PLANS/PLATS ON FILE

FILE DESC: P-12/D004

# PLANS/PLATS 3

DRAINAGE INFORMATION SHEET

*COUNT: DRAINAGE PLAN ENCROACHED BY A FLOODPLAIN

County

PROJECT TITLE: KENTUCKY FRIED CHICKEN ZONE ATLAS/DRNG. FILE #: P12/D4

LEGAL DESCRIPTION: PORTION OF TRACTS 10A & 10B, A.F.C. SUBDIVISION #1

CITY ADDRESS:

ENGINEERING FIRM: LEE ENGINEERING CONTACT: R.G. LEE

ADDRESS: 8225 CONNECTICUT NE PHONE: 299-2471

OWNER: CONTACT:

ADDRESS: PHONE:

ARCHITECT: THE KEN HOVEY DESIGN GROUP CONTACT: KEN HOVEY

ADDRESS: 335 JEFFERSON SE SUITE B PHONE: 255-9400

SURVEYOR: — CONTACT: —

ADDRESS: — PHONE: —

CONTRACTOR: — CONTACT: —

ADDRESS: — PHONE: —

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO.

EPC NO.

ARC NO.

RECEIVED
JAN 13 1988
HYDROLOGY SECTION

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 1/~~16~~ 13/88

BY: KEN HOVEY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN DISTRICT 2
HENRY GABALDON, MEMBER DISTRICT 1
PATRICIA H. CASSIDY, MEMBER DISTRICT 4
JACQUELYN SCHAEFER, MEMBER DISTRICT 5
RON OLGUIN, COUNTY MANAGER

# County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA, N.W. 1988
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

R.G. Lee, P.E.
Lee Engineering
8225 Connecticut, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR KENTUCKY FRIED CHICKEN
(P-12/D4) RECEIVED JANUARY 13, 1988

Dear Mr. Lee:

A preliminary review of your submittal for Building Permit approval has shown that the following information is lacking for this section to begin the review process:

**INFORMATION NEEDED:**

1. In computing your composite "C" do not use the portion that is going to be undisturbed. (.7353 acres being developed only.)

2. Use the SCS method to compute your volume (V = 2.25/12 x "C" x 32,029.67 square feet).

3. You must pond the total developed runoff and not the difference between developed and undeveloped.

4. Note on plan indicating that certification will be required after completion.

5. Location and direction of roof drains.

Please provide this information so that we may process your request as expediently as possible.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

County Drainag-Plan (2nd Submittal)
(Flood plain)

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Kentucky Fried Chicken ZONE ATLAS/DRNG. FILE #: P12/D4

LEGAL DESCRIPTION: Tracts 9B, 10A & 10B MRGCD #46

CITY ADDRESS:

ENGINEERING FIRM: Lee Engineering Co CONTACT: R.G. Lee Jr.

ADDRESS: 8225 Connecticut N.E. PHONE: 299-2471

OWNER: Mott Resources, Inc CONTACT: Bob Mott

ADDRESS: P.O. Box 1351, Corrales NM PHONE: 898-0133

ARCHITECT: Ken Havey Design Group CONTACT: Ken Havey

ADDRESS: 335 Jefferson St. SE #B PHONE: 255-9400

SURVEYOR: CONTACT:

ADDRESS: PHONE:

CONTRACTOR: CONTACT:

ADDRESS: PHONE:

RECEIVED JAN 27 1988 HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

X GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER ___ (SPECIFY)

DATE SUBMITTED: Jan 27th 1988

BY: Herman Hood

FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

# County of Bernalillo

State of New Mexico

ONE CORNELL N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

February 9, 1988

R.G. Lee, P.E.
Lee Engineering
8225 Connecticut, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR KENTUCKY FRIED CHICKEN
(P-12/D4) (BP-88-21) RECEIVED JANUARY 27, 1988

Dear Mr. Lee:

Based on the information provided on your resubmittal of January 27, 1988, listed are certain concerns that will need to be addressed before final approval is granted:

1. Indicate the 100 year water surface on the ponding areas.

2. Spot elevations shown at the entrance indicate that you may have a low spot which may tend to pond water.

3. Pond protection will be required on all sides that are adjacent to other properties (north and south) plastic membrane may be adequate.

Should you have any questions regarding my comments, please call 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Kentuck Fried Chicken ZONE ATLAS/DRNG. FILE #: N12/P12 04

LEGAL DESCRIPTION: Track 9B, 10A, 10B, MRGCD #46

CITY ADDRESS:

ENGINEERING FIRM: Lee Engineering Co. CONTACT: R. G. Lee Jr

ADDRESS: 8226 Connecticut NE PHONE: 299-2471

OWNER: CONTACT:

ADDRESS: PHONE:

ARCHITECT: Ken Harvey Design Group CONTACT: Ken Harvey

ADDRESS: 335 Jefferson St. SE #B PHONE: 255-9400

SURVEYOR: CONTACT:

ADDRESS: PHONE:

CONTRACTOR: CONTACT:

ADDRESS: PHONE:

RECEIVED FEB 11 1988 HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

X NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO.

EPC NO.

PROJ. NO.

TYPE OF SUBMITTAL: 3rd Submittal

___ DRAINAGE REPORT

X DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

X GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 2/11/88

BY: Herman Head

FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN
DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN
DISTRICT 2
HENRY GABALDON, MEMBER
DISTRICT 1
PATRICIA H. CASSIDY, MEMBER
DISTRICT 4
JACQUELYN SCHAEFER, MEMBER
DISTRICT 5
RON OLGUIN, COUNTY MANAGER

# County of Bernalillo

State of New Mexico

ONE CIVIC PLAZA N.W.
ALBUQUERQUE, NEW MEXICO 87102

ALVIN J. CAMPBELL, SHERIFF
ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

February 23, 1988

R.G. Lee, P.E.
Lee Engineering
8225 Connecticut, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR KENTUCKY FRIED CHICKEN
(P-12/D4) (BP-88-21) REVISION DATED FEBRUARY 11, 1988

Dear Mr. Lee:

Based on the information provided on your resubmittal of February 17, 1988, the above referenced drainage plan is approved. Please be advised that the roof drain run-off will not be allowed to pond adjacent to the building. Therefore, provisions will need to be made for release onto the paved area.

Also, prior to building permit release, the $20.00 development fee must be paid.

Upon completion of project, Engineer's Certification is also required.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

WP+560 BJM

PROJECT TITLE: KENTUCKY FRIED CHICKEN ZONE ATLAS/DRNG. FILE #: P12/D4

LEGAL DESCRIPTION: TRACT A, A.F.C. SUBDIVISION #1

CITY ADDRESS: 3250 IGLETA BLVD. SW

ENGINEERING FIRM: LEE ENGINEERING CONTACT: R.G. LEE

ADDRESS: 8225 CONNECTICUT NE PHONE: 299-2471

OWNER: MOTT RESOURCES, INC CONTACT: BOB MOTT

ADDRESS: P.O. BOX 1351, CORRALES 87048 PHONE: —

ARCHITECT: KEN HOVEY DESIGN GROUP CONTACT: KEN HOVEY

ADDRESS: 335 JEFFERSON SE SUITE B PHONE: 255-9400

SURVEYOR: — CONTACT: —

ADDRESS: — PHONE: —

CONTRACTOR: STAR CONSTRUCTION CONTACT: CLAY GOODEN

ADDRESS: 4113 EUBANK BLVD. NE PHONE: 293-1131

RECEIVED
AUG 25 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

___ GRADING PLAN

___ EROSION CONTROL PLAN

X ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

X CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 8/25/88

BY: REGI RUTAR

FILE COPY

BOARD OF COUNTY COMMISSIONERS
LENTON MALRY, CHAIRMAN DISTRICT 3
ORLANDO VIGIL, VICE CHAIRMAN DISTRICT 2
HENRY GABALDON, MEMBER DISTRICT 1
PATRICIA H. CASSIDY, MEMBER DISTRICT 4
JACQUELYN SCHAEFER, MEMBER DISTRICT 5
RON OLGUIN, COUNTY MANAGER

# County of Bernalillo

State of New Mexico

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ROBBIN BISHOP, TREASURER
GLADYS M. DAVIS, COUNTY CLERK
JOSEPH F. THOMSON, ASSESSOR
ROBERT H. SCOTT, PROBATE JUDGE

August 31, 1988

R.G. Lee, P.E.
Lee Engineering
8225 Connecticut, NE
Albuquerque, New Mexico 87110

RE: CERTIFICATION FOR KENTUCKY FRIED CHICKEN ON ISLETA, SW (P-12/D4) CERTIFICATION STATEMENT DATED AUGUST 23, 1988

Dear Mr. Lee:

Based on the information provided on your submittal of August 25, 1988, Certification is acceptable.

It is highly recommended that the portions of pond that have the gravel strip in the middle with plastic underneath be stripped of the plastic within the gravel portion only. This will provide percolation of the rain water. Please notify me when this has been taken care of so that I can make a visual inspection.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj
xc: Clay Gooden, Star Construction
4113 Eubank Boulevard, NE
(WP+566)

PLAN/PLATS

ON

FILE