | .1   | 8.666 | .0   |
| 1.000 | .0   | 3.000 | 2.6  | 5.000 | .1   | 6.999 | .0   | 8.999 | .0   |
| 1.333 | 1.6  | 3.333 | .5   | 5.333 | .1   | 7.333 | .0   |       |      |
| 1.666 | 5.2  | 3.666 | .3   | 5.666 | .1   | 7.666 | .0   |       |      |

RUNOFF VOLUME = 2.13160 INCHES = .7319 ACRE-FEET  
 PEAK DISCHARGE RATE = 5.36 CFS AT 1.900 HOURS BASIN AREA = .0064 SQ. MI.

FINISH

NORMAL PROGRAM FINISH END TIME (HR:MIN:SEC) = 14:05:34

Culvert Values Illustration





01520  
INTERNATIONAL  
PROGRAMS



**City of Albuquerque**  
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Aug 2, 2001

Paul Brasher, P.E.  
Brasher & Lorenz, Engineers  
2201 San Pedro NE, Bldg. 1, Ste 220  
Albuquerque, NM 87110

**RE: Grading and Drainage Plan for International Programs Bldg.,  
(M-21/D10), Engineer stamp dated 7/30/2001.**

Dear Mr. Brasher,

The referenced plan is approved for Site Plan for Building Permit action by the DRB.

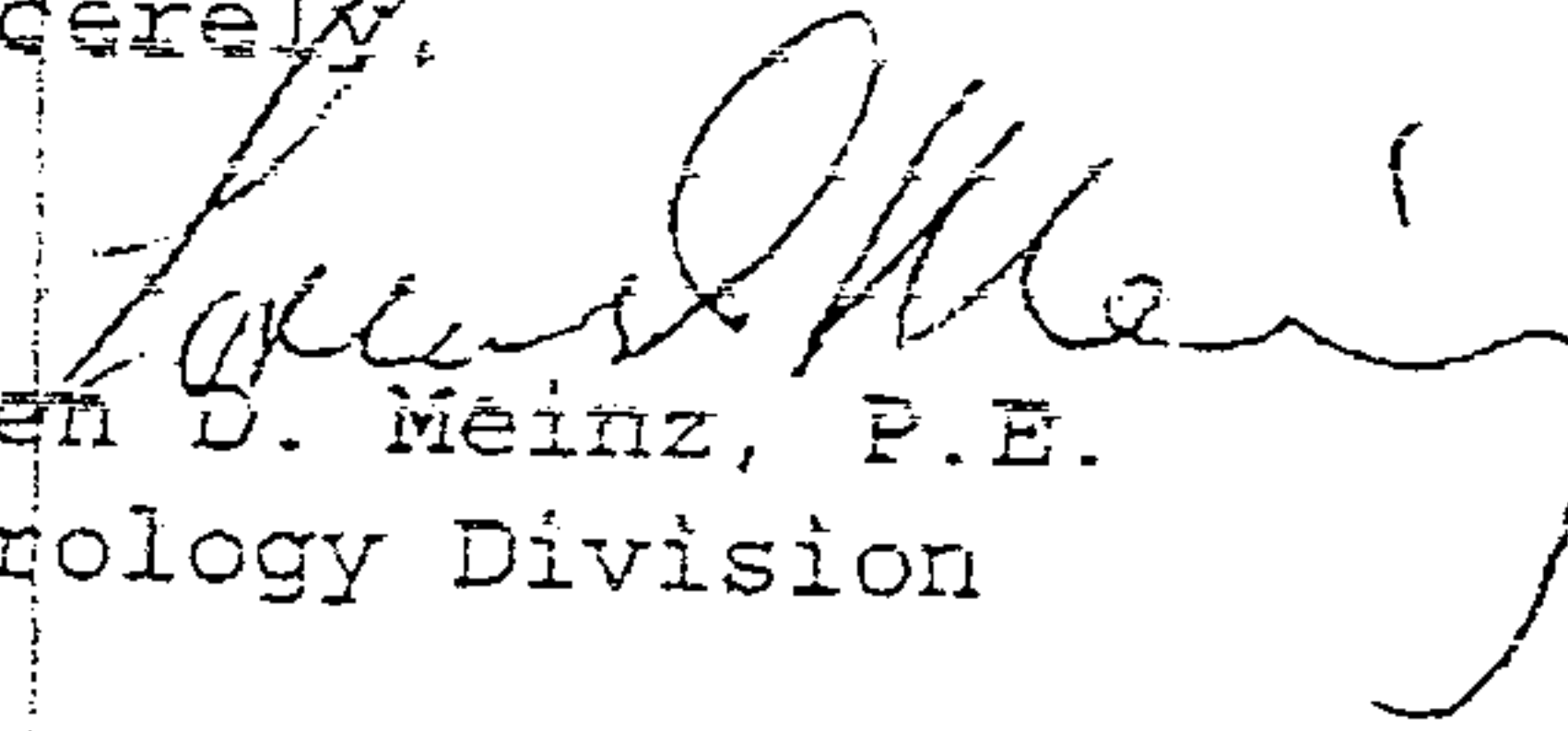
Prior to issuance of Building Permit, please address the following comments.

1. Provide drainage calculations for the permanent pond and storm drains. Max. runoff must provide for  $Q = 1.3$  cfs/acre.
2. Temporary pond volume should be 1.32 ac-ft for the impervious area of 3.11 acres.
3. Show the pond outflow control design and sizing for the max. controlled discharge.

The storm drain and ponding system will require DRC approval.

If you have questions, contact me at 924-3980.

Sincerely,

  
Loren D. Mainz, P.E.  
Hydrology Division

c: Terri Martin  
File



# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Aug 2, 2001

Paul Brasher, P.E.  
Brasher & Lorenz, Engineers  
2201 San Pedro NE, Bldg. 1, Ste 220  
Albuquerque, NM 87110

**RE: Grading and Drainage Plan for International Programs Bldg.,  
(M-21/D10), Engineer stamp dated 7/30/2001.**

Dear Mr. Brasher,

The referenced plan is approved for Site Plan for Building Permit action by the DRB.

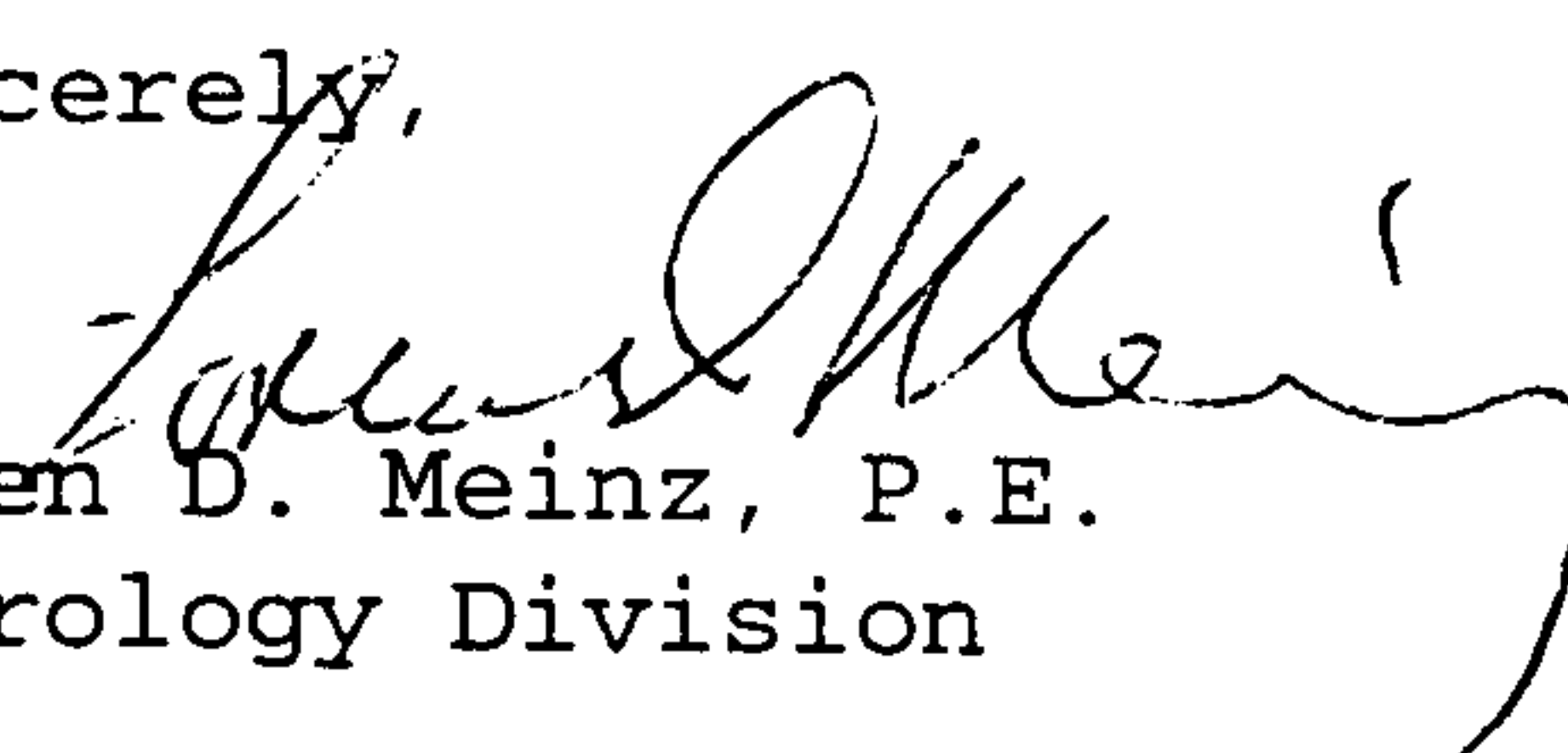
Prior to issuance of Building Permit, please address the following comments.

1. Provide drainage calculations for the permanent pond and storm drains. Max. runoff must provide for  $Q = 1.3$  cfs/acre.
2. Temporary pond volume should be 1.32 ac-ft for the impervious area of 3.11 acres.
3. Show the pond outflow control design and sizing for the max. controlled discharge.

The storm drain and ponding system will require DRC approval.

If you have questions, contact me at 924-3980.

Sincerely,

  
Loren D. Mainz, P.E.  
Hydrology Division

c: Terri Martin  
File



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 22, 2001

Paul Brasher, P.E.  
Brasher & Lorenz, Engineers  
2201 San Pedro NE, Bldg. 1, Ste 220  
Albuquerque, NM 87110

