



ALBUQUERQUE FIRE MARSHAL'S
DIVISION OFFICE PLANS
CHECKING DIVISION

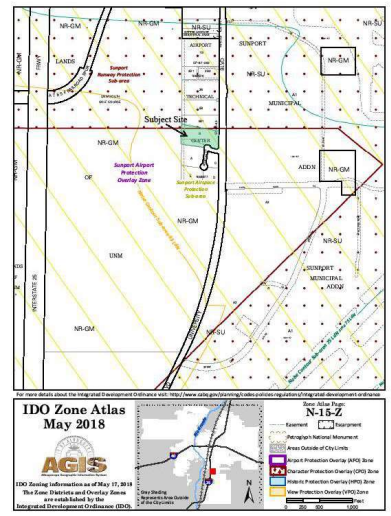
PERMIT

PERMIT NUMBER: FP-24-018872
APPROVED DATE: 04/02/24

APPROVED

THESE CONSTRUCTION DOCUMENTS WERE REVIEWED AND APPROVED BY THE ALBUQUERQUE FIRE MARSHAL'S OFFICE IN ACCORDANCE WITH THE CITY ORDINANCE, THE INTERNATIONAL FIRE CODE, AND NFPA STANDARDS. THIS PERMIT IS VALID FOR 90 DAYS. FINAL INSPECTION IS REQUIRED.

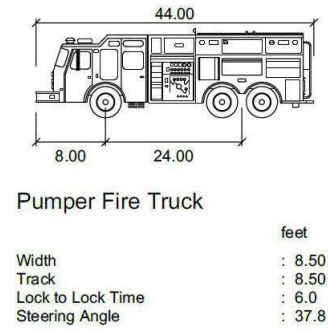
FIRE FLOW: 1,750 GPM, 1.1 HYDRANT, I.I.A.



1 FIRE 1 PLAN
SCALE: 1" = 30'-0"

- GRAPHIC LEGEND:**
- FIRE LANE
 - WATER LINE
 - SANITARY SEWER LINE
 - SEGMENT LINE
 - PROPERTY LINE

- NOTES:**
1. BUILDING = 26,300 SF
 2. BUILDING TYPE: I.A. - SPRINKLED
 3. OCCUPANCY CLASSIFICATION: ASSEMBLY
 4. STRUCTURE HEIGHT: 27'-0"
 5. FIRE FLOW: 1,750 GPM - TABLE 905.2
 6. FIRE FLOW SPRINKLED: 425 GPM - TABLE 905.2
 7. HYDRANTS
 - 100' NUMBER OF HYDRANTS
 - 100' WATER MAIN SIZE
 - 100' WATER MAIN DEPTH
 8. THE PARKING SURFACE SHALL BE ADJUSTED AND CAPABLE OF SUPPORTING AN IMPOSED LOAD OF A FIRE APPARATUS (SEE CONSTRUCTION NOTES).
 9. THE MINIMUM DRIVEABLE WILL BE 24'-0" UNLESS OTHERWISE SPECIFIED.
 10. BUILDING SHALL HAVE APPROVED ADDRESS NUMBERS OR BUILDING IDENTIFICATION PLACED IN A POSITION PLAINLY LEGIBLE AND VISIBLE FROM THE STREET.
 11. ALL DRIVING SURFACES SHALL NOT EXCEED 1 PERCENT IN GRADE.
 12. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED 10'-0" OF A HYDRANT AND BE UNOBTSTRUCTED FROM ANY OBJECT FOR A MINIMUM DISTANCE OF 5'-0".
 13. INDICATOR VALVES SHALL BE PROVIDED PER NFPA 1.
 14. ALL FIRE HYDRANT SUPPLY LINES THAT BRANCH OFF OF THE WATER LINES SHALL BE 12" DIAMETER UNLESS OTHERWISE NOTED.
 15. WORK SHALL BE IN ACCORDANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS, AND ANY CHANGES MADE DURING CONSTRUCTION THAT ARE NOT IN COMPLIANCE WITH THE APPROVED CONSTRUCTION DOCUMENTS APPROVED WET STAMPED SHOP DRAWING SHALL BE CANCELED FOR INSPECTIONS.
 16. PER SECTIONS 910.5.1 OF THE 2021 IFC, NO PARKING SIGNAGE WILL BE POSTED ON BOTH SIDES OF THE FIRE APPARATUS ACCESS ROAD.



REV	DATE	BY	REVISION

MODULUS ARCHITECTS
AND LAND USE PLANNING
8220 SAN PEDRO DR. SUITE 520
ALBUQUERQUE, NEW MEXICO 87113
PHONE (505) 338-1499 FAX (505) 338-1498



STATE OF NEW MEXICO
STEPHEN A. DUNBAR
No. 4218
REGISTERED ARCHITECT

PROJECT TITLE
EVENT CENTER

PROJECT MANAGER
AIRTECH CT SE ALBUQUERQUE NM, 87106

JOB NO.
Number

DRAWN BY
Number

SHEET TITLE
FIRE 1 PLAN

DATE
3/29/2024

SHEET
F1

SCALE: