

# Central and Unser Site Plan

#### PURPOSE AND SCOPE

The purpose of this drainage plan is to present the existing and proposed drainage management plans for the proposed retail development of the lot located at the intersection of Central Ave and Unser Blvd. The site is located on Zone Atlas Page K-10. The site has an existing abandoned asphalt park and ride lot previously used by ABQ Ride. The proposed developments are to demolish the parking area and construct a commercial retail development.

## SITE DESCRIPTION AND HISTORY

Currently the lot is empty except for an abandoned ABQ Ride park and ride asphalt lot.

The site is bounded on the East by Unser Blvd., the South by Central Ave., the North by a UNM Clinic (under construction), and the West by an existing car-wash and the re-located ABQ Ride park and ride lot.

This 13 acre site is being developed to accommodate a 20,000sq-ft library and 89,400sq-ft of retail space for a total of 109,400sq-ft. To meet the parking requirements for the proposed developed square footage, the site will have 529 parking stalls.

### III. COMPUTATIONAL PROCEDURES

Hydrologic analysis was performed utilizing the design criteria found in the COA—DPM Section 22.2 released in June 1997.

#### IV. PRECIPITATION

The 100-yr. 6-hr duration storm was used as the design storm for this analysis. This site is within Zone 1 as identified in the DPM Section 22.2. Tables within the section were used to establish the 6-hr precipitation, excess precipitation and peak discharge.

## EXISTING DRAINAGE CONDITIONS OVERVIEW

Currently the site drains to Unser Blvd. and Central Avenue. There are no storm control structures on the site. The existing asphalt parking lot drains to Unser Boulevard. The existing asphalt lot is 600ft x 200ft, this represents 30% of the site with 60% 'A' Land Treatment, and 10% class 'C' Land Treatment.

The excess run-off is 0.722 ac-ft. The peak discharge is 21.54 cfs.

## VI. DRAINAGE MANAGEMENT PLAN

The drainage management plan for this site is to drain the water into a series of storm drains on site that route to an existing 72" storm drain in Unser Blvd.

The site has been broken down into multiple basins to ease the design of the storm drain pipes as the system progresses throughout the site. Refer to Sheet CD2 for reference. The design is as follows:

BASIN OFF #3 (3.14cfs) and BASIN PRO #1 (2.16cfs) flow into AP1 (4.97cfs). BASIN PRO #4 (2.26cfs) and AP1 (4.97cfs) flow into AP3 (7.23cfs). BASIN PRO #6 (1.76cfs) and AP2 flow into AP5 (8.97cfs). AP4 (1,76 chs)

BASIN PRO #2 (1.99cfs) flows into AP6 (1.99cfs). BASIN PRO #7 (1.19cfs), AP6 (1.99cfs), and AP5 (8.97cfs) flow into AP8 (12.15cfs). BASIN PRO #10 (1.63cfs) and AP8 (12.15cfs) flow into AP10 (13.78cfs).

BASIN OFF #4 (0.38cfs), BASIN PRO #8 (2.54cfs), and BASIN PRO #9 (3.03cfs) flow into AP13 (5.95cfs).

AP13 (5.95cfs) and AP10 (13.78cfs) flow into AP14 (19.73cfs). BASIN PRO #14 and AP14 (19.73cfs) flow into AP16 (23.49cfs).

BASIN OFF #2 (3.14cfs), BASIN PRO #3 (1.61cfs), BASIN PRO #5 (5.72cfs), BASIN PRO #11 (2.36cfs), and BASIN PRO #15 (0.78cfs) flow into AP24 (13.61cfs). AP16 (23.49cfs) and AP24 (13.61cfs) flow into AP25 (37.10csf)

The storm drains between:

AP1 and AP4 are 18"ø, AP4 and AP7 are 24"ø, Ap6 and AP7 are 18"ø, APT and the intersection carrying AP13 are 30"ø, the intersection carrying AP13 and AP15 are 36"ø, AP13 and the intersection between AP9 and AP15 are 18"ø, AP15 and the existing 72"ø SD line are 36"ø.

#### VII. CONCLUSIONS

The project site is currently an undeveloped lot with an abandoned asphalt parking lot. The proposed development plan intends to construct a library and several retail spaces to tie into the existing ABQ Ride park and ride facility to the West.

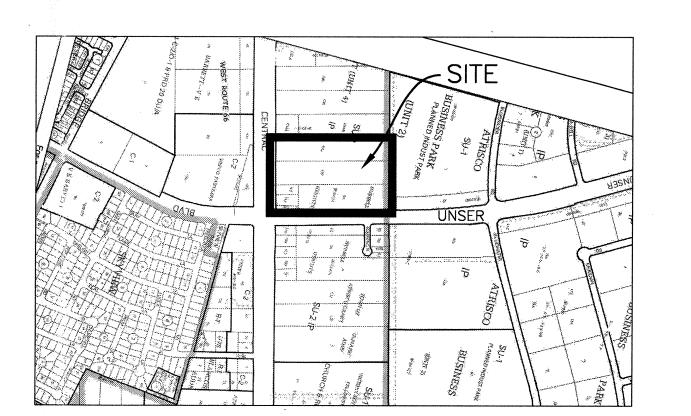
To remove excess storm run-off from the site a series of buried storm drains will direct the water to an existing 72" storm drain in Unser Blvd. based on the design storm of 100-yr 6-hr.

This plan is conceptual in nature. A detailed plan will be prepared for building permit.

|                                       | Draina           | age Sum           | mary                                  |                                    |                           |                   |   | 2                                     |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
|---------------------------------------|------------------|-------------------|---------------------------------------|------------------------------------|---------------------------|-------------------|---|---------------------------------------|--|---------------------------------------|---------------------------------------|--|--------------|--|--------------|----------|--------------|---|--|---------------|------------|
| Drainst.                              | Central and      |                   |                                       |                                    |                           |                   |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| Project: Project Number:              |                  | unser             | ·                                     |                                    |                           |                   |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| Project Number.<br>Date:              | 2336<br>04/26/10 |                   |                                       |                                    |                           | <u> </u>          |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| By;                                   | Dave A           | •                 | •                                     | •                                  |                           |                   |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
|                                       | Dave A           |                   |                                       |                                    |                           |                   |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
|                                       |                  | •                 | ·                                     |                                    |                           |                   | *************************************** |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| Site Location                         |                  |                   |                                       |                                    |                           |                   | <b></b>                                 | <u> </u>                              |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
|                                       |                  |                   |                                       |                                    |                           |                   | <u>.</u>                                |                                       |  |                                       |                                       |  |              |  |              |          |              | *   |  |               |            |
| Precipitaion Zone                     | 1                | Per Table A       | -1 COA DPM                            | Section 22.2                       | 2                         |                   |   |                                       |  |                                       | 1                                     |  |              |  |              |          |              | 100 m   |  |               |            |
|                                       |                  |                   |                                       |                                    |                           |                   |   |                                       |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  |              |  |              |          |              |   |  |               |            |
| Existing summary                      |                  |                   |                                       |                                    | ana a ana ana ana ana ana |                   | \$100 minute 10 minute 50 min           |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
|                                       |                  |                   |                                       |                                    |                           |                   |   |                                       |  |                                       |                                       | en de conservament de la conserv |              |  |              |          |              | <b></b>   |  |               |            |
| Basin Name                            | Off#1            | Off#2             | Off#3                                 | Off#4                              | EX#I                      |                   |   | •                                     | ļ  |                                       | d                                     |  |              |  |              |          |              |   |  |               |            |
| Area (sf)                             | 30492.8          | 34083.8           | 57271.9                               | 4077.7                             | 395543.6                  | 18                |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| Area (acres)                          | 0.70             | 0.78              | 1,31                                  | 0.09                               | 9.08                      |                   |   |                                       |  |                                       |                                       | ***  |              |  |              |          |              |   |  |               | A          |
| %A Land treatment                     |                  |                   |                                       | ¥ × ×                              | 60                        |                   |   |                                       | <u> </u>   |                                       |                                       |  |              |  |              |          |              | <u></u>   | \$                                     |               |            |
| %B Land treatment                     | 15               | 15                | 15                                    | 15                                 | Ő                         |                   |   |                                       |  |                                       |                                       | ·  |              |  |              |          |              |   |  |               |            |
| %C Land treatment                     | 0                | 0                 | 0                                     | 0                                  | 10                        |                   | <u></u>                                 |                                       |  |                                       |                                       |  |              |  |              |          |              | <u> </u>  |  |               |            |
| %D Land treatment                     | 85               | 85                | 85                                    | 85                                 | 30                        |                   |   |                                       |  |                                       |                                       |  |              | * ************                         |              |          |              |   |  |               |            |
| Soil Treatment (acres)                |                  |                   |                                       | · <del></del>                      | i                         | in and the second | \$<br>\$                                | <u> </u>                              |  |                                       | ·                                     |  |              | ·•                                     |              |          |              |   |  |               |            |
| Area "A"                              | 0.00             | 0.00              | 0.00                                  | 0,00                               | 5.45                      | <b>.</b>          |   |                                       |  |                                       |                                       | ·  |              |  |              |          |              |   |  |               | ļ          |
| Area "B"                              | 0.00             | 0.00              | 0.00                                  | 0.01                               | 0.00                      |                   | i<br>:                                  |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               | <u> </u>   |
| Area "C"                              | 0.00             | 0.00              | 0.00                                  | 0.00                               | 0.91                      | <u> </u>          |   |                                       |  |                                       |                                       |  |              |  |              |          |              | uik taa saanaan   |  |               |            |
| Area "D"                              | 0.60             | 0.67              | 1.12                                  | 0.08                               | 2.72                      |                   |   |                                       |  |                                       | :<br>:                                |  |              |  |              |          |              | e made :  | -                                      |               |            |
| · · · · · · · · · · · · · · · · · · · |                  |                   | 3.4.3                                 |                                    | Const. S. Spo.            |                   |   |                                       | NEW TOTAL CONTROL OF THE PROPERTY OF THE PROPE | ****                                  |                                       |  |              |  |              |          |              |   |  |               |            |
| Excess Runoff (acre-feet)             | 0.4005           | A 2254            | N 40 4F                               |                                    |                           |                   | :<br>                                   | ļ                                     |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| 100yr, 6hr.<br>10yr, 6hr.             | 0.1035<br>0.0634 | 0.1157            | 0.1945                                | 0.0138                             | 0,7219                    | <u> </u>          | <u> </u>                                | ļ                                     | <u> </u>   |                                       |                                       |  |              |  |              |          |              |   |  |               | acre-ft.   |
| 2yr. 6hr.                             | 0.0634<br>0.0358 | 0.0709            | 0.1191                                | 0.0085                             | 0.3511                    |                   |   |                                       |  |                                       | <u> </u>                              | ·4······   |              |  |              |          |              |   |  |               | acre-ft.   |
| 2yr. om.<br>100yr. 24hr.              | 0.0356<br>0.1264 | 0.0400<br>0.1412  | 0.0672<br>0.2373                      | 0.0048<br>0.0169                   | 0.1725<br>0.8263          |                   |   |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               | acre-ft.   |
|                                       | V. 12U4          | V. 14 1Z          | 0,2373                                | U.U108                             | U.0203                    |                   | :<br>:<br>:<br>:<br>:<br>:<br>:         |                                       |  |                                       |                                       |  |              |  |              |          |              |   |  |               | acre-ft.   |
| Peak Discharge (cfs)                  |                  |                   |                                       |                                    |                           |                   |   | · · · · · · · · · · · · · · · · · · · |  |                                       |                                       |  |              |  |              |          |              |   |  |               |            |
| 100 yr.                               | 2.81             | 3.14              | 5.28                                  | 0.38                               | 21.54                     | <b>N</b>          |   |                                       | ļ  |                                       |                                       |  |              |  |              |          |              |   |  |               | cfs        |
| 10)16                                 | 1900             | 2.01              | 3.38                                  | 0.24                               | 10.53                     |                   |   |                                       | ļ  |                                       |                                       |  |              |  |              |          |              | 1) 1  |  |               | cfs        |
| 2уг.                                  | 1.01             | 1.13              | 1,89                                  | 0.13                               | 5.03                      |                   |   |                                       | <u>.</u>   |                                       |                                       |  |              |  |              |          |              | 1278<br>  |  |               | cfs        |
| Proposed summary                      |                  |                   |                                       |                                    |                           |                   |   |                                       |  |                                       |                                       |  |              |  |              | <i>f</i> |              |   |  |               |            |
| Basin Name                            | Off#1            | Off #2            | Off#3                                 | Off#4                              | PRO #1                    | PRO #2            | PRO#3                                   | PRO #4                                | PRO#5  | PRO #6                                | PRO #7                                | PRO #8   | PRO#9        | PRO #10                                | PRO #11      | PRO #12  | PRO#1        | ) PRO #14   | PRO #15                                | PRO #16       |            |
| Area (sf)                             | 30492.8          | 34083.8           | 57271.9                               | 4077.7                             | 23360.2                   | 21547             | 17477.2                                 | 24547.9                               | 61991.3  | 19061.3                               | 12949.9                               | 27560.1  | 32823.4      | 17720                                  | 25565.4      | 11123.8  | 35391.1      | elegação en contrario de Alberta | 8503.8                                 | 15181.9       |            |
| Area (acres)                          | 0.70             | 0.78              | 1.31                                  | 0.09                               | 0:54                      | C.49              | 0.40                                    | 0.56                                  | 1,42   | 0.44                                  | 0.30                                  | 0.63   | 0.75         | 0.41                                   | 0.59         | 0.26     | 0.81         | 0.94  | 0.20                                   | 0.35          |            |
| %A Land treatment                     |                  | <u> </u>          | •                                     | 0                                  |                           |                   |   |                                       |  |                                       |                                       | ***************************************  | · [          |  |              |          |              | **************************************  | - No. 3 Am No.                         | Service Co.   |            |
| %B Land treatment                     | 15               | 15                | 15                                    | 15                                 | 15                        | 15                | 15                                      | 15                                    | 15   | 15                                    | 15                                    | <u>15</u>  | 15           | 15                                     | 15           | 15       | 15           | 15  | 15                                     | 15            |            |
| %C Land treatment                     | 0                | :0                | 0                                     | 0                                  | -0                        | 0                 | 0                                       | 0                                     | 0  | 0                                     | 0                                     | 0  | 0.           | 0                                      | 0            | 0        | 0            | 0   | 0                                      | Ů.            |            |
