

2 ENLARGED SITE PLAN
1"=20'-0"

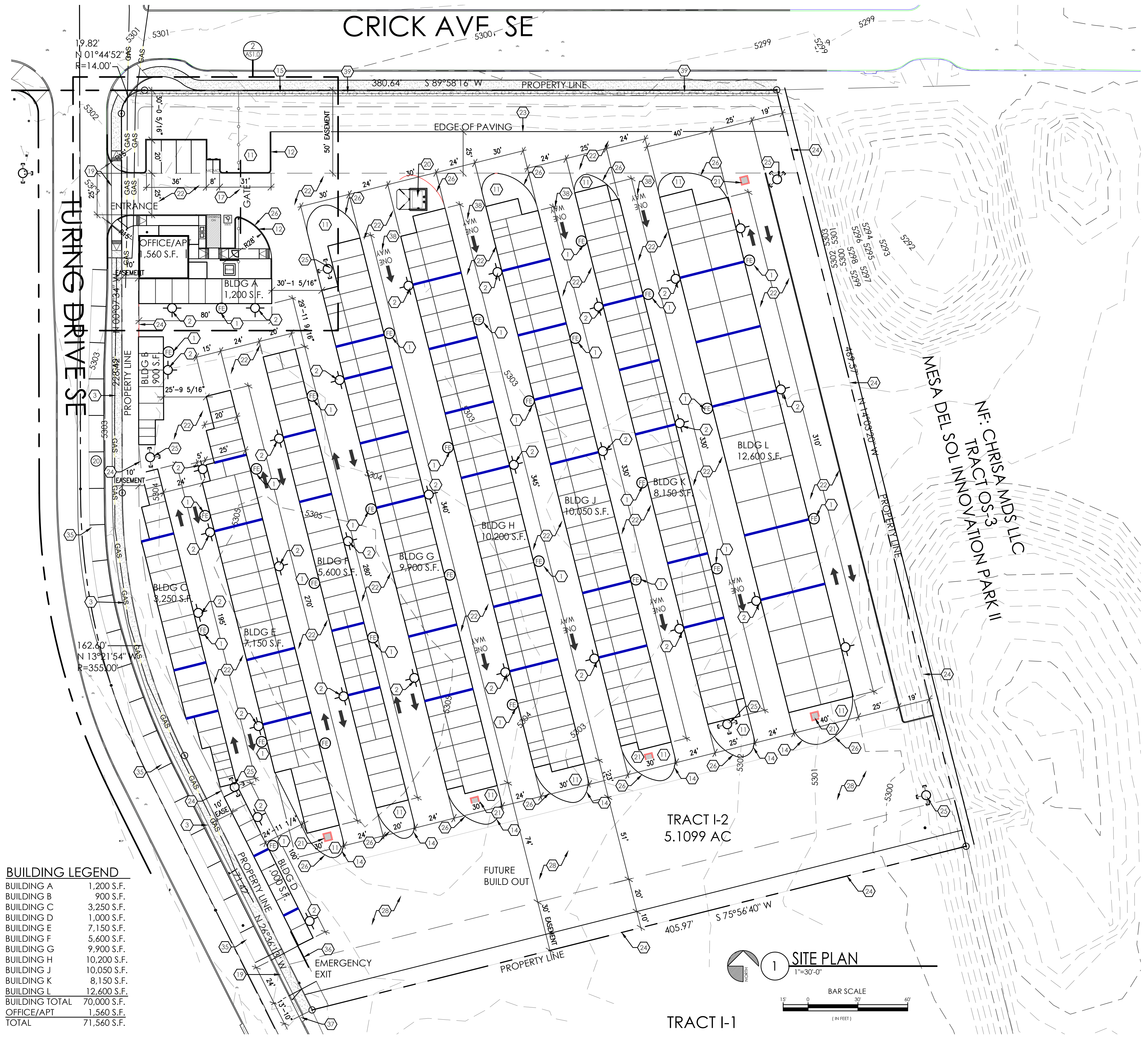
| PARKING REQUIREMENTS | |
|----------------------|---|
| SELF-STORAGE: | 1 SPACE / 3,000 S.F. GFA 71,560 S.F./3,000 = 23.85 SPACES (24) |
| REQUIRED PARKING: | 24 SPACES |
| PROVIDED SPACES: | 25 SPACES (1 H.C.) 2 MOTORCYCLE 1 BICYCLE PARKING |

