

**SITE DATA**

LEGAL DESCRIPTION:  
TRACT 12-A-1 BULK LAND PLAT FOR EL RANCHO GRANDE TRACTS 8-A, 9-B-1, 9-B-2, 11-A, 12-A-1, 12-A-2, AND 13-D. SIZE: 6.78 ACRES

EXISTING ZONING: R-1A  
PROPOSED ZONING: NR-SU  
PROPOSED LAND USE: FIRE AND POLICE STATION, OFFICE SPACE

PEDESTRIAN AND VEHICLE ACCESS: PRIMARY VEHICULAR AND PEDESTRIAN ACCESS IS FROM AMOLE MESA AVENUE. A NEW 6 FOOT SIDEWALK WILL BE CONSTRUCTED ALONG AMOLE MESA, WITH PEDESTRIAN CONNECTIONS FROM THE SIDEWALK TO THE BUILDINGS.  
BUS ROUTES: ROUTE 198 ALONG 98TH STREET, WITH A PEAK FREQUENCY OF 30 MINUTES

**EXECUTIVE SUMMARY**

"THIS PROJECT IS A NEW 18,500 SQ. FT. TOTAL BUILDING CENTER. THE REPLACEMENT FIRE STATION, WITH 12,300 SQ. FT., HAS 8 BUNK ROOMS, 4 APPARATUS BAYS, AND 3 OFFICER SUITES. THE POLICE DEPARTMENT UNIT FEATURES 3,000 SQ. FT. WITH 2 PRIVATE OFFICES, A CONFERENCE ROOM, AND WORKSTATIONS. THE COMMUNITY SAFETY CENTER, WITH 3,000 SQ. FT., INCLUDES A TRAINING ROOM, THREE PRIVATE OFFICES, AND WORKSTATIONS.

ALL VEHICLES ARE TO ENTER FROM THE EASTERN ACCESS POINT. VISITOR VEHICLES ARE NOT TO PASS THE SIGN READING "OFFICIAL VEHICLES ONLY BEYOND THIS POINT" (KEYNOTE 8). APD/AFD PERSONAL VEHICLES ARE TO PARK IN THEIR DESIGNATED PARKING LOTS (LOCATED DIRECTLY EAST OF THE FIRE STATION). ALL VEHICLES EXCEPT FOR FIRE TRUCKS ARE TO EXIT USING THE EASTERN SITE ACCESS POINT. ONLY FIRE APPARATUS VEHICLES ARE TO EXIT USING THE WESTERN DRIVEWAY."