| %D Land treatment                     | 85               | 85                | 85                                    | 85                                 | 85                        | 35                | 85                                      | 85                                    | 85   | 85                                    | 85                                    | 85   | 85           | 85                                     | 85           | 85       | 85           | 85  | 85                                     | 85            |            |
| Soil Treatment (acres)                |                  |                   | <u> </u>                              | \$200.0000.000.000.000.000.000.000 |                           |                   | y                                       | }                                     |  |                                       |                                       | ·  |              |  |              |          |              |   | ************************************** |               | \$         |
| Area "A"                              | 0.00             | 0.00              | 0.00                                  | 0.00                               | 0.00                      | 0.00              | 0,00                                    | 0.00                                  | 0.00   | 0.00                                  | 0.00                                  | 0.00   | 0.00         | 0.00                                   | 0.00         | 0.00     | 0.00         | 0.00  | 0.00                                   | 0.00          |            |
| Area "B"                              | 0.11             | 0.12              | 0.20                                  | 0.01                               | 0.08                      | 0.07              | 0.06                                    | 0.08                                  | 0.21   | 0.07                                  | 0.04                                  | 0.09   | 0.11         | 0.06                                   | 0.09         | 0.04     | 0.12         | 0.14  | 0.03                                   | 0.05          |            |
| Area "C"                              | 0.00             | 0.00              | .0.00                                 | 0.00                               | 0.00                      | 0.00              | 0.00                                    | 0.00                                  | 0.00   | 0.00                                  | 0.00                                  | 0.00   | 0.00         | 0.00                                   | 0.00         | 0.00     | 0.00         | 0.00  | 0.00                                   | 0.00          |            |
| Area "D"                              | 0,60             | 0.67              | 1.12                                  | 0.08                               | 0.46                      | 0.42              | 0.34                                    | 0.48                                  | 1.21   | 0.37                                  | 0.25                                  | 0.54   | 0,64         | 0.35                                   | 0.50         | 0.22     | 0.69         | 0.79  | 0.17                                   | 0.30          |            |
| Excess Runoff (acre-feet)             |                  |                   |                                       |                                    |                           |                   | *************************************** |                                       |  |                                       | \$                                    |  |              |  |              |          | ····         |   |  |               |            |
| 100yr. 6hr.                           | 0.1035           | 0.1157            | 0.1945                                | 0.0138                             | 0.0793                    | C.07              | 0.06                                    | 0.08                                  | 0.21   | 0.06                                  | 0:04                                  | 0.09   | 0.11         | 0.06                                   | 0.09         | 0.04     | 0.12         | 0.14  | 0.03                                   | 0.05          | acre-ft.   |
| 10yr. 6hr.                            | 0.0634           | 0.0709            | 0.1191                                | 0.0085                             | 0.0486                    | 0.04              | 0.04                                    | 0.05                                  | 0.13   | 0.04                                  | 0.03                                  | 0.06   | 0.07         | 0.04                                   | 0.05         | 0.02     | 0.07         | 0,08  | 0.02                                   | 0.03          | acre-ft.   |
| 2yr. 6hr.                             | 0.0358           | 0.0400            | 0.0672                                | 0.0048                             | 0.0274                    | 0.03              | 0.02                                    | 0.03                                  | 0.07   | 0.02                                  | 0.02                                  | 0.03   | 0.04         | 0.02                                   | 0.03         | 0.01     | 0.04         | 0.05  | 0.01                                   | 0.02          | acre-ft.   |
| 100yr. 24hr.                          | 0.1264           | 0.1412            | 0.2373                                | 0.0169                             | 0.0968                    | 0.09              | 0.07                                    | 0.10                                  | 0.26   | 0.08                                  | 0.05                                  | 0.11   | 0.14         | 0.07                                   | 0.11         | 0.05     | 0.15         | 0,17  | 0.04                                   | 0.06          | acre-ft.   |
| Peak Discharge (cfs)                  |                  |                   |                                       |                                    |                           |                   |   |                                       |  | ,                                     |                                       | · · · · · · · · · · · · · · · · · · ·  |              |  |              |          |              |   | <del>-</del>                           |               |            |
| 100 yr.                               | 2.81             | 3.14              | 5.28                                  | 0.38                               | 2.16                      | 1.99              | 1.61                                    | 2.26                                  | 5.72   | 1.76                                  | 1.19                                  | 2.54   | 3.03         | 1.63                                   | 2.36         | 1.03     | 3.27         | 3 70  | റ 70                                   | 4 AC          |            |
| 10yr.                                 | 1.80             | 2.01              | 3.38                                  | 0.24                               | 1.38                      | 1.27              | 1.03                                    | 1,45                                  | 3.66   | 1.12                                  | 0.76                                  | 2.5 <del>4</del><br>1.63   | 3.03<br>1.94 | 1.05                                   | 2.30<br>1.51 | 0.66     | 3.27<br>2.09 | 3.76<br>2.40  | 0.78<br>0.50                           | 1.40          | cfs        |
| 2yr.                                  | 1.01             | 1.13              | 1.89                                  | 0.13                               | 0.77                      | 0.71              | 0.58                                    | 0.81                                  | 3.05<br>2.05   | 0.63                                  | 0.43                                  | 0.91   | 1.09         | 0.59                                   | 0.85         | 0.00     | 2.09<br>1.17 | 2.40<br>1.35  | 0.28                                   | 0.90<br>0.50  | cfs<br>cfs |
|                                       | 1 6/4/MAPS 7 (   | and the second of | S S S S S S S S S S S S S S S S S S S | y mentioned                        | W                         | 1964 T B          | · · · · · ·                             |                                       | 44.00  |                                       |                                       | or:or≀   | : :: • • •   | ************************************** |              | 14.38    | 1.11         | 1.00  | c 101.005                              | · 168 2718 \$ | US         |