**RE: Grading and Drainage Plan for International Programs Bldg.,  
(M-21/D10), Engineer stamp dated 5/15/2001.**

Dear Mr. Brasher,

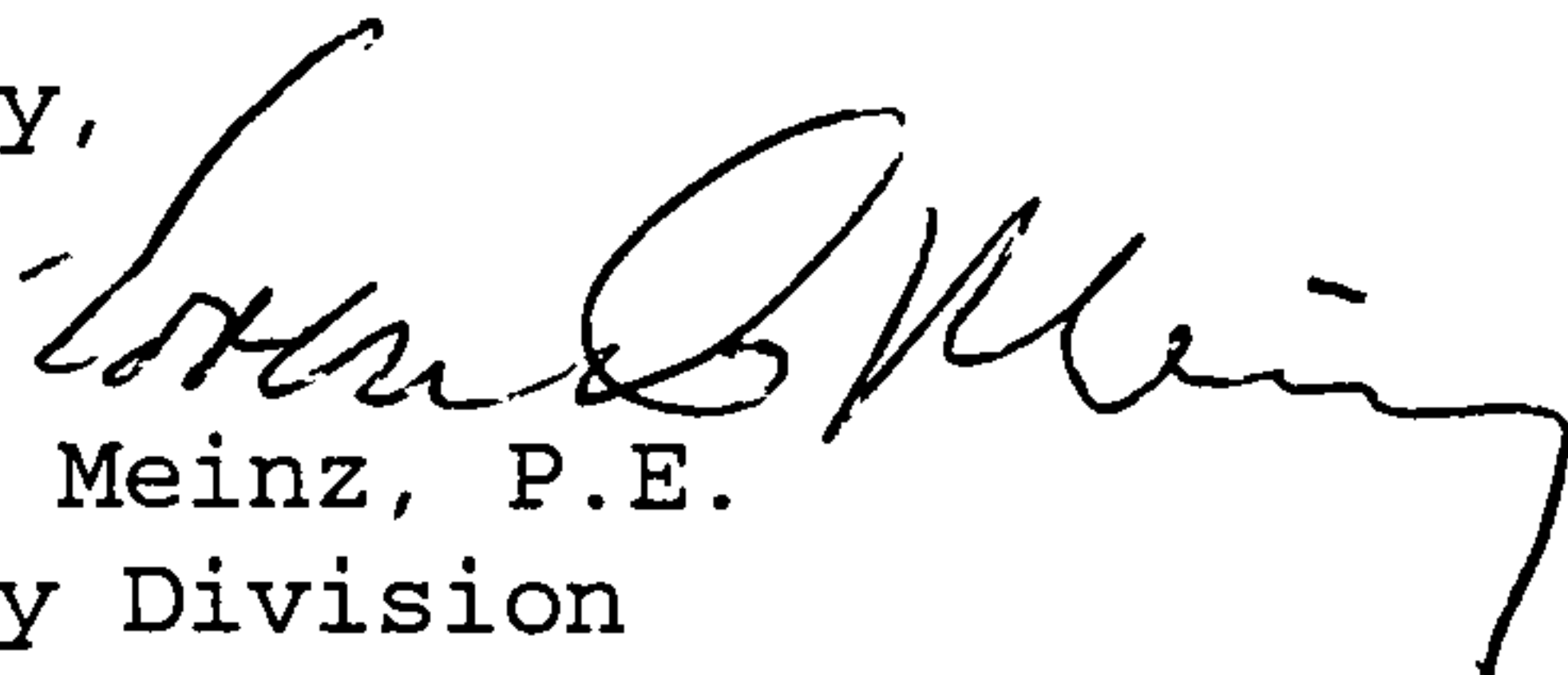
The referenced plan is not approved as submitted for Site Plan action by the DRB. Please address the following comments.

1. The drainage calculations for the site are yielding flows that appear to be higher Q's than normal AHYMO results. Please recheck the AHYMO calculations. Also make sure that the hydrograph for the site runoff is routed through the pond area to calculate the proper pond volume required.
2. The pond area is located on top of an existing sanitary sewer. Profiles are needed to show that the sanitary sewer has enough cover to allow the pond construction.
3. Show a 30 foot wide storm sewer easement for the storm drain pipe on the site plan and the plat.
4. Show roof drain slopes/locations.
5. The downstream public storm drain easements must be completed prior to approval of this site plan. This plan must show the complete downstream system, including preliminary plan and profiles, that will be required to provide a functioning drainage system for fully developed conditions.

M-21/D10  
Page 2

If you have questions, contact me at 924-3980.

Sincerely,

A handwritten signature in cursive script, appearing to read "Loren D. Mainz". The signature is written in black ink and is positioned above the typed name.

Loren D. Mainz, P.E.  
Hydrology Division

c: Terri Martin  
File

**DRAINAGE INFORMATION SHEET**

PROJECT TITLE: INTERNATIONAL PROGRAMS ZONE ATLAS/DRNG. FILE#: M-21 / D10

DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT A-2, LANDS OF SHAW, MITCHELL, MALLORY PARTNERSHIP

CITY ADDRESS: 10600 RESEARCH RD SE

ENGINEERING FIRM: Brasher & Lorenz, Inc.  
2201 San Pedro NE Bldg. 1 Ste. 220  
ADDRESS: Albuquerque, New Mexico 87110

CONTACT: PAUL BRASHER  
PHONE: 888-6088 888-6188 (fax)

OWNER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

**TYPE OF SUBMITTAL:**

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER \_\_\_\_\_

**CHECK TYPE OF APPROVAL SOUGHT:**

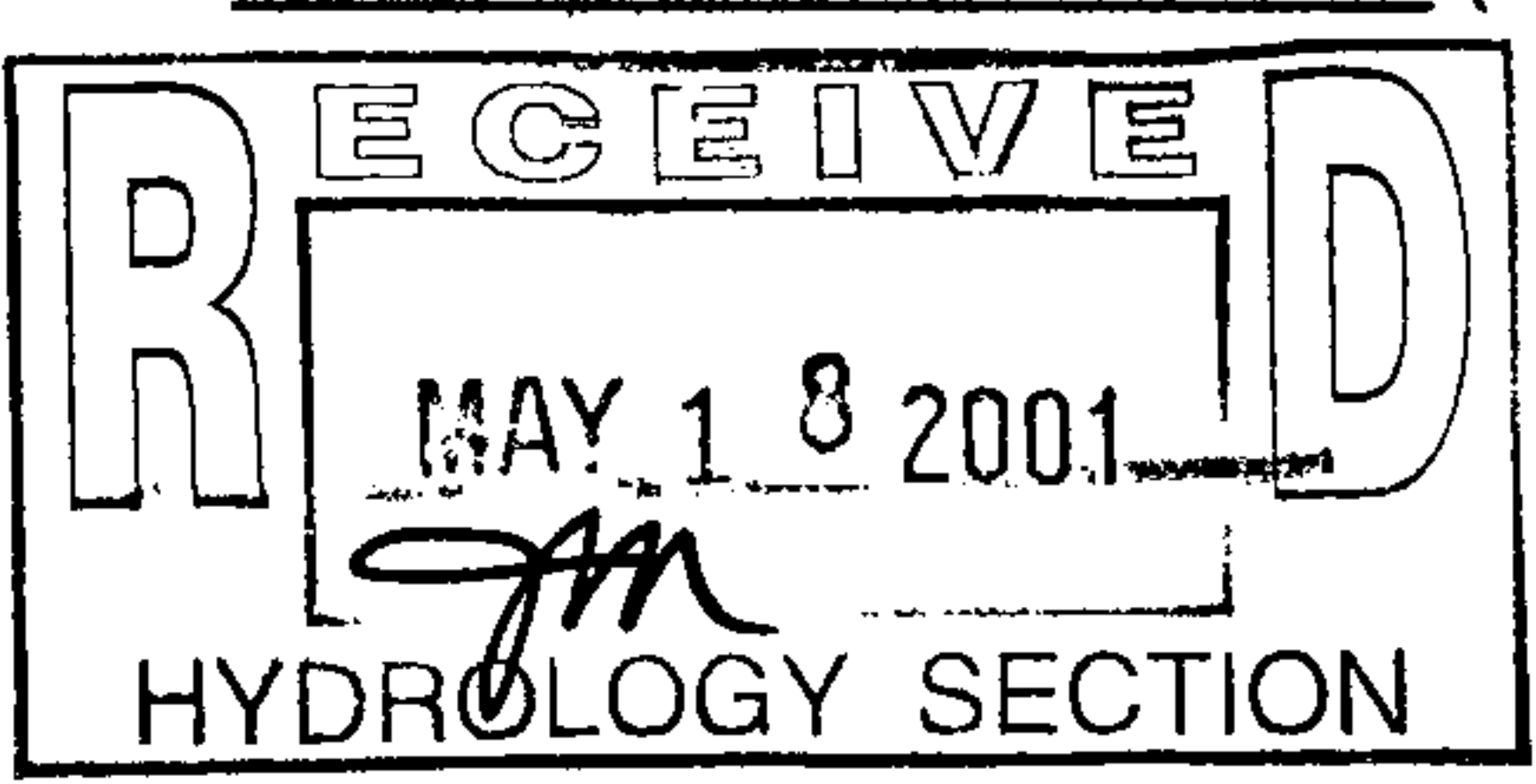
- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER \_\_\_\_\_ (SPECIFY)

**PRE-DESIGN MEETING:**

- YES
- NO
- COPY PROVIDED

DATE SUBMITTED: 5.17.01

BY: PAUL BRASHER



**DRAINAGE REPORT**  
**FOR**  
**INTERNATIONAL PROGRAMS**  
**BULK LAND DIVISION OF 35-ACRE TRACT**

ALBUQUERQUE, NEW MEXICO

CITY FILE NO. M-21/D 10

Prepared by:

**BRASHER & LORENZ, INC.**  
Consulting Engineers  
2201 San Pedro Blvd. NE  
Albuquerque, New Mexico 87110

May 14, 2001

*12409*  
*5/10/01*  
*Hydrology*

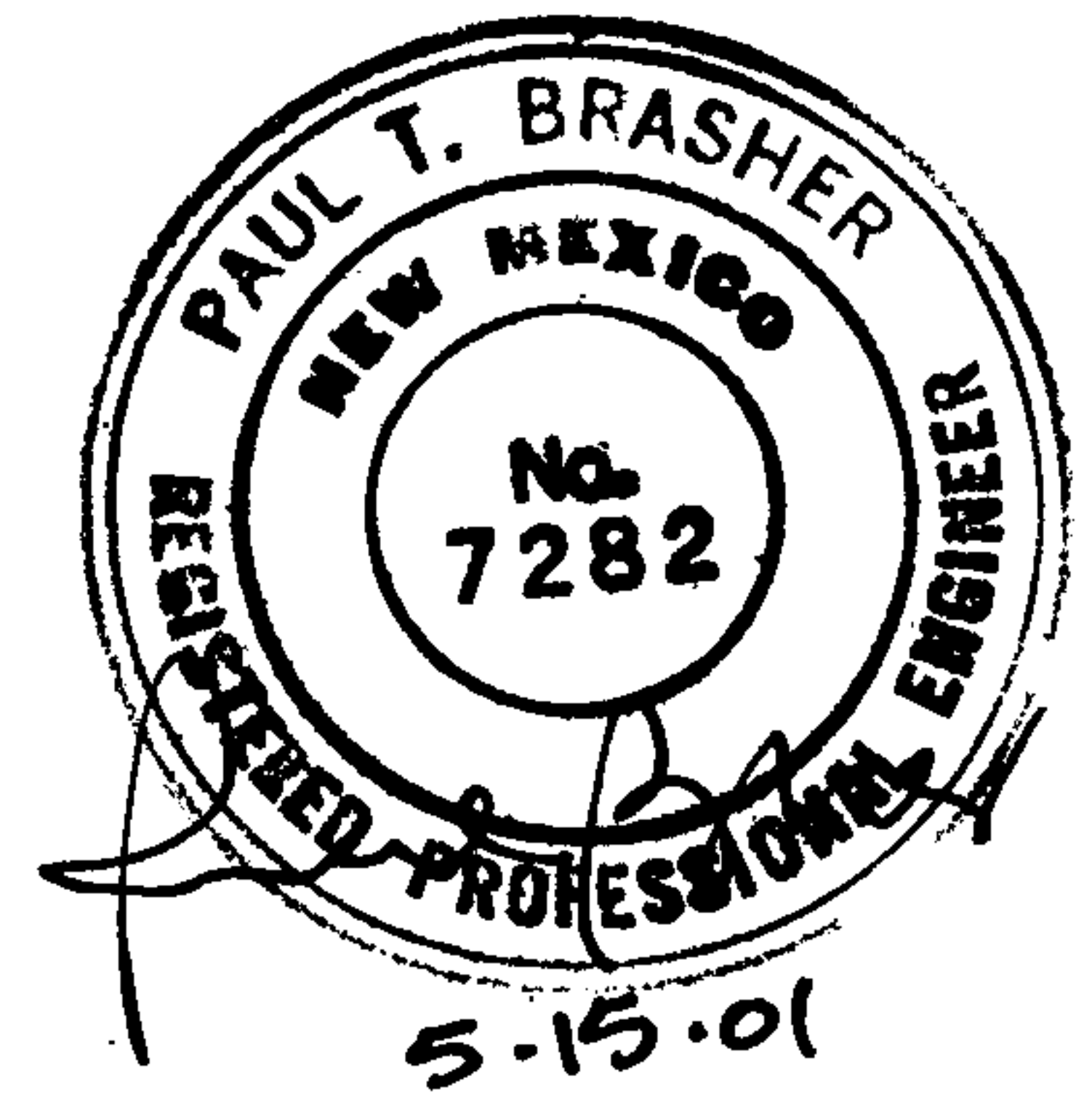
**DRAINAGE REPORT**  
**FOR**  
**INTERNATIONAL PROGRAMS**  
**BULK LAND DIVISION OF 35-ACRE TRACT**

ALBUQUERQUE, NEW MEXICO

CITY FILE NO. M-21/D\_\_

Prepared by:

**BRASHER & LORENZ, INC.**  
Consulting Engineers  
2201 San Pedro Blvd. NE  
Albuquerque, New Mexico 87110



May 14, 2001

## **PURPOSE AND SCOPE**

Pursuant to the established Drainage Ordinance for the City of Albuquerque and the Development Process Manual, this Drainage Report outlines the drainage management criteria for controlling developed runoff from the project site. The property is to be developed for an office building, to be called the International Programs Building, together with appurtenant paving, landscaping, utilities, grading and drainage improvements. The scope of this plan is to describe existing drainage conditions, and to provide drainage criteria for the management of excess runoff, for the grading, paving, and drainage improvements required to support the project.

