

CITY OF ALBUQUERQUE

Planning Department
Alan Varela, Interim Director



Mayor Timothy M. Keller

October 5, 2021

Asa Nilsson-Weber, P.E.
Isaacson & Arfman, Inc.
128 Monroe St. NE
Albuquerque, NM 87108

RE: Aspire Unit 1
Request for Partial Pad Certification Lots 2-17 & 20-24 - Approved
Grading Plan Stamp Date: 12/15/20
Certification Dated: 10/4/21
Drainage File: N08D006F2

Dear Ms. Nilsson-Weber:

PO Box 1293

Based solely on the submittal received on 10/4/21, this certification is approved for Building Permit for the lots listed above.

Albuquerque

Please note, Certificate of Occupancy will be held until Infrastructure improvements are complete.

NM 87103

If you have any questions, please contact me at 924-3986 or earmijo@cabq.gov.

www.cabq.gov

Sincerely,

Ernest Armijo, P.E.
Principal Engineer, Hydrology
Planning Department
Development Review Services



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: Aspire Unit 1 **Building Permit #:** _____ **Hydrology File #:** N08D006F2
DRB#: PR-2019-002411 **EPC#:** _____ **Work Order#:** 757580
Legal Description: A-1-A, Anderson Heights, Unit 1
City Address: _____

Applicant: Isaacson & Arfman, Inc. **Contact:** Åsa Nilsson-Weber
Address: 128 Monroe Street NE - Albuquerque, NM 87108
Phone#: (505) 268-8828 **Fax#:** _____ **E-mail:** asaw@iacivil.com
Owner: Heritage Trails Development I, LLC **Contact:** Scott Steffen
Address: 303 Roma Ave NW, Ste 110 Albuquerque, NM 87102
Phone#: (505) 243-3949 **Fax#:** _____ **E-mail:** ssteffen@pricedg.com

TYPE OF SUBMITTAL: ☒ PLAT (21 # OF LOTS) _____ RESIDENCE _____ DRB SITE _____ ADMIN SITE

IS THIS A RESUBMITTAL?: _____ Yes ☒ No

DEPARTMENT: _____ TRAFFIC/ TRANSPORTATION ☒ HYDROLOGY/ DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

☐ ENGINEER/ARCHITECT CERTIFICATION
☒ PAD CERTIFICATION
☐ CONCEPTUAL G & D PLAN
☐ GRADING PLAN
☐ DRAINAGE MASTER PLAN
☐ DRAINAGE REPORT
☐ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
☐ ELEVATION CERTIFICATE
☐ CLOMR/LOMR
☐ TRAFFIC CIRCULATION LAYOUT (TCL)
☐ TRAFFIC IMPACT STUDY (TIS)
☐ OTHER (SPECIFY) _____
☐ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

☒ BUILDING PERMIT APPROVAL **LOTS 2-17 & 20-24**
☐ CERTIFICATE OF OCCUPANCY
☐ PRELIMINARY PLAT APPROVAL
☐ SITE PLAN FOR SUB'D APPROVAL
☐ SITE PLAN FOR BLDG. PERMIT APPROVAL
☐ FINAL PLAT APPROVAL
☐ SIA/ RELEASE OF FINANCIAL GUARANTEE
☐ FOUNDATION PERMIT APPROVAL
☐ GRADING PERMIT APPROVAL
☐ SO-19 APPROVAL
☐ PAVING PERMIT APPROVAL
☐ GRADING/ PAD CERTIFICATION
☐ WORK ORDER APPROVAL
☐ CLOMR/LOMR
☐ FLOODPLAIN DEVELOPMENT PERMIT
☐ OTHER (SPECIFY) _____