# HYDROLAULIC/HYDROLOGY CALCULATIONS

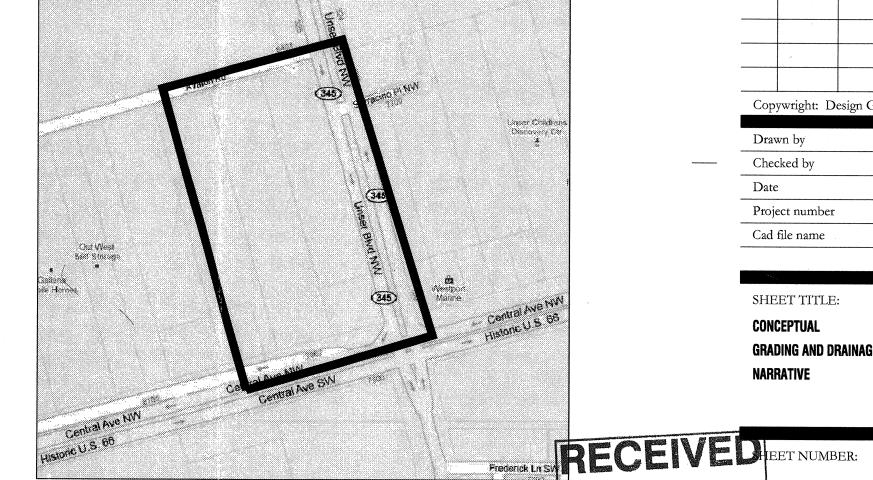
SCALE: NOT TO SCALE



**ZONE ATLAS MAP K-10-Z** SCALE: NOT TO SCALE







MAY 27 2010 HYDROLOGY SECTION

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CONSULTANT



PROJECT NAME

CENTRAL/UNSER

CITY OF ALBUQUERQUE

ALBUQUERQUE, NM

**REVISIONS:** 

| No.            | DATE                    | DESCRIPTION |
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CD<sub>1</sub>

**GRADING AND DRAINAGE** 

NARRATIVE