## **LAND USE AND SUBDIVISION BACKGROUND**

As shown on Figure 1, the project site is contained within a 35-acre parcel of land on the south side of Gibson, east of Eubank. In 1999, by bulk land variance, the 35-acre parcel was platted, and zoned IP, for industrial uses. At the same time, a master plan consisting of 13 IP lots was approved by the City Environmental Planning Commission (EPC). This master plan, called Sandia Technology Center, was never approved by the City Development Review Board (DRB), therefore the 35 acres was never subdivided. In order to construct this building, a tract of 4.1215 acres will be divided out of the 35 acres by bulk land variance. The tract to be divided out will be the combination of Lots 8 and 9 of the previous master plan.

The 35-acre parcel is included in Sandia Science and Technology Park (SSTP), a current master planning effort for 219 acres, in progress at the time of preparation of plans for this International Programs Building. The drainage element of the SSTB master plan provides for the redefinition of drainage basins in the plan area, including the 35 acre tract, and the construction of certain drainage improvements. Under the SSTB master plan, rights-of-way and easements will be dedicated for future streets and drainage corridors. As part of the master plan, upstream sanitary sewerlines will be re-routed such that the onsite sewer will eventually be abandoned. The SSTB master plan has been approved by the EPC, but has not been approved by DRB.

## **EXISTING CONDITIONS**

The 35-acre tract containing the International Programs site shown hereon lies within the City of Albuquerque, and is presently vacant, having never been developed. The terrain slopes down toward the west at approximately 1.25%, and is covered with a moderate density of native grasses. On site soils consist mainly of Madurez-Wink (MWA), a fine sandy loam occurring on the east mesa on slopes between one and five percent in slope. The smaller tract is the southwest 4.1215 acres of the 35-acre tract. The 35 acres are bounded on the east by South Pointe Village Mobile Home Park, on the north by Gibson Blvd, a paved street. On the north side of Gibson, is Willowood, a residential subdivision, and Manzano Mesa, undeveloped lands of the Board of Education. To the east, is South Pointe Village Mobile Home Park. On the south is a

*aka  
Four Hills*



vacant 40-acre tract of the Board of Education. The property to the west is Sandia Research Park, a 40-acre industrial subdivision with developed streets, and developed and undeveloped lots. Research Road, which was constructed with Sandia Research Park, is paved up to its terminus at the west property line of the project site. There is an overhead power line along the south boundary of the tract, and existing City sanitary sewerlines along the south and west property lines in City easements.

South Pointe Village Mobile Home Park drains to its southwest corner, then due south across lands of the State of New Mexico to the Tijeras Arroyo. A small portion of the mobile home park in its southwesternmost corner drains toward the southwest across part of the 35-acre parcel. At the time of creation of the 35-acre parcel, a blanket drainage easement was granted over the entire site, to be refined with subsequent platting. At the same time, a drainage easement was granted within the mobile home park for the purpose of containing all runoff within the park property, and detaining it for release into a future downstream storm sewer interceptor. Otherwise, no offsite runoff enters the 35-acre tract. Under existing conditions, the entire 35-acre parcel drains in sheet flow overland to the west, and under conditions of extreme precipitation, flows may enter on to Sandia Research Park.

Figure 2, the Flood Insurance Rate Map panel, shows that 35-acre parcel does not lie within a designated floodplain. The City did not stipulate or enforce a requirement for the development of Sandia Research Park that upstream developed drainage conditions must be considered, and as a result, no provision was made with the development of Sandia Research Park for the management of runoff from the project tract. Figure 4 shows the topography of the site, and present drainage patterns.

The City of Albuquerque has constructed the South Eubank Storm Sewer Interceptor within Eubank across the west frontage of Sandia Research Park. The interceptor has not been designed with sufficient hydraulic capacity to accept the free discharge of fully developed flows from the undeveloped lands within the drainage basin it serves. As a result, the interceptor will accept only controlled flows from undeveloped lands such as this project.

### **PROPOSED CONDITIONS**

The 35-acre tract is to be subdivided to create a 4.1215-acre tract on the south side of what will be the dedicated right-of-way extension of Research Road. This plat will be submitted to the City with a request for a bulk land variance. The proposed lot configuration is shown on Exhibit 3. Together with Research right-of-way, it is the 4-acre tract that is to be developed for International Programs at this time. Figure 7 is the site plan proposed for the 4.1215-acre tract. No disturbance or modification of the terrain or drainage patterns of the remaining 30 acres is intended.

Under the City's South Eubank Interceptor Storm Sewer Project, the available hydraulic capacity of the new interceptor has been allocated amongst the vacant lands

in the vicinity of this project, and South Pointe Village Mobile Home Park, to the east and north of the project site.. Accordingly, each tract is allowed to discharge to the interceptor at specified, limited rates. The allowed discharge rate has been established in Amendment #2 of the South Eubank Interceptor drainage report by Smith Engineering at 1.30 cfs per acre. This discharge limitation imposes the requirement to provide detention ponding on the site with a discharge at a controlled rate to a storm sewer. This rate was determined based on a number of assumptions, among which were that the mobile home park drainage would ultimately be detained and redirected west to the Eubank Interceptor, thereby encumbering some portion of its limited capacity. Figure 5 is a copy of the drainage management plan from the SSTP master plan which shows the planned configuration of streets and definition of drainage basins. While the drainage element of this plan has not yet been approved, it has received general acceptance by the City, and will be relied upon for alignment and sizing of facilities. That master plan provides that the mobile home park will continue to drain south across State Lands (landfill) toward the Tijeras Arroyo. Once constructed, the increase in available capacity in the Eubank Interceptor should allow for a higher discharge rate from each ponded upstream site. This higher discharge rate has been projected to be 1.56 cfs per acre. The line to convey this flow from the mobile home park and enable higher discharge rates is unfunded at present. Accordingly, this drainage plan for International Programs will be calculated to discharge at 1.30 cfs per acre. At such time as some higher discharge rate is allowed, the corresponding reduction in detention pond size will be reclaimed.

Figure 5 shows the outfall line which will drain this project to the Eubank Interceptor. The SSTP master plan plat will dedicate the required easements and the developer will construct this outfall line. ~~The City of Albuquerque has committed to funding a portion of the construction costs of this line (see Figure 6).~~ *eliminate*

The site will consist of a 65,000 square-foot building on the east side of the tract, with paving, and landscaping improvements. The grading plan, attached, shows grading details to convey onsite runoff to the northwest corner of the site to a detention pond. The pond is sized to detain the 100-year stormwater flows with a discharge rate of 5.38 cfs (1.30 cfs per acre). The pond will drain to a new 48" storm sewer running along the west property line of the site. This line is shown on Exhibit 5. The pond will be privately owned and maintained. In that Research Rd. downstream from this site does not have capacity to convey any runoff from east of Sandia Research Park, a sag vertical curve will be constructed in the Research Rd extension and provided with drop inlets and storm drain to convey street flows. These street flows have been determined by the SSTP master plan at approximately 16 cfs. All storm sewer flowrates shown on the drainage plan are taken from the SSTP master plan. The site will be protected from sheet flow runoff from the east by a shallow berm to be constructed along the east boundary of the site.

Once this drainage plan is approved, that portion of the 35-acre blanket drainage easement covering this site will be vacated.

## **EROSION CONTROL**

Under present conditions, the site does not show signs of significant waterborne erosion. There has been minor sediment deposit from the existing site on to the paved dead end of Research Rd. Infrastructure required for the International Programs building project includes the extension of Research Rd paving. This paved extension will serve to alleviate what erosion is occurring there. Otherwise there are no well-defined arroyos on this site. The erosion characteristics of the MWA soil association are slow runoff and the hazard of blowing topsoil is moderate to severe. The cleared land will be subject to both wind and water borne erosion unless precautions are taken.

1. Temporary erosion control is required to limit the discharge of sediment into the public streets and storm drainage systems, and to protect adjacent properties from excess runoff during construction. After construction of the pond and berm, all disturbed areas will be revegetated to mitigate erosion. Silt fencing may be required along the east and west property lines of the site.
2. The Contractor shall submit a Temporary Erosion Control Plan and obtain a Topsoil Disturbance Permit from the City Environmental Health Department prior to performing any earthwork and related operations.
3. After the initial clearing and grubbing, the Contractor shall install the temporary erosion control facilities.
4. It is the Contractor's responsibility to properly maintain all temporary erosion control features during the construction phase of the project.

## **CALCULATIONS**

The calculations shown hereon define the 100-year/6-hour design storm falling within the project area under existing and developed conditions. The hydrology is per *Chapter 22, Development Process Manual, Vol. 2, 1997 Revision*. The ponding requirements shown reflect the anticipated pond volume requirements assuming detention releases not exceeding the allotted rates.

## CALCULATIONS

| PROJECT HYDROLOGY      |           |        |        |        |        |      |         |             |
|------------------------|-----------|--------|--------|--------|--------|------|---------|-------------|
| INTERNATIONAL PROGRAMS |           |        |        |        |        |      |         |             |
| ZONE:                  | 4         |        |        |        |        |      |         |             |
| P <sub>6HOUR</sub>     | 2.90      |        |        |        |        |      |         |             |
| P <sub>10 DAY</sub>    | 5.95      |        |        |        |        |      |         |             |
| UNDEVELOPED (ALLOWED): |           |        |        |        |        |      |         |             |
| BASIN                  | AREA (ac) | A (ac) | B (ac) | C (ac) | D (ac) | E    | Q (cfs) | VOL (ac ft) |
| SITE                   | 4.12      | 4.12   | 0.00   | 0.00   | 0.00   | 0.80 | 7.59    | 0.275       |
| DEVELOPED (PROPOSED):  |           |        |        |        |        |      |         |             |
| BASIN                  | AREA (ac) | A (ac) | B (ac) | C (ac) | D (ac) | E    | Q (cfs) | VOL (ac ft) |
| SITE                   | 4.12      | 0.00   | 0.07   | 0.65   | 3.40   | 2.43 | 21.10   | 0.833       |

1% 16% 83%

AHYMO PROGRAM (AHYMO\_97) -

- Version: 1997.02d

RUN DATE (MON/DAY/YR) = 05/11/2001

START TIME (HR:MIN:SEC) = 10:33:00

USER NO.= AHYMO-I-

9702c01000T35-AH

INPUT FILE = C:\WINDOWS\DESKTOP\INTER.DAT

START  
RAINFALL

TIME=0.0 PUNCH CODE=0  
TYPE=1 RAIN QUARTER=0.0 RAIN ONE=1.87  
RAIN SIX=2.90 RAIN DAY=3.65 DT=0.03333

COMPUTED 6-HOUR RAINFALL DISTRIBUTION BASED ON NOAA ATLAS 2

- PEAK AT 1.40 HR.

| DT = .033330 HOURS |        |        | END TIME = 5.999400 HOURS |        |        |        |
|--------------------|--------|--------|---------------------------|--------|--------|--------|
| .0000              | .0146  | .0294  | .0445                     | .0598  | .0755  | .0914  |
| .1077              | .1242  | .1412  | .1585                     | .1761  | .1942  | .2126  |
| .2315              | .2509  | .2708  | .2912                     | .3121  | .3337  | .3559  |
| .3787              | .4023  | .4267  | .4520                     | .4781  | .5053  | .5336  |
| .5630              | .5938  | .6262  | .6314                     | .6369  | .6428  | .6555  |
| .6839              | .7276  | .7903  | .8759                     | .9884  | 1.1319 | 1.3105 |
| 1.5285             | 1.7309 | 1.8154 | 1.8867                    | 1.9502 | 2.0079 | 2.0611 |
| 2.1104             | 2.1565 | 2.1998 | 2.2405                    | 2.2788 | 2.3151 | 2.3494 |
| 2.3819             | 2.4127 | 2.4420 | 2.4697                    | 2.4961 | 2.5013 | 2.5063 |
| 2.5111             | 2.5159 | 2.5206 | 2.5253                    | 2.5299 | 2.5344 | 2.5388 |
| 2.5432             | 2.5475 | 2.5518 | 2.5561                    | 2.5603 | 2.5644 | 2.5685 |
| 2.5726             | 2.5766 | 2.5806 | 2.5846                    | 2.5885 | 2.5925 | 2.5963 |
| 2.6002             | 2.6040 | 2.6078 | 2.6115                    | 2.6153 | 2.6190 | 2.6227 |
| 2.6263             | 2.6300 | 2.6336 | 2.6372                    | 2.6408 | 2.6443 | 2.6479 |
| 2.6514             | 2.6549 | 2.6584 | 2.6618                    | 2.6653 | 2.6687 | 2.6721 |
| 2.6755             | 2.6789 | 2.6823 | 2.6856                    | 2.6890 | 2.6923 | 2.6956 |
| 2.6989             | 2.7022 | 2.7054 | 2.7087                    | 2.7119 | 2.7152 | 2.7184 |
| 2.7216             | 2.7248 | 2.7280 | 2.7311                    | 2.7343 | 2.7374 | 2.7406 |
| 2.7437             | 2.7468 | 2.7499 | 2.7530                    | 2.7561 | 2.7592 | 2.7622 |
| 2.7653             | 2.7683 | 2.7714 | 2.7744                    | 2.7774 | 2.7804 | 2.7834 |
| 2.7864             | 2.7894 | 2.7923 | 2.7953                    | 2.7983 | 2.8012 | 2.8042 |
| 2.8071             | 2.8100 | 2.8129 | 2.8158                    | 2.8187 | 2.8216 | 2.8245 |
| 2.8274             | 2.8303 | 2.8331 | 2.8360                    | 2.8388 | 2.8417 | 2.8445 |
| 2.8474             | 2.8502 | 2.8530 | 2.8558                    | 2.8586 | 2.8614 | 2.8642 |
| 2.8670             | 2.8698 | 2.8725 | 2.8753                    | 2.8781 | 2.8808 | 2.8836 |
| 2.8863             | 2.8891 | 2.8918 | 2.8945                    | 2.8972 | 2.9000 |        |

\* UNDEVELOPED SITE BASIN A 101.0 4.12 ACRES

COMPUTE NM HYD

ID=1 HYD NO=101.0 DA=0.00644 SQ MI

PER A=100 PER B=0 PER C=0 PER D=0

TP=0.13333 HR MASS RAIN=-1

K = .163721HR TP = .133330HR K/TP RATIO = 1.227936

SHAPE CONSTANT, N = 2.899764

UNIT PEAK = 13.213 CFS UNIT VOLUME = .9986 B =

273.54 P60 = 1.8700

AREA = .006440 SQ MI IA = .65000 INCHES INE = 1.67000

INCHES PER HOUR

RUNOFF COMPUTED BY INITIAL ABSTRACTION/INFILTRATION NUMBER METHOD - DT  
= .033330

PRINT HYD

ID=1 CODE=20

PARTIAL HYDROGRAPH 101.00

| TIME  | FLOW | TIME  | FLOW | TIME  | FLOW |
|-------|------|-------|------|-------|------|
| HRS   | CFS  | HRS   | CFS  | HRS   | CFS  |
| 4.000 | .0   | 1.333 | 1.3  | 2.666 | .2   |
|       | .667 | 2.000 | .7   | 3.333 | .0   |

RUNOFF VOLUME = .66803 INCHES = .2294 ACRE-FEET  
 PEAK DISCHARGE RATE = 7.59 CFS AT 1.500 HOURS BASIN AREA = .0064 SQ. MI.

\* DEVELOPED SITE BASIN B-102.0 4.12 ACRES  
 COMPUTE NM HYD ID=2 HYD NO=102.0 DA=0.00644 SQ MI  
 PER A=0 PER B=2 PER C=15 PER D=83  
 TP=0.13333 HR MASS RAIN=-1

K = .072665HR TP = .133330HR K/TP RATIO = .545000  
 SHAPE CONSTANT, N = 7.106420  
 UNIT PEAK = 21.098 CFS UNIT VOLUME = .9988 B = 526.28  
 P60 = 1.8700  
 AREA = .005345 SQ MI IA = .10000 INCHES INF = .04000  
 INCHES PER HOUR  
 RUNOFF COMPUTED BY INITIAL ABSTRACTION/INFILTRATION NUMBER METHOD - DT = .033330

K = .108847HR TP = .133330HR K/TP RATIO = .816374  
 SHAPE CONSTANT, N = 4.377955  
 UNIT PEAK = 3.1172 CFS UNIT VOLUME = .9961 B = 379.63  
 P60 = 1.8700  
 AREA = .001095 SQ MI IA = .36765 INCHES INF = .87941  
 INCHES PER HOUR  
 RUNOFF COMPUTED BY INITIAL ABSTRACTION/INFILTRATION NUMBER METHOD - DT = .033330

\*\*\*\*\*  
 \* ROUTE DEVELOPED BASIN 102.0 THROUGH DETENTION POND  
 \* ALLOWABLE DISCHARGE 5.36 CFS FOR THE SITE  
 \*\*\*\*\*

$4.12 \text{ ac} \times \frac{1.3 \text{ cfs}}{20} = 5.36$

ROUTE RESERVOIR ID=3 HYD NO=103.1A INFLOW ID=2 CODE=10

| OUT (CFS) | STORAGE (AC-FT) | ELEV (FT) |
|-----------|-----------------|-----------|
| 0         | 0               | 100.0     |
| 1.68      | 0.0343          | 101.0     |
| 2.71      | 0.0724          | 102.0     |
| 3.45      | 0.1146          | 103.0     |
| 4.05      | 0.1610          | 104.0     |
| 4.57      | 0.2117          | 105.0     |
| 5.05      | 0.2668          | 106.0     |
| 5.48      | 0.3265          | 107.0     |

\* \* \* \* \*

| TIME<br>(HRS) | INFLOW<br>(CFS) | ELEV<br>(FEET) | VOLUME<br>(AC-FT) | OUTFLOW<br>(CFS) |
|---------------|-----------------|----------------|-------------------|------------------|
| .00           | .00             | 100.00         | .000              | .00              |
| .33           | .51             | 100.04         | .001              | .06              |
| .67           | 1.79            | 100.66         | .023              | 1.11             |
| 1.00          | 2.60            | 101.16         | .040              | 1.84             |
| 1.33          | 5.47            | 101.50         | .053              | 2.20             |
| 1.67          | 8.69            | 106.29         | .284              | 5.18             |
| 2.00          | 3.97            | 106.51         | .297              | 5.27             |
| 2.33          | .84             | 105.10         | .217              | 4.62             |
| 2.67          | .41             | 103.12         | .120              | 3.52             |
| 3.00          | .28             | 101.44         | .051              | 2.13             |
| 3.33          | .24             | 100.51         | .018              | .86              |
| 3.67          | .24             | 100.24         | .008              | .40              |
| 4.00          | .24             | 100.17         | .006              | .28              |
| 4.33          | .24             | 100.15         | .005              | .25              |
| 4.67          | .24             | 100.15         | .005              | .24              |
| 5.00          | .25             | 100.15         | .005              | .25              |
| 5.33          | .26             | 100.15         | .005              | .25              |
| 5.67          | .27             | 100.16         | .005              | .26              |
| 6.00          | .28             | 100.16         | .006              | .27              |
| 6.33          | .03             | 100.09         | .003              | .15              |
| 6.67          | .01             | 100.03         | .001              | .05              |
| 7.00          | .00             | 100.01         | .000              | .01              |
| 7.33          | .00             | 100.00         | .000              | .00              |

PEAK DISCHARGE = 5.331 CFS - PEAK OCCURS AT HOUR 1.87

MAXIMUM WATER SURFACE ELEVATION = 106.654

MAXIMUM STORAGE = .3058 AC-ET INCREMENTAL TIME =

.033330HRS

PRINT HYD

ID=3 CODE=20

HYDROGRAPH FROM AREA 103.1A

| TIME  | FLOW | TIME  | FLOW | TIME  | FLOW |
|-------|------|-------|------|-------|------|
| HRS   | CFS  | HRS   | CFS  | HRS   | CFS  |
| 0.000 | .0   | 2.000 | 5.3  | 4.000 | .3   |
| 5.999 | .3   | 2.666 | 3.5  | 4.666 | .2   |
| 6.666 | .0   | 3.333 | .9   | 5.333 | .3   |
| 7.333 | .0   |       |      |       |      |

RUNOFF VOLUME = 2.36742 INCHES = .8131 ACRE- FEET

PEAK DISCHARGE RATE = 5.33 CFS AT 1.866 HOURS BASIN AREA = .0064 SQ. MI.

FINISH

NORMAL PROGRAM FINISH

END TIME (HR:MIN:SEC) = 10:33:00



POND INLET WEIR

1/1

$Q = 22.11 \text{ CFS}$

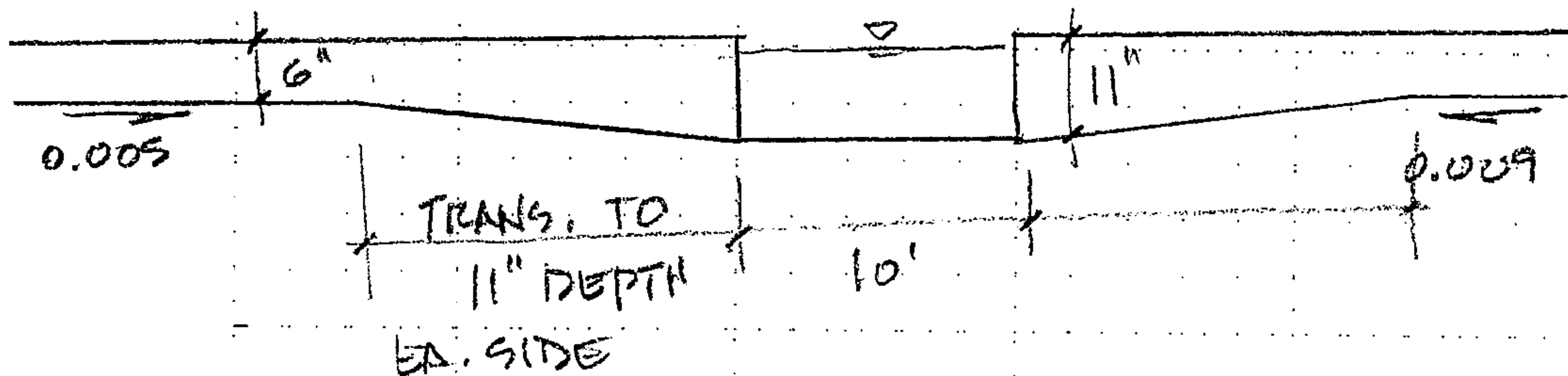
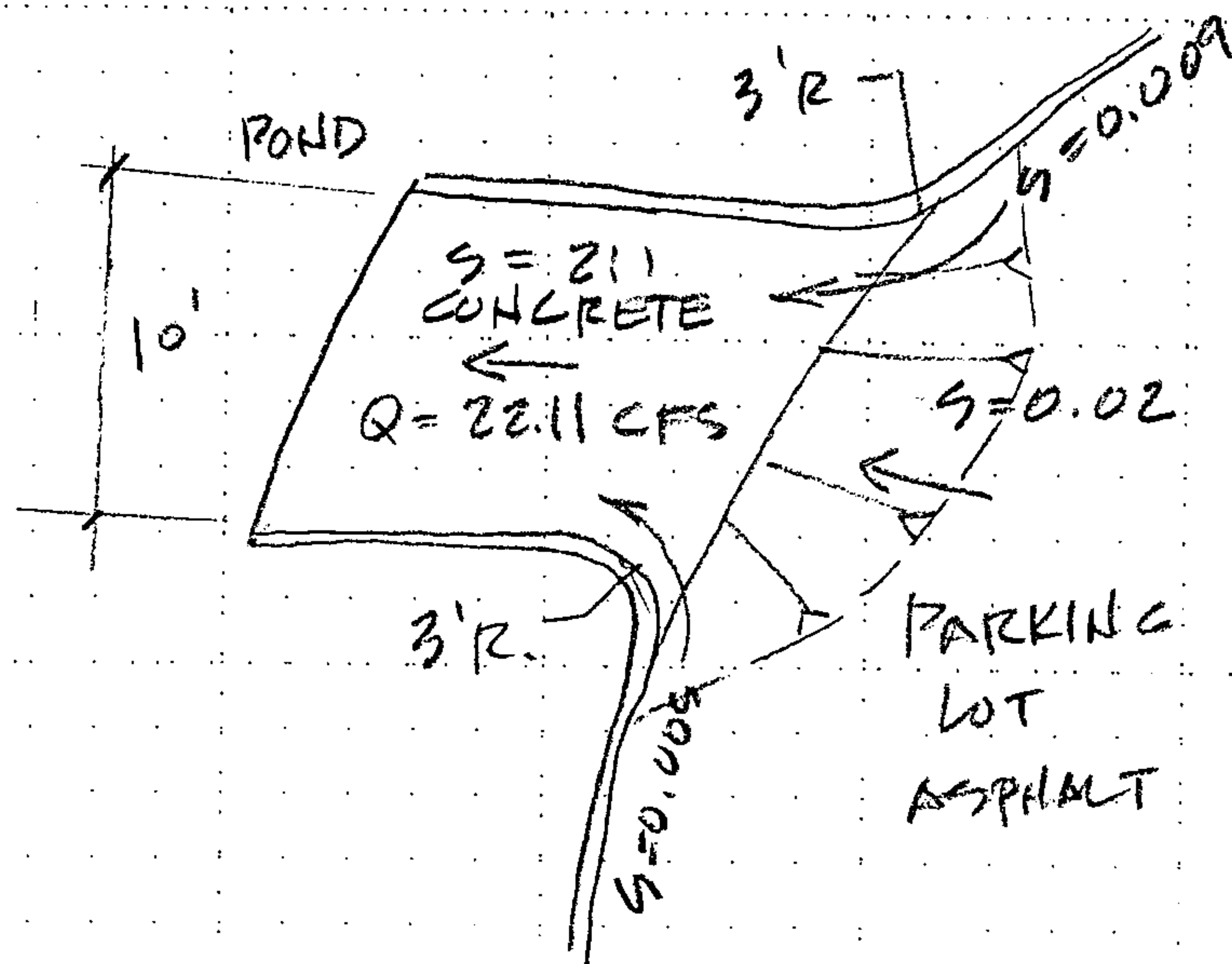
$C = 2.70$

$L = 10'$

DETERMINE H

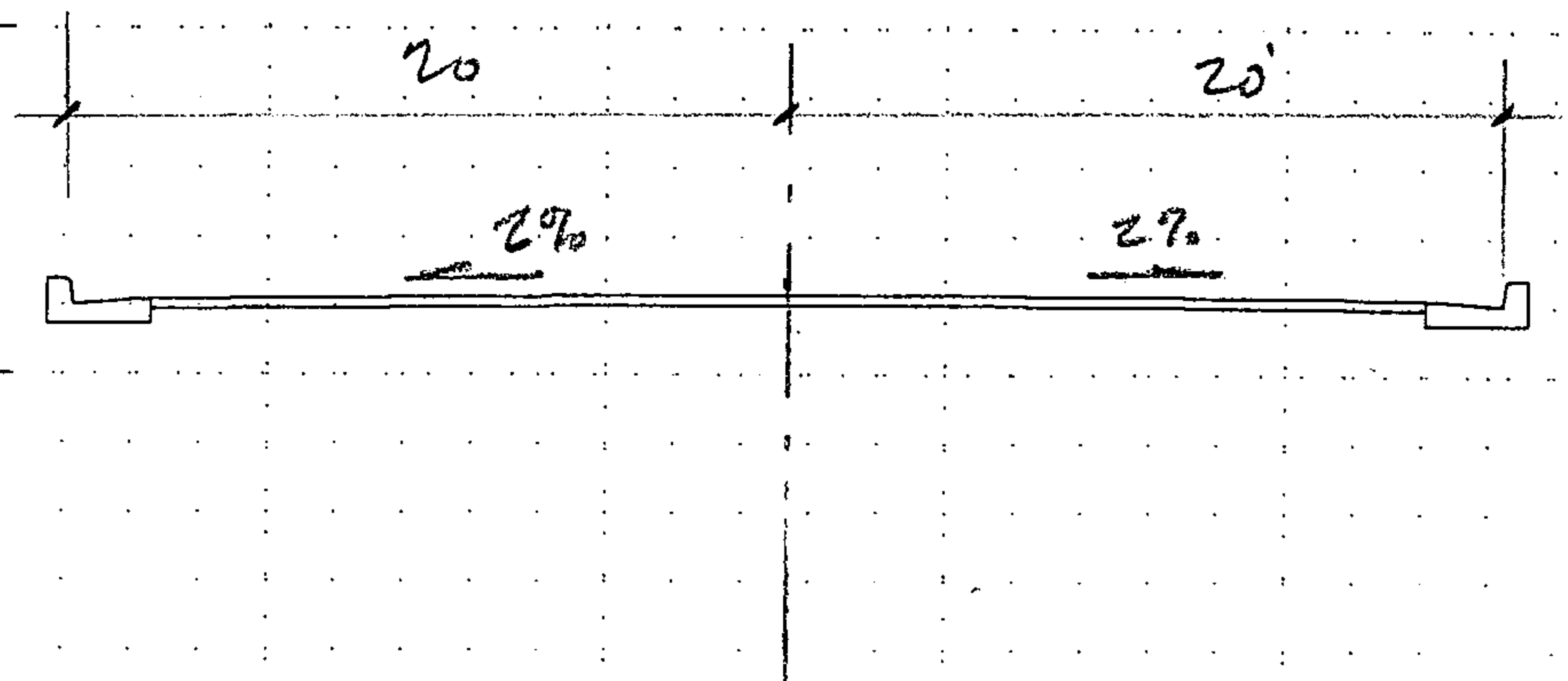
$22.11 = (2.70)(10) H^{1.50}$

$H = 0.875' \quad 10\frac{1}{2}'' \Rightarrow 11''$



FLOW RATE 15.95 CFS (FROM SANDIA SCI. / TECH PK)

SLOPE @ FULL DEPTH



$$S = 0.00018 \text{ FT/FT}$$

$$A = 18.80 \text{ FT}^2$$

$$P = 41.35 \text{ FT}$$

$$Y = 0.67'$$

$$F = 0.22 \Rightarrow \text{SUBCR. (VC SAG SECTION)}$$

CAPACITY @  $S = 0.005$ :

$$Q = 83.60 \text{ CFS}$$

$$A = 18.80 \text{ FT}^2$$

$$P = 41.35 \text{ FT}$$

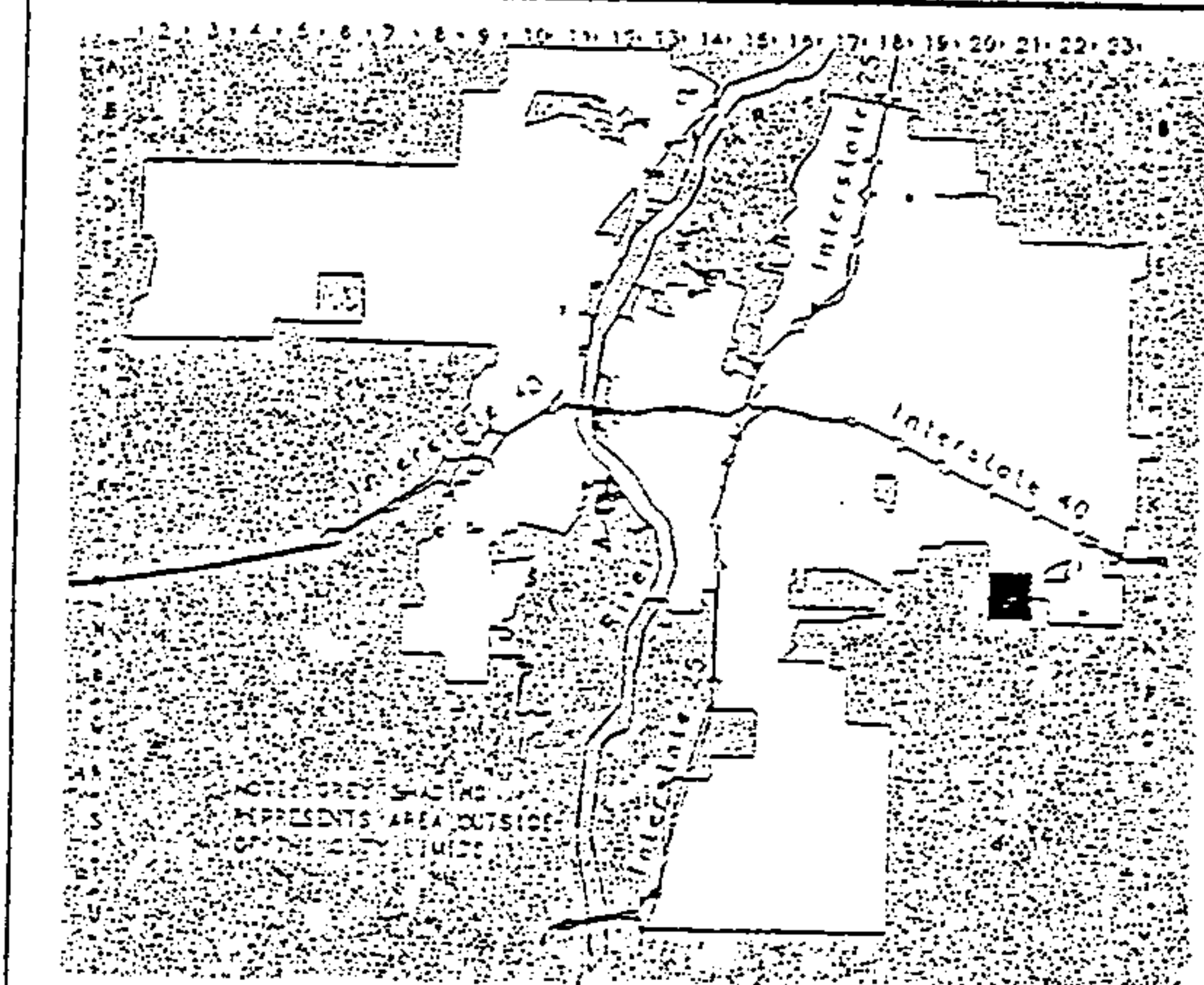
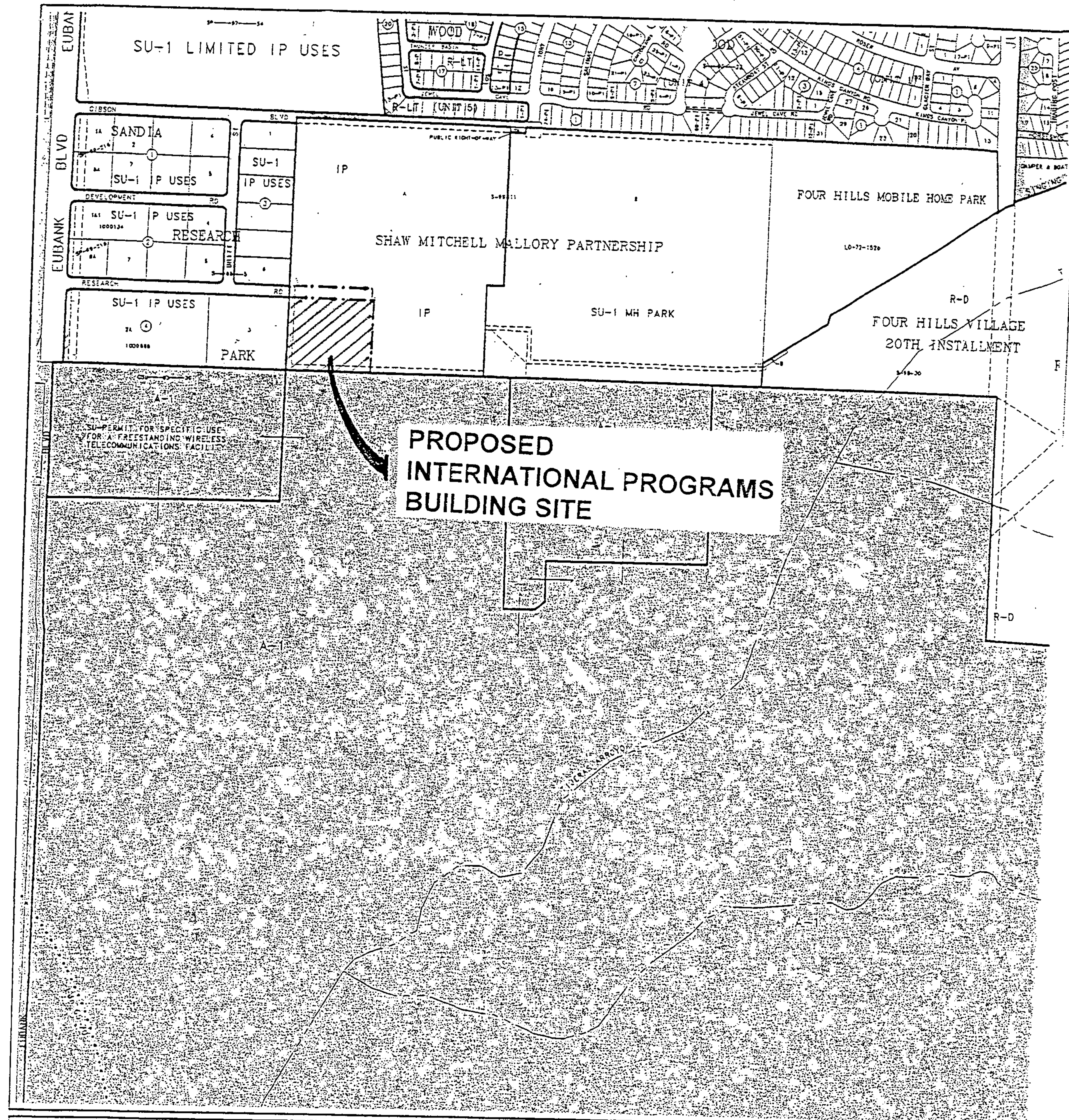
$$V = 4.45 \text{ FT/SEC}$$

$$F = 1.14 \text{ SUPERCR.}$$

$$EGL = 0.31' + Y$$



**FIGURES**

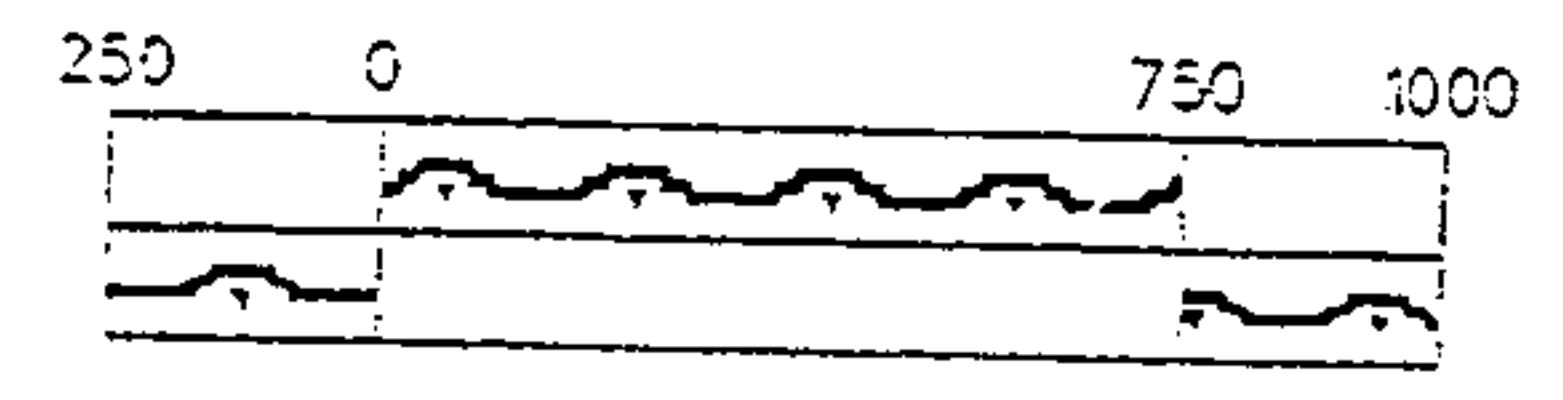


CITY OF Albuquerque

**Abarca G. I. S.**  
PLANNING DEPARTMENT

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GRAPHIC SCALE IN FEET



Zone Atlas Page

**M-21-Z**

Map Amended through August 15, 2000

FIGURE 1

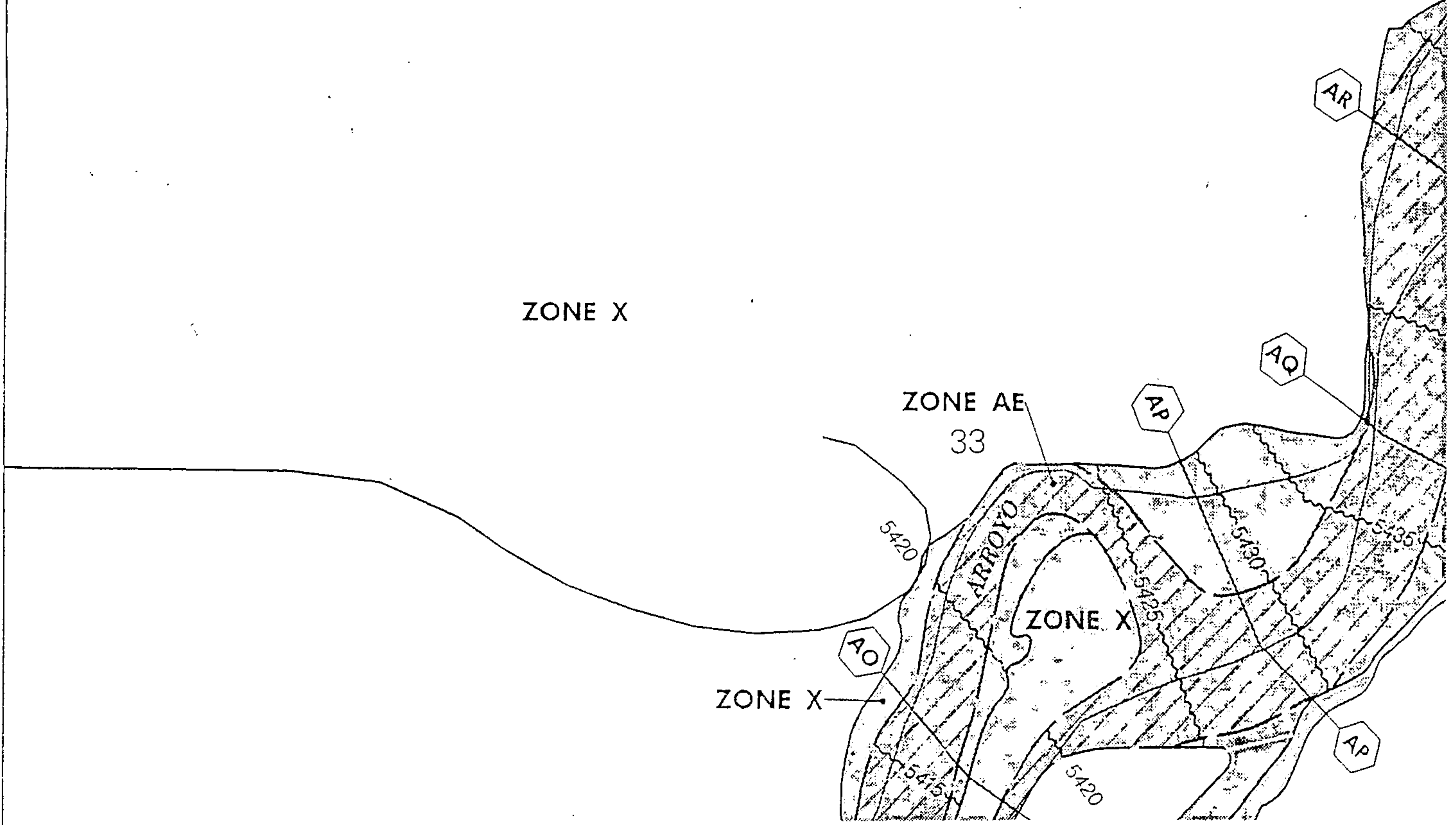
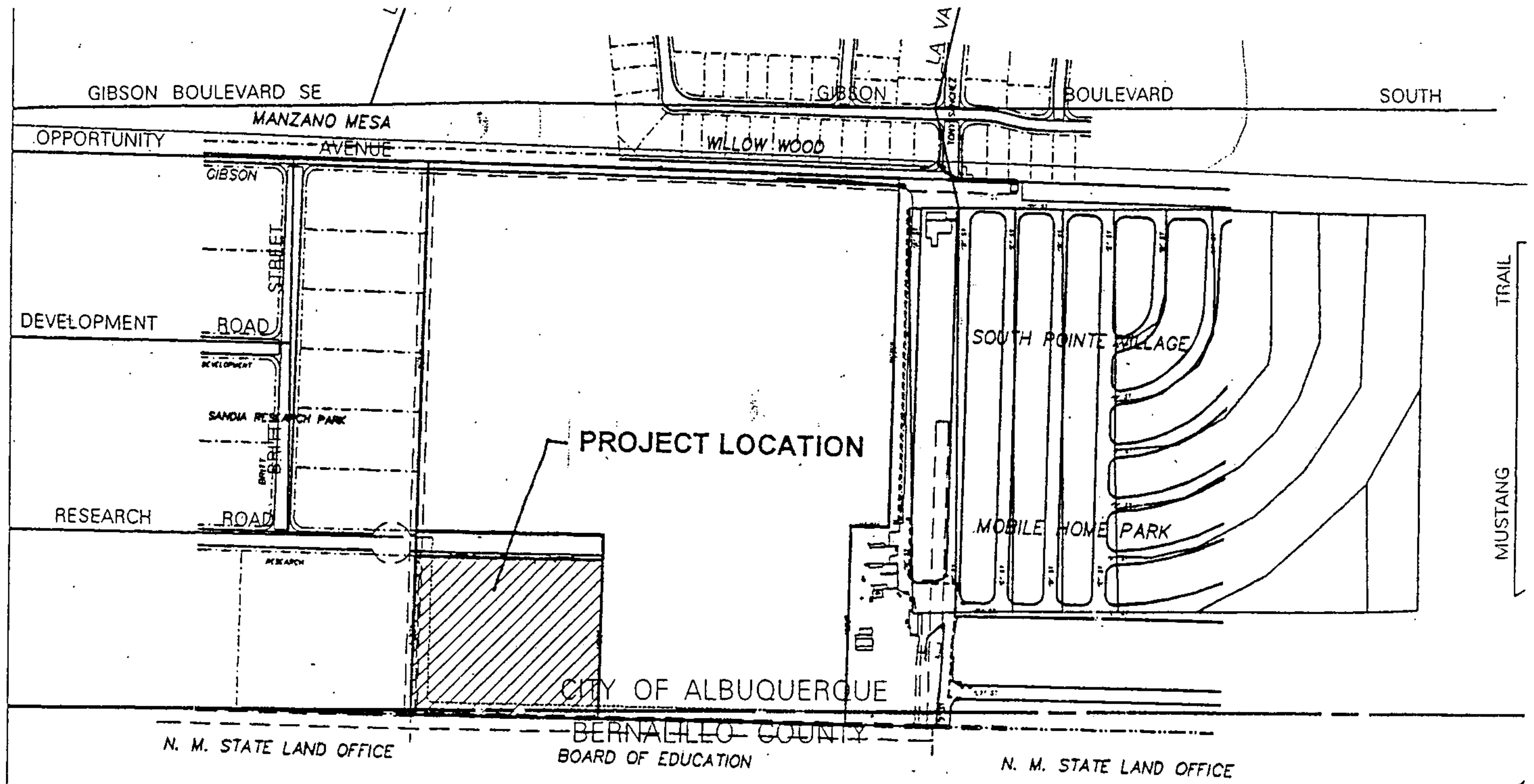
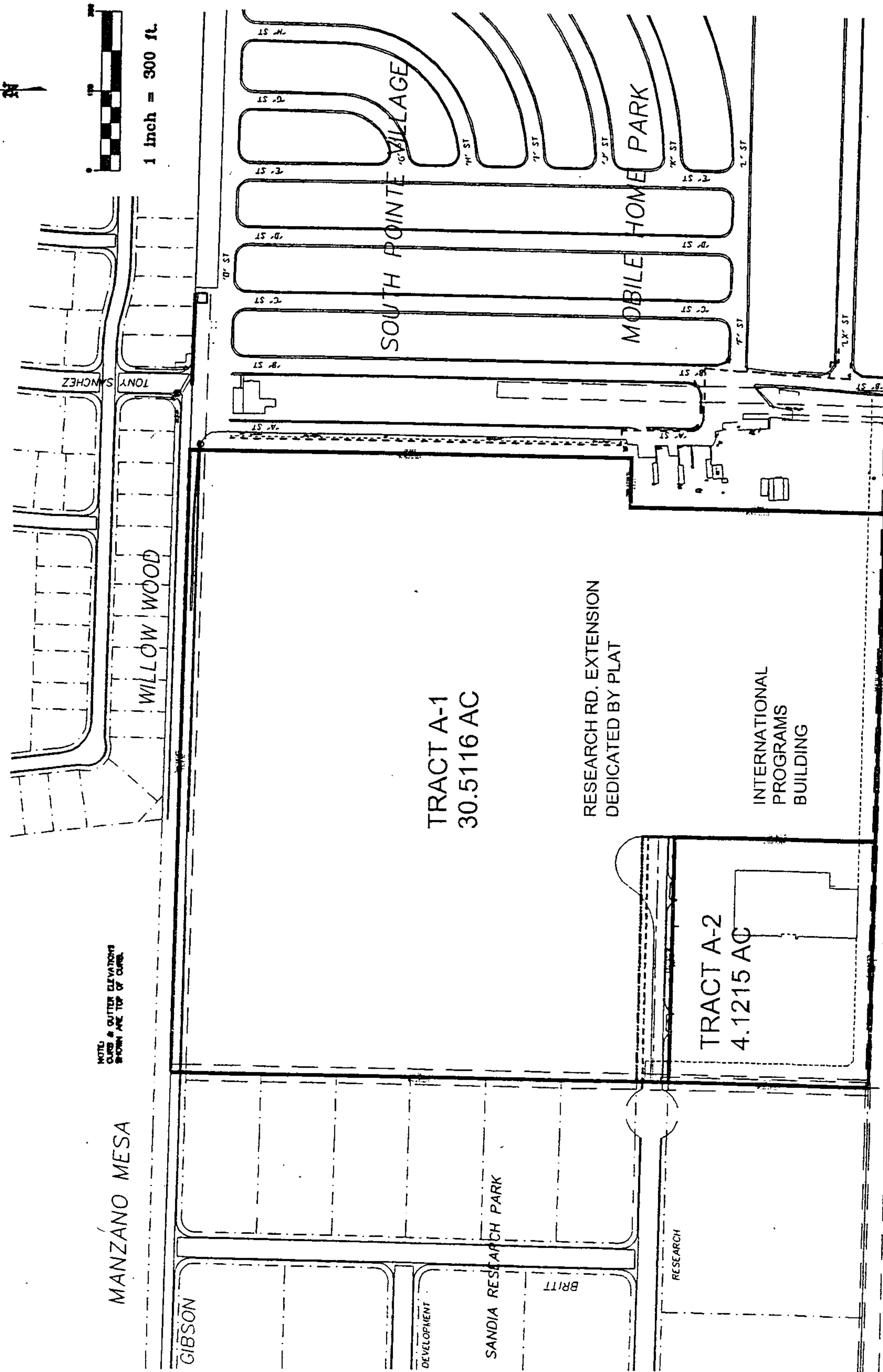
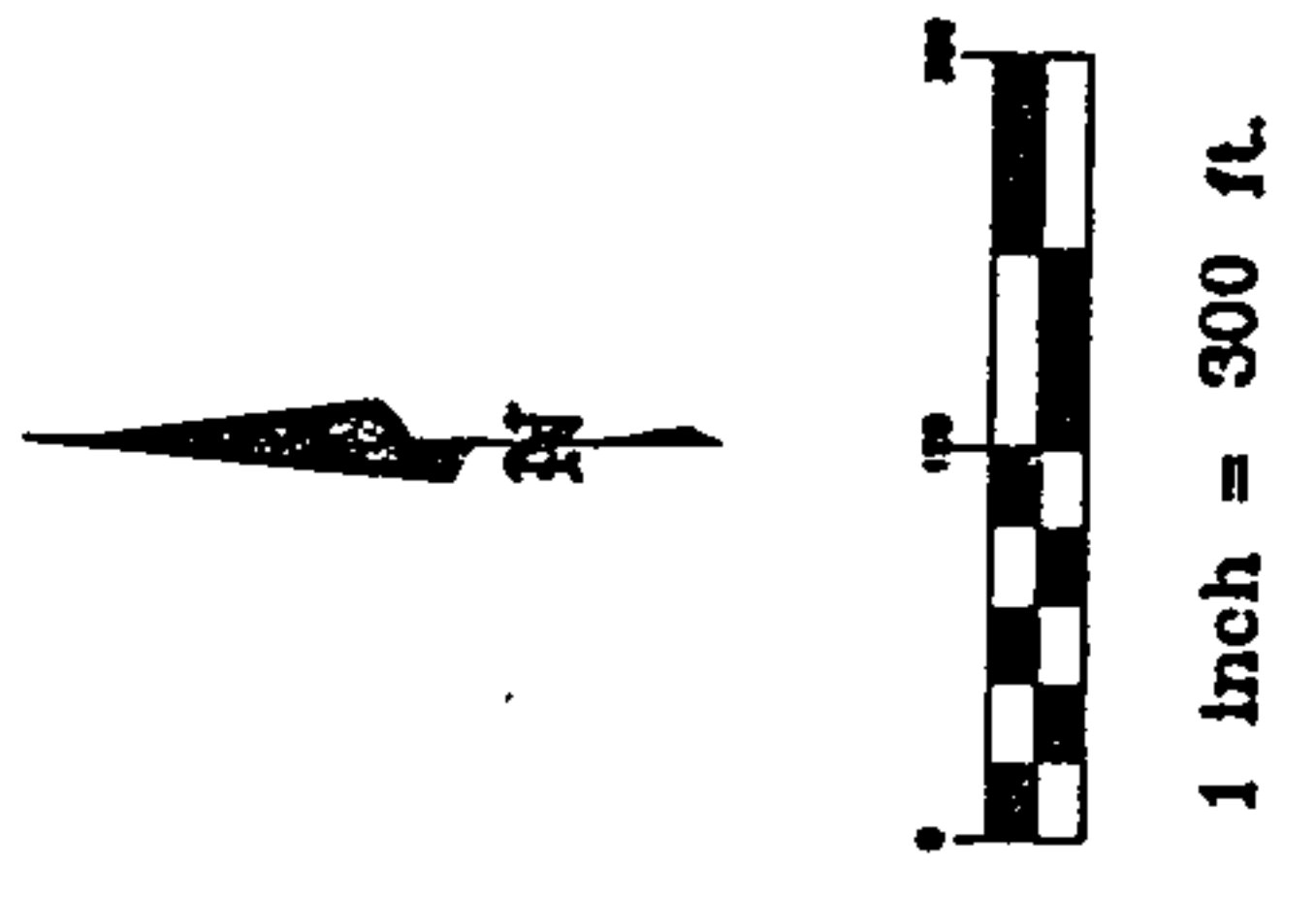


FIGURE 2

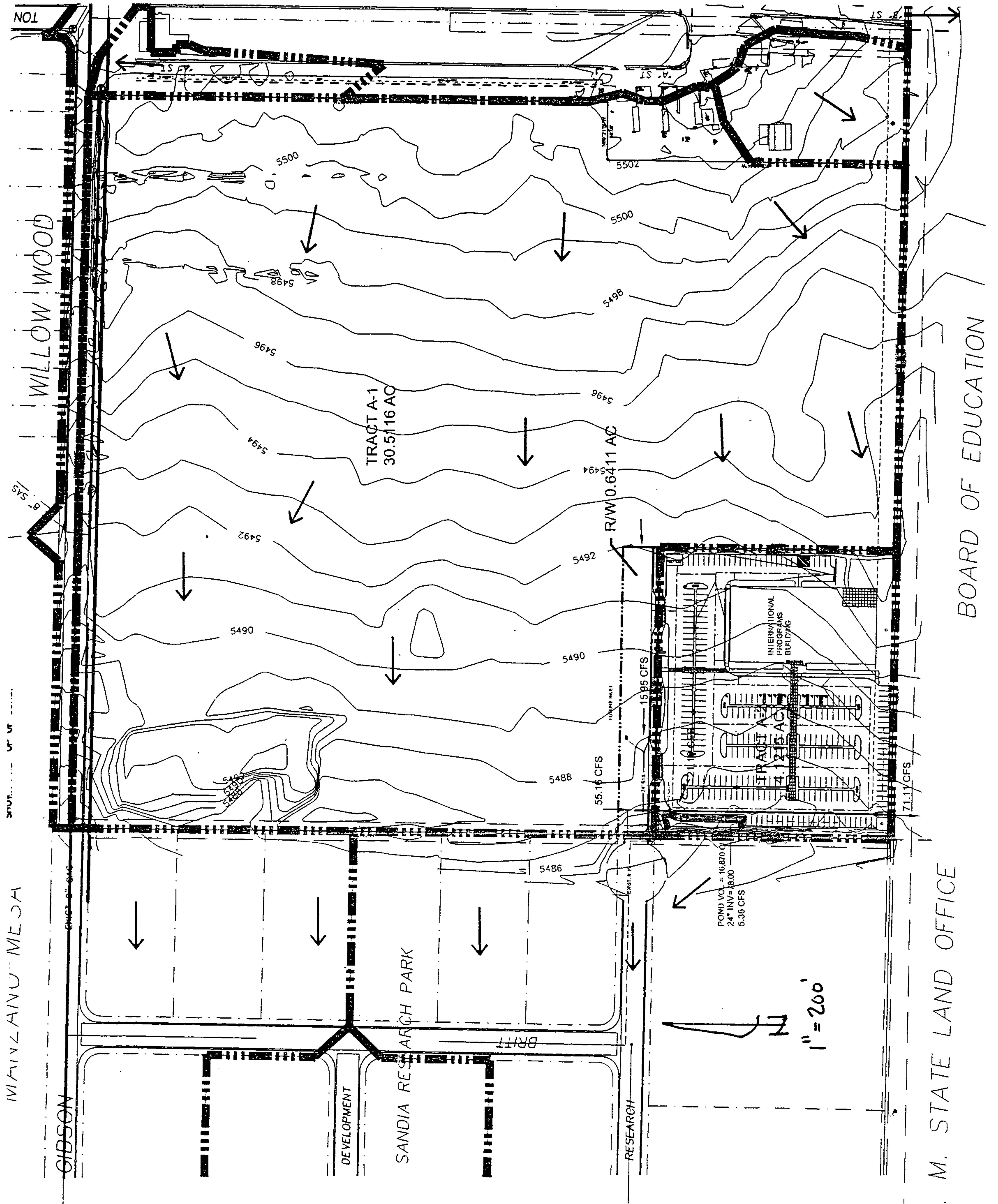


N. M. STATE LAND OFFICE

BOARD OF EDUCATION

N. M. STATE LAND OFFICE

FIGURE 3



BOARD OF EDUCATION

M. STATE LAND OFFICE

FIGURE 4





# CITY OF ALBUQUERQUE

Office of Economic Development

Inter-Office Memo

February 25, 1999

TO: Larry Blair, Director, Public Works Department

FROM: Lawrence Rael, CAO

RE: Sandia Science and Technology Park/ South Eubank Interceptor Storm Drainage Project

I am directing CIP to release \$375,000 from the Economic Development Fund to be added to the existing South Eubank Interceptor Storm Drainage Program. These funds will be used to enhance the drainage capabilities of the proposed Sandia Science and Technology Park, as well as the properties of South Pointe Village, Sandia Technology Center, APS, and the State of NM within this drainage basin. Solving current drainage problems will encourage development in this area, including construction of a 60,000 square foot facility to house an expansion of Sandia National Laboratories' Center for Cooperative Monitoring.

As part of a proposed public-private partnership to address drainage issues in the area, we understand that:

- 1) Land for on-site detention facilities, permanent or temporary, shall be provided by the developer, who shall construct and maintain them as necessary, unless otherwise determined by the Development Review Board (DRB) action, as follows (see attached map):
  - A. A permanent detention pond in the southwest corner of South Point Village to capture all generated runoff.
  - B. A temporary detention pond within a drainage easement dedicated by the developer in the southwest corner of the Sandia Technology Center site to capture the runoff generated by both Sandia Technology Center and South Pointe Village (This pond will be a temporary facility until an outfall is constructed to the South Eubank Interceptor).
- 2) The developer will secure the easements and the city will construct the storm sewer lines necessary to connect the ponds to the South Eubank Interceptor Storm Drain as part of the interceptor project in the following manner: approximately along the common lot line between the State Lands and the PNM land from the Eubank Interceptor to the APS lands; then North along the common lot line of APS and the State lands to the Sandia Technology Center detention Pond; then East along the common lot lines of APS and Sandia Technology Center to

(Continued)

the South Pointe Village pond.

3) The lines should be sized and designed to serve the other currently undeveloped properties of APS and the State in the area in accordance with the South Eubank Drainage Analysis, Amendment No. 2 (Nov. 2, 1998).

4) All easements will be at least the minimum width required by the City, and will be dedicated to the City at no cost.

5) All work will be designed to city standards, and all plans will be provided to the City. All normal development processes will be followed and all city standards met.

If there are any further questions about this proposal, please call Erik Pfeiffer at 768-3270 or Victoria Prinz at 768-3283.

CC:

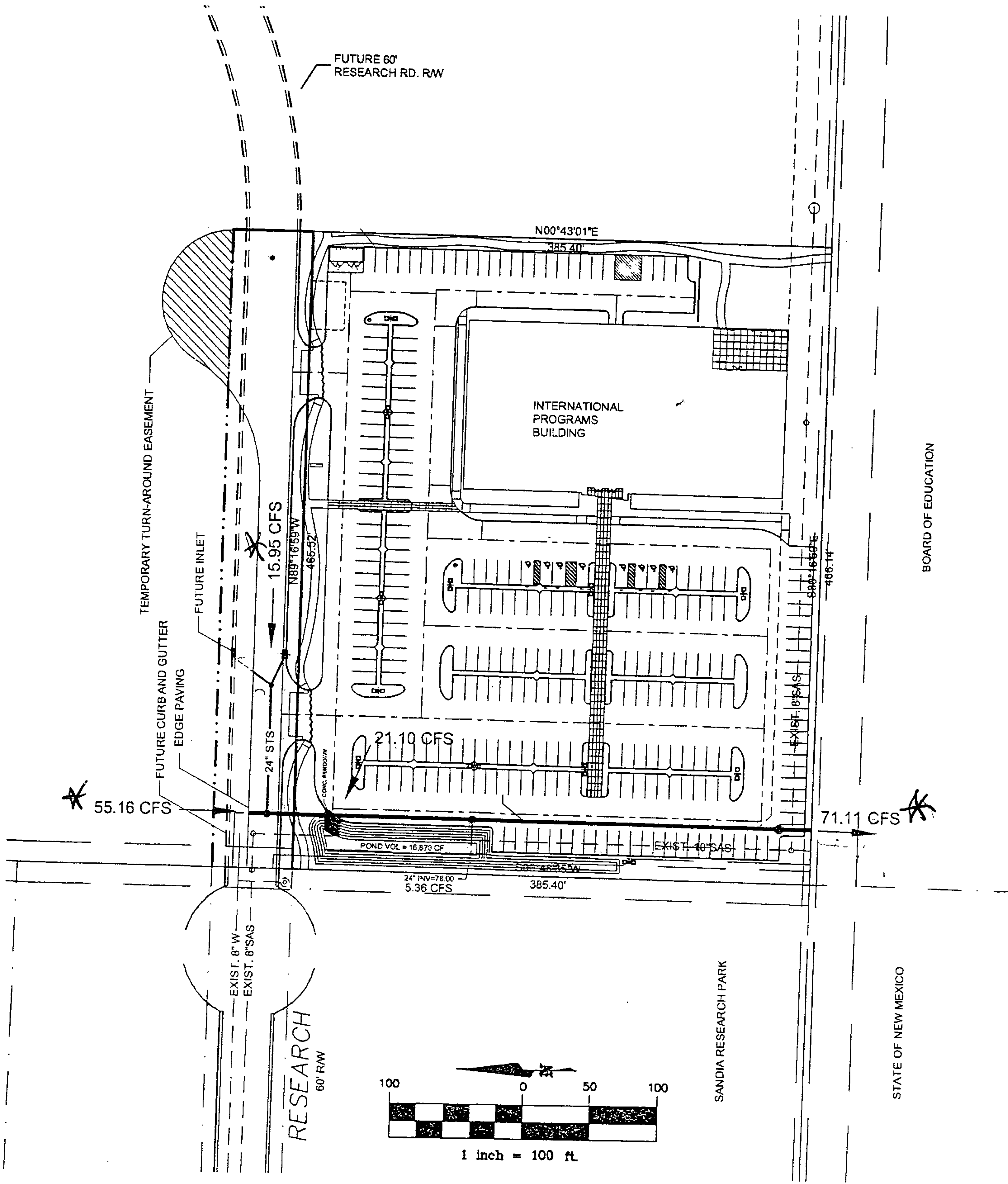
Pat Montoya

Fred Aguirre

Loren Mainz

Dan Hogan

Erik Pfeiffer



\* from SSTP, DMP by BHI

FIGURE 7

**DRAINAGE INFORMATION SHEET**

PROJECT TITLE: INTERNATIONAL PROGRAMS ZONE ATLAS/DRNG. FILE#: M-21 / D10

DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACTS A-1, A-2, LANDS OF SHAW, MITCHELL, MALLOZY PARTNERSHIP

CITY ADDRESS: 10600 RESEARCH RD SE.

ENGINEERING FIRM: Brasher & Lorenz, Inc.  
2201 San Pedro NE Bldg. 1 Ste. 220  
ADDRESS: Albuquerque, New Mexico 87110

CONTACT: PAUL BRASHER  
PHONE: 888-6088 888-6188 (fax)

OWNER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

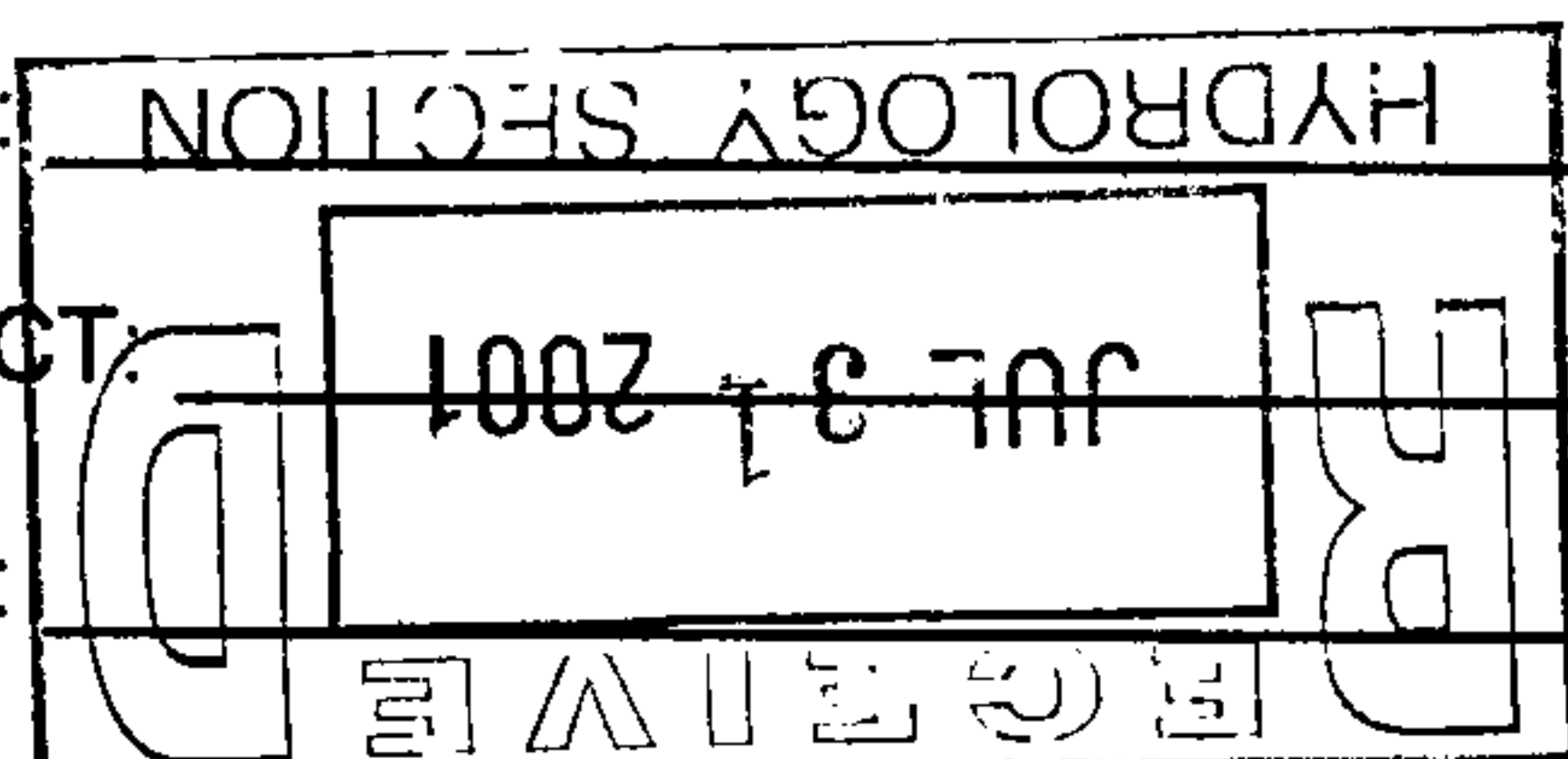
CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_



**TYPE OF SUBMITTAL:**

- DRAINAGE REPORT
- DRAINAGE PLAN
- CONCEPTUAL GRADING & DRAINAGE PLAN
- GRADING PLAN
- EROSION CONTROL PLAN
- ENGINEER'S CERTIFICATION
- OTHER \_\_\_\_\_

**CHECK TYPE OF APPROVAL SOUGHT:**

- SKETCH PLAT APPROVAL
- PRELIMINARY PLAT APPROVAL
- S. DEV. PLAN FOR SUB'D. APPROVAL
- S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- SECTOR PLAN APPROVAL
- FINAL PLAT APPROVAL
- FOUNDATION PERMIT APPROVAL
- BUILDING PERMIT APPROVAL
- CERTIFICATE OF OCCUPANCY APPROVAL
- GRADING PERMIT APPROVAL
- PAVING PERMIT APPROVAL
- S.A.D. DRAINAGE REPORT
- DRAINAGE REQUIREMENTS
- OTHER \_\_\_\_\_ (SPECIFY)

**PRE-DESIGN MEETING:**

- YES
- NO
- COPY PROVIDED

DATE SUBMITTED: 7.30.01

BY: PAUL BRASHER