**VICINITY MAP**

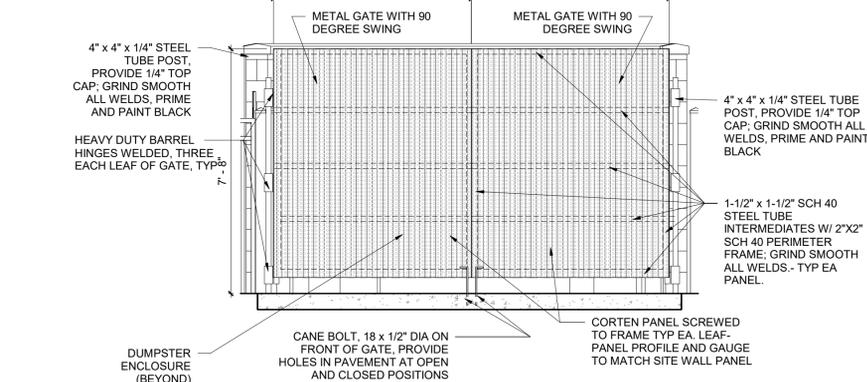


**SHEET KEYNOTES - AS-101.**

|    |  |
|----|--|
| 1  | 6" ORNAMENTAL FENCING  |
| 2  | 16' LIGHTPOLE (NIGHT SKY COMPLIANT)  |
| 3  | EXISTING DWELLING UNITS WITHIN 20 FEET OF SITE   |
| 4  | 8 FOOT CMU WALL SEE (DETAIL NUMBER)  |
| 5  | BICYCLE RACK- SEE DETAIL THIS PAGE   |
| 6  | MINI CLEAR SIGHT TRIANGLE PER CABQ DPM 7.4.94  |
| 7  | TRASH ENCLOSURE  |
| 8  | SIGN READING "OFFICIAL VEHICLES ONLY BEYOND THIS POINT" AT THIS LOCATION   |
| 9  | EXISTING STOP SIGN   |
| 10 | EXISTING PEDESTRIAN CROSSING SIGN  |
| 11 | EXISTING MEDIAN  |
| 12 | EXISTING BUS STOP WITH SHELTER   |
| 13 | EXISTING BIKE LANE   |
| 14 | EXISTING STREET LIGHT  |
| 15 | ACCESSIBLE RAMP WITH ADA TRUNCATED DOME MAT PER CABQ STD DTL 2443 DETAIL C   |
| 16 | EXISTING SIDEWALK  |
| 17 | HANDICAPPED PARKING  |
| 18 | MOTORCYCLE PARKING   |
| 19 | COVERED PATIO WITH LOOSE FURNITURE, 614 SQUARE FEET  |
| 20 | COVERED PATIO WITH LOOSE FURNITURE, 485 SQUARE FEET  |
| 21 | COVERED PATIO WITH LOOSE FURNITURE, 475 SQUARE FEET  |
| 22 | EXISTING PEDESTRIAN CROSSING   |
| 23 | LOCATION OF DRIVEWAY FOR FUTURE CITY TRANSIT PROJECT   |
| 24 | PAD MOUNTED ELECTRICAL TRANSFORMER   |
| 25 | ACCESSIBLE RAMP WITH ADA TRUNCATED DOME MAT PER CABQ STD DTL 2443 DETAIL C   |
| 26 | 10' ELECTRICAL EASEMENT  |
| 27 | EXISTING CUL-DE-SAC  |
| 28 | 6'-0" TALL ORNAMENTAL CANTILEVER GATE, PROVIDE ELECTRIC OPERATOR WITH MAGNETIC INDUCTION LOOP IN CONCRETE PAVEMENT ON SECURE SIDE AND A PEDESTAL KEYPAD ON UNSECURED SIDE. POWER, CONDUITS, AND ANY COMMUNICATION REQUIREMENTS FULLY WITH OPERATOR UNIT MANUFACTURER REQUIREMENTS TION LOOP IN CONCRETE PAVEMENT ON SECURE SIDE AND A PEDESTAL KEYPAD ON UNSECURED SIDE. COORDINATE POWER, CONDUITS, AND ANY COMMUNICATION REQUIREMENTS FULLY WITH OPERATOR UNIT MANUFACTURER REQUIREMENTS |
| 29 | 6" SOLID WALL (DARK BROWN)   |
| 30 | PAINTED PAVEMENT STRIPE- STOP LINE, WHITE COLOR  |
| 31 | PAINTED CROSSWALK STIPES   |
| 32 | ADA ACCESS PATH  |
| 33 | PROPOSED DOOR LOCATION   |
| 34 | 6" CURB AND GUTTER TYP.  |
| 35 | 6" STANDING CURB TYP.  |
| 36 | PROPOSED STANDARD "DO NOT ENTER" TRAFFIC SIGN  |
| 37 | PROPOSED STANDARD "STOP" TRAFFIC SIGN  |
| 38 | 18" SLOPED CONCRETE MOW STRIP, REFERENCE SITE DETAILS  |
| 39 | NEW 6" WIDE SIDEWALK PER CABQ STANDARDS  |
| 40 | EXTENTS OF NEW SIDEWALK- ABUT FLUSH TO EXISTING SIDEWALK RE: CIVIL DRAWINGS  |
| 41 | NEW 4" WIDE LANDSCAPE BUFFER PER CABQ STANDARDS  |
| 42 | MOTORCYCLE PARKING SIGNAGE- SEE DETAIL THIS SHEET  |
| 43 | HC PARKING SIGNAGE- SEE DETAIL THIS SHEET  |