KEYED NOTES

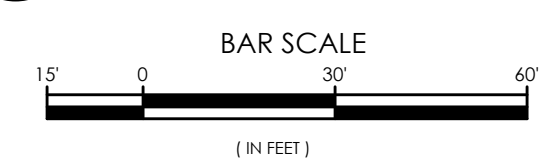
1. WALL MOUNTED FIRE EXTINGUISHER, 2A-10-BC, 1 AT EVERY 75'-0" MAX., REF: SITE PLAN FOR LOCATIONS.
2. WALL MOUNTED PACK LIGHT, REF: ELECTRICAL.
3. 6" WIDE x 4" THICK CONC. SIDEWALK, TYP.
4. ADA ACCESSIBLE RAMP, REF: DETAIL A8/AS-2.0.
5. 2' WIDE PAINTED PARKING STRIPE AREA, PER CITY OF ALBUQUERQUE STANDARDS.
6. HANDICAP SYMBOL PER CITY OF ALBUQUERQUE STANDARDS, REF: DETAIL A6/AS-2.0.
7. 2' WIDE PAINTED STRIPE HANDICAP ACCESSIBLE AISLE PER CITY OF ALBUQUERQUE STANDARDS.
8. HANDICAP ACCESSIBLE SIGNAGE PER CITY REQUIREMENTS, REF: DETAIL A5/AS-2.0.
9. 6" WIDE ADA ACCESSIBLE PEDESTRIAN PATH-WAY.
10. "NO PARKING" IN CAPITAL LETTERS, 12" HIGH x 2" WIDE, LOCATE SIGN AT THE REAR OF THE PARKING SPACE SO AS TO BE CLOSE TO WHERE AN ADJACENT VEHICLE'S TIRE WOULD BE PLACES. [66-1.1-1.8 NMSA 1978].
11. LANDSCAPING AREA, REF: LANDSCAPING PLAN.
12. 6" HIGH CONC. CURB, REF: GRADING AND DRAINAGE PLAN.
13. 2'-0" RADIUS.
14. 15'-0" RADIUS.
15. NEW 3' HIGH GABION FENCE WITH 3' HIGH WELDED WIRE MESH FENCE ABOVE, AT PARKING ONLY.
16. NEW 36" x 4" MAIN GATE WITH KEYED LOCKSET.
17. NEW (2) 15' SLIDING AUTOMATIC GATES WITH SECURITY PUSH PAD FOR CUSTOMER ACCESS.
18. KNOX BOX LOCATION WITH KEYS FOR OFFICE BUILDING AND MAIN PROPERTY SLIDING GATES FOR FIRE DEPARTMENT USE TO GAIN ACCESS TO PROPERTY IN CASE OF EMERGENCY, KNOX BOX BY OWNER, INSTALLED BY OWNER, VERIFY LOCATION OF KNOX BOX WITH FIRE DEPARTMENT.
19. SAW CUT EXIST. CURB AND GUTTER AND REMOVE FOR NEW CURB CUT AND DRIVE PAD, BUILD NEW DRIVE PAD PER C.O.A. STANDARD DRAWING 2426, REF: GRADING AND DRAINAGE PLANS. NOTE: ANY WORK WITHIN PUBLIC RIGHT OF WAY REQUIRES A WORK ORDER WITH DRC APPROVED PLANS.
20. DUMPSTER ENCLOSURE, REF: DETAIL A1/AS-2.0.
21. STORM DRAIN INLET, REF: GRADING AND DRAINAGE PLAN.
22. ASPHALT PAVING, REF: GRADING AND DRAINAGE PLAN.
23. EDGE OF ASPHALT PAVING.
24. 6" HIGH WELDED WIRE MESH FENCE.
25. NEW FIRE HYDRANT.
26. 28'-0" RADIUS, TYP. LINE SHOWN FOR RADIUS LAYOUT ONLY.
27. FLAGPOLE WITH LIGHT.
28. BASE COURSE.
29. ELECTRICAL TRANSFORMER, REF: ELECTRICAL PLANS.
30. BIKE RACK FOR (1) BICYCLE, REF DETAIL A14-A15/AS-2.0. BIKE PARKING SPACES SHALL BE 6'-0" LONG x 2' WIDE FOR EACH BIKE. NOTE: A 1'-0" CLEAR ZONE AROUND THE BIKE PARKING SPACE.
31. A. 30" TALL x 18" WIDE.
B. BICYCLE FRAME SHALL BE SUPPORTED HORIZONTALLY AT TWO OR MORE PLACES.
C. COMB/TOASTER RACKS ARE NOTE ALLOWED
C. THE RACK SHALL BE DESIGNED TO SUPPORT THE BICYCLE IN AN UPRIGHT POSITION. SEE THE IDO FOR ADDITIONAL INFORMATION.
D. THE RACK ