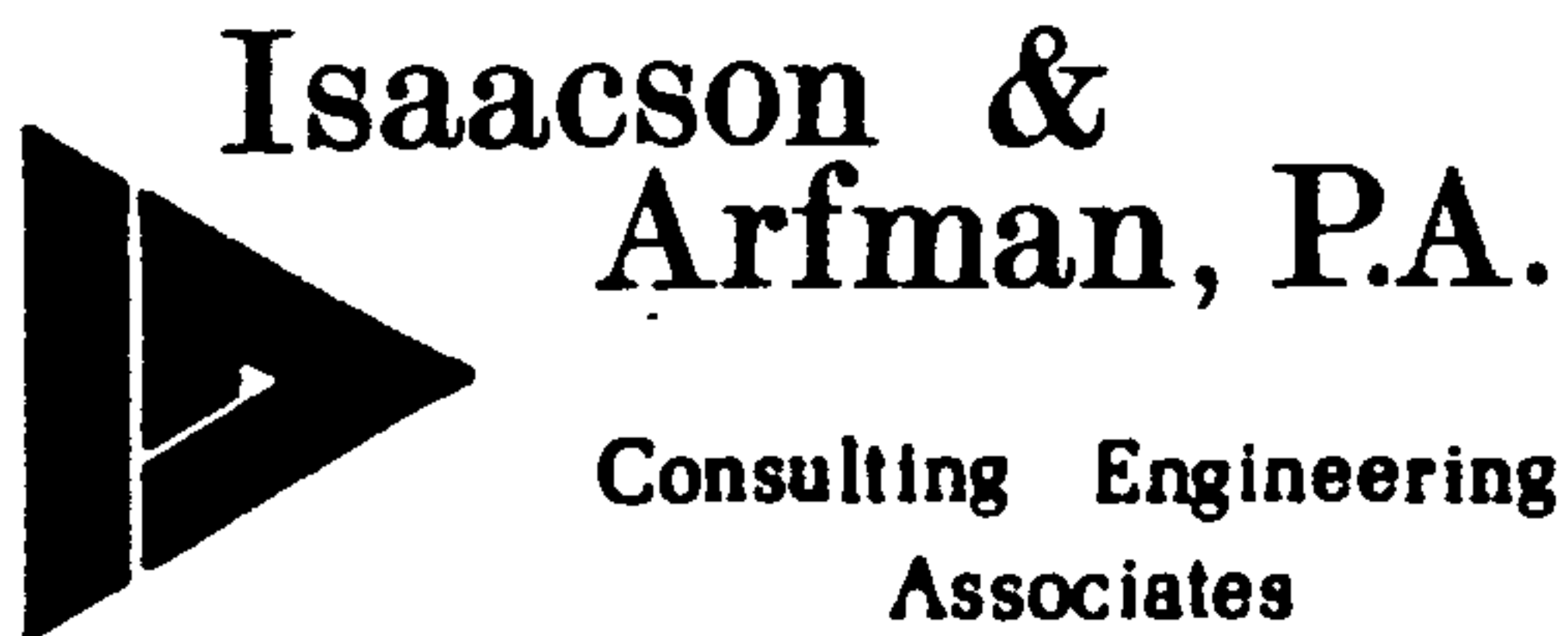




CITY HYDROLOGY

## Letter of Transmittal

To BERNALILLO COUNTY Date 4.20.93  
PWD Job No. \_\_\_\_\_  
2400 BROADWAY SE  
Attn: BOB FOGLESONG  
Reference SOUTH VALLEY SENIOR CENTER  
Gentlemen:

We transmit to you 3 copy(ies) of the following

- |                                                                     |                                                  |
|---------------------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> _____ Plats                                | <input type="checkbox"/> Shop Drawings           |
| <input checked="" type="checkbox"/> <u>Conceptual G&amp;D</u> Plans | <input type="checkbox"/> Submittals              |
| <input type="checkbox"/> Specifications                             | <input type="checkbox"/> Material Specifications |
| <input type="checkbox"/> _____ Report                               | <input type="checkbox"/> Copy of Letter          |
| <input type="checkbox"/> _____                                      |                                                  |
| <input checked="" type="checkbox"/> <u>County Application Form</u>  |                                                  |

This information is transmitted:

- |                                                                |                                                   |
|----------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> As per your request                   | <input type="checkbox"/> For your files           |
| <input checked="" type="checkbox"/> For your review & approval | <input type="checkbox"/> For your use             |
| <input type="checkbox"/> For your information                  | <input type="checkbox"/> Please review & return   |
| <input type="checkbox"/> For your attention                    | <input type="checkbox"/> For return to your files |
| <input type="checkbox"/> For your signature                    | <input checked="" type="checkbox"/> Please advise |
| <input type="checkbox"/> _____                                 |                                                   |
| <input type="checkbox"/> _____                                 |                                                   |

Remarks: Copy submitted to County Floodplain Administrator

By: \_\_\_\_\_ Copies To file Gilbert Aldaz

# DRAINAGE INFORMATION SHEET

PROJECT TITLE: SOUTH VALLEY SENIOR CENTER ZONE ATLAS/DRNG. FILE #: P-12/18

DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT B-1, HARRISON SCHOOL

CITY ADDRESS: 3906 ISLETA BLVD SW

ENGINEERING FIRM: ISAACSON + ARFMAN CONTACT: SCOTT MCGEE

ADDRESS: 128 MONROE NE 87108 PHONE: 268-8828

OWNER: BERNALILLO COUNTY CONTACT: TERRI SANCHEZ

ADDRESS: \_\_\_\_\_ PHONE: 768-2000

ARCHITECT: CERRY SEE CONTACT: JIM SEE

ADDRESS: 220A GOLD SW 87102 PHONE: 842-1278

SURVEYOR: ALDRICH LAND SURVEYING CONTACT: TIM ALDRICH

ADDRESS: P.O. BOX 30701 87190 PHONE: 884-1990

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☒ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

## PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

RECEIVED

APR 20 1993

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 4.20.93

BY: Scott M McGee

4/23/93

To: P-12/D8 (South Valley Senior Center)

From: Gilbert

Date: 4/23/93

Bob at County PWD will take  
the lead & provide comments  
which will include my review