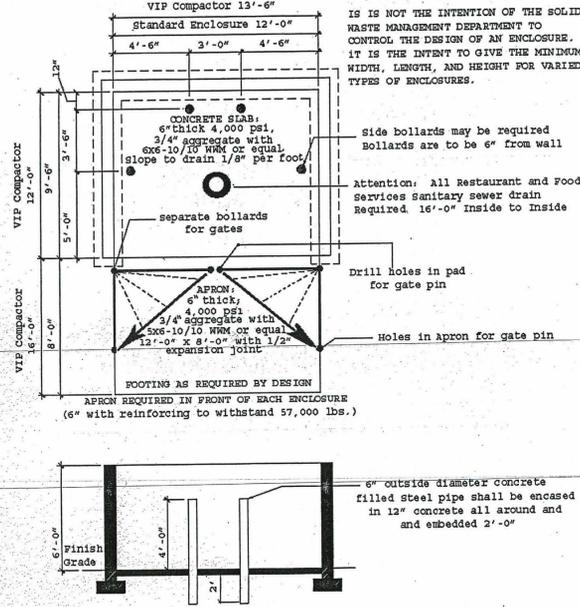
**LEGEND**

|          |                                       |
|----------|---------------------------------------|
| [Symbol] | PROPOSED BUILDING                     |
| [Symbol] | EXISTING BUILDING                     |
| [Symbol] | PAVED ASPHALT                         |
| [Symbol] | PAVED CONCRETE                        |
| [Symbol] | LANDSCAPE AREA                        |
| [Symbol] | PROPOSED 10' WIDE ELECTRICAL EASEMENT |
| [Symbol] | WEATHERED STEEL ORNAMENTAL FENCE      |
| [Symbol] | WEATHERED STEEL GATE                  |



**ELEVATION - TRASH GATE**

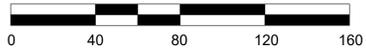
Scale: 3/8" = 1'-0"



**CITY OF ALBUQUERQUE STD DUMPSTER ENCLOSURE DETAIL**



Approved for access by the Solid Waste Department.  
All containers must be made accessible for pick up between the hours of 5AM and 8PM.  
Reviewer: *Herman Gallagos*  
Date: 01-04-24  
\*\*Hazard Route Only\*\*

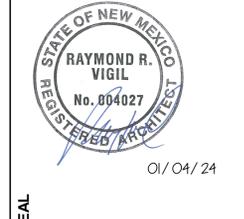


**1 OVERALL SITE PLAN**

Scale: 1" = 40'-0"

| AS-BUILT INFORMATION   |      |
|------------------------|------|
| CONTRACTOR             | DATE |
| WORK STACKED BY        | DATE |
| FIELD ACCEPTANCE BY    | DATE |
| REVISIONS BY           | DATE |
| CORRECTED BY           | DATE |
| MICRO-FILM INFORMATION |      |
| RECORDED BY            | DATE |
| NO.                    | NO.  |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| NO.                | DATE |



| SEAL                   |      |
|------------------------|------|
| NO.                    | DATE |
| REMARKS                | DATE |
| CONSTRUCTION DOCUMENTS | DATE |
| DESIGN                 | DATE |
| Designed By:           | DATE |
| Drawn By:              | DATE |
| Checked By:            | DATE |

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**CITY OF ALBUQUERQUE**  
CAPITAL IMPLEMENTATION PROGRAM  
**SOUTHWEST PUBLIC SAFETY CENTER**

Drawing Title: **OVERALL SITE PLAN- SOLID WASTE**

|                         |                        |             |             |
|-------------------------|------------------------|-------------|-------------|
| Design Review Committee | City Engineer Approval | Mo./Day/Yr. | Mo./Day/Yr. |
| Issue Date:             | City Project No.       | Sheet       |             |

**JANUARY 2024**

**AS-100A**