

ORIGINAL

Figure 12

INFRASTRUCTURE LIST

EXHIBIT 'A'  
TO SUBDIVISION IMPROVEMENTS AGREEMENT  
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST  
MESA DEL SOL NEIGHBORHOOD, MONTAGE UNIT 2  
(REPLAT OF TRACT A-3, MESA DEL SOL INNOVATION PARK)

Date Submitted: September 7, 2012  
Date Site Plan for Bldg Permit Approved: 10-10-12  
Date Site Plan for Sub. Approved: 10-10-12  
Date Preliminary Plat Approved: 10-10-12  
Date Preliminary Plat Expires: 10-10-12

DRB Project No. 1006007

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the Infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

PUBLIC ROADWAY IMPROVEMENTS

| SIA<br>Sequence # | COA DRC<br>Project # | Size    | Type of Improvement                                                                | Location        | From          | To               | Private<br>Inspector | City<br>Inspector | City Cnst<br>Engineer |
|-------------------|----------------------|---------|------------------------------------------------------------------------------------|-----------------|---------------|------------------|----------------------|-------------------|-----------------------|
|                   |                      | 36' F-F | ARTERIAL PAVING W/ PCC CURB & GUTTER/ MEDIAN CURB W/ 6' SIDEWALK ON SOUTH SIDE     | UNIVERSITY BLVD | ARBUS DRIVE   | AVEDON DRIVE     | /                    | /                 | /                     |
|                   |                      | 46' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON EAST SIDE ONLY*  | SAGAN LOOP      | STIEGLITZ AVE | PENN AVE         | /                    | /                 | /                     |
|                   |                      | 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON BOTH SIDES*      | PENN AVE        | ARBUS DRIVE   | AVEDON DRIVE     | /                    | /                 | /                     |
|                   |                      | 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON SOUTH SIDE ONLY* | PENN AVE        | SAGAN LOOP    | ARBUS DRIVE      | /                    | /                 | /                     |
|                   |                      | 19' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON NORTH SIDE ONLY* | STIEGLITZ AVE   | SAGAN LOOP    | AVEDON DRIVE     | /                    | /                 | /                     |
|                   |                      | 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON BOTH SIDES*      | ADDIS DRIVE     | STIEGLITZ AVE | PENN AVE         | /                    | /                 | /                     |
|                   |                      | 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON EAST SIDE ONLY*  | ARBUS DRIVE     | PENN AVE      | UNIVERSITY BLVD  | /                    | /                 | /                     |
|                   |                      | 28' F-F | RESIDENTIAL PAVING W/ PCC CURB & GUTTER & PCC 5' WIDE SIDEWALK ON WEST SIDE ONLY*  | AVEDON DRIVE    | PENN AVE      | UNIVERSITY BLVD. | /                    | /                 | /                     |

\* INCLUDING STREETLIGHTS, SIDEWALKS DEFERRED PER EXHIBIT; PAVEMENT WIDTHS ARE TYPICAL WIDTHS AND EXCLUDE AREAS WHERE BULBOUS WILL BE CONSTRUCTED.



| SIA<br>Sequence #                             | COA DRC<br>Project # | Size    | Type of Improvement                           | Location                      | From          | To               | Private<br>Inspector | City<br>Inspector | City Cnet<br>Engineer |
|-----------------------------------------------|----------------------|---------|-----------------------------------------------|-------------------------------|---------------|------------------|----------------------|-------------------|-----------------------|
| <b>PUBLIC WATERLINE IMPROVEMENTS</b>          |                      |         |                                               |                               |               |                  |                      |                   |                       |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | PENN AVE                      | SAGAN LOOP    | AVEDON DRIVE     | /                    | /                 | /                     |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | GANDERT AVE                   | SAGAN LOOP    | AVEDON DRIVE     | /                    | /                 | /                     |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | AVEDON DRIVE                  | STIEGLITZ AVE | UNIVERSITY BLVD  | /                    | /                 | /                     |
|                                               |                      | 10" DIA | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | STIEGLITZ AVE                 | SAGAN LOOP    | AVEDON DRIVE     | /                    | /                 | /                     |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | SAGAN LOOP                    | STIEGLITZ AVE | PENN AVE         | /                    | /                 | /                     |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | ADDIS DRIVE                   | STIEGLITZ AVE | PENN AVE         | /                    | /                 | /                     |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | UNIVERSITY BLVD               | ARBUS DRIVE   | AVEDON DRIVE     | /                    | /                 | /                     |
|                                               |                      | 6" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | ARBUS DRIVE                   | PENN AVE      | UNIVERSITY BLVD  | /                    | /                 | /                     |
|                                               |                      | 4" DIA  | WATERLINE W/ NEC. VALVES<br>FHS, MJS & RJS    | WESTERN PORTION<br>OF TRACT J | GANDERT AVE   | PENN AVE         | /                    | /                 | /                     |
| <b>PUBLIC WASTE WATER RE-USE IMPROVEMENTS</b> |                      |         |                                               |                               |               |                  |                      |                   |                       |
|                                               |                      | 4" DIA  | WATER RE-USE LINE W/ NEC. VALVES<br>MJS & RJS | SAGAN LOOP                    | STIEGLITZ AVE | LOT 1/2 BLOCK 10 | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |
|                                               |                      |         |                                               |                               |               |                  | /                    | /                 | /                     |

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| PHASE 1B PUBLIC STORM DRAIN IMPROVEMENTS                                                                                             |                                              |   |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---|
| 4.7 AC-FT DRAINAGE POND 2A' W/ AGR. & COV.; NOT TO BE FINANCIALLY GUARANTEED, TO BE CERTIFIED W/ THE GRADING PLAN                    | POND 2A<br>TRACT A-5                         | 1 |
| 3.7 AC-FT DRAINAGE POND 2B' W/ AGR. & COV.; NOT TO BE FINANCIALLY GUARANTEED, TO BE CERTIFIED W/ THE GRADING PLAN                    | POND 2B<br>TRACT A-5                         | 1 |
| 3.4 AC-FT DRAINAGE POND 3' W/ AGR. & COV.; NOT TO BE FINANCIALLY GUARANTEED, TO BE CERTIFIED W/ THE GRADING PLAN                     | POND 3                                       | 1 |
| 6.3 AC-FT OFFSITE PRIVATE DRAINAGE POND SYSTEM W/ AGR. & COV.; NOT TO BE FINANCIALLY GUARANTEED, TO BE CERTIFIED W/ THE GRADING PLAN | WEST OF PROPOSED DEVELOPMENT<br>ON TRACT A-1 | 1 |

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NOTE: CERTIFICATION OF THE APPROVED GRADING PLAN IS REQUIRED PRIOR TO RELEASE OF THE FINANCIAL GUARANTEE

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