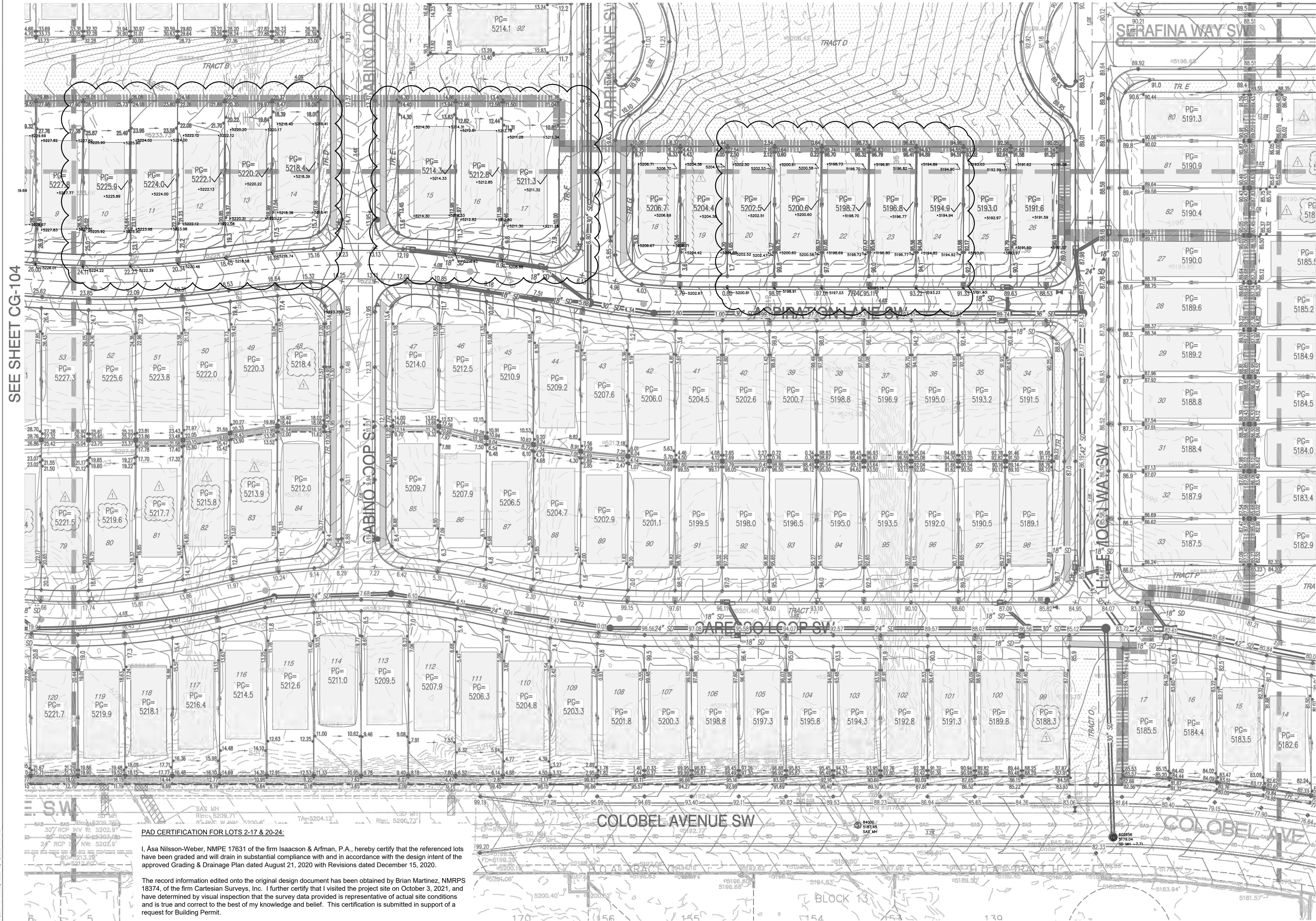
DATE SUBMITTED: October 4, 2021 **By:** Åsa Nilsson-Weber

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____

SEE SHEET CG-102



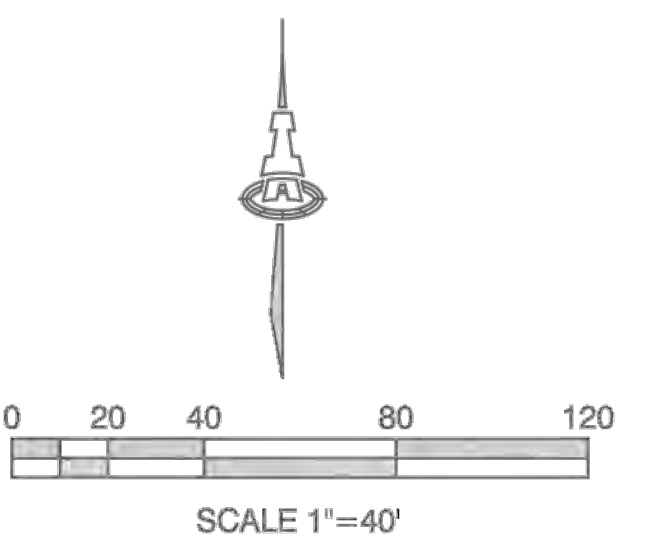
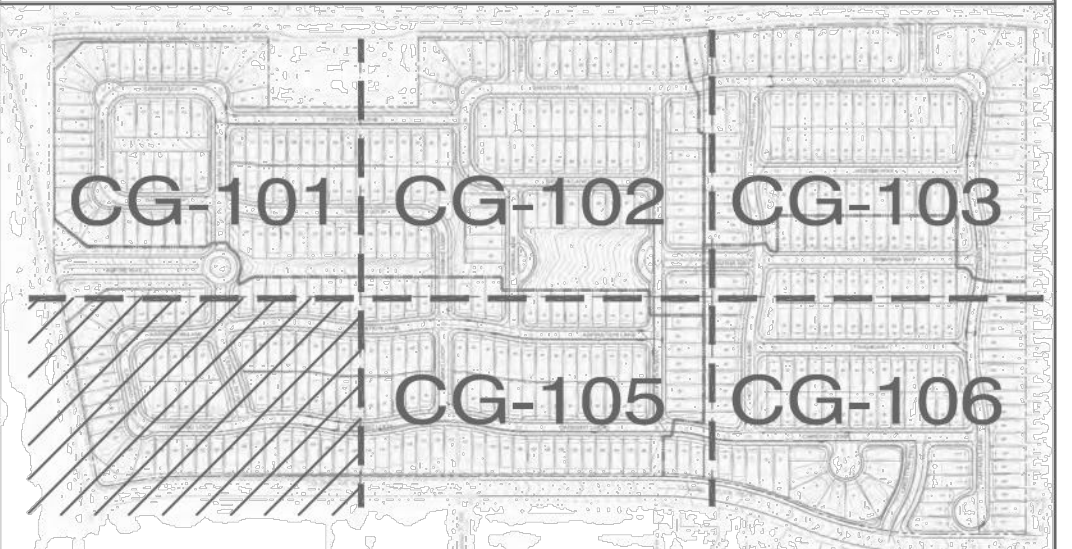
SEE SHEET CG-101



LEGEND

- EXISTING CONTOUR
- EXISTING SPOT ELEVATION
- PROPOSED CONTOUR
- PROPOSED SPOT ELEVATION
- PAD GRADE ELEVATION
- FLOW ARROW
- STORM DRAIN
- STORM INLET
- RETAINING WALL
- DRIVEWAY LOCATION DESIGNATED TO AVOID CONFLICT WITH STORM INLETS

SITE KEY



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ASPIRE SUBDIVISION
UNITS 1-4
SUCCESS LAND HOLDINGS, LLC

GRADING & DRAINAGE PLAN 4

Date:	No. Revision:	Date:	Job No.
08/2020	1 REVISED LOT GRADES	12/2020	2290
Drawn By:			CG-104
thor			
Ckd By:			SH. OF
ANW			

PAD CERTIFICATION FOR LOTS 2-17 & 20-24:

I, Asa Nilsson-Weber, NMPE 17631 of the firm Isaacson & Artman, P.A., hereby certify that the referenced lots have been graded and will drain in substantial compliance with and in accordance with the design intent of the approved Grading & Drainage Plan dated August 21, 2020 with Revisions dated December 15, 2020.

The record information edited onto the original design document has been obtained by Brian Martinez, NMPRS 18374, of the firm Cartesian Surveys, Inc. I further certify that I visited the project site on October 3, 2021, and have determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for Building Permit.

The record information presented herein is not necessarily complete and intended only to verify substantial compliance of the grading and drainage aspects of this project. Those relying on this record document are advised to obtain independent verification of its accuracy before using it for any other purpose.

Asa Nilsson-Weber
Asa Nilsson-Weber, NMPE 17631

10/4/2021
Date



M:\PROJECTS\2020-2021\2020-2021\ASPIRE SUBDIVISION\GRADING PLAN\2290 OVERALL GRADING PLAN.DWG DATE: 12/16/2020 9:03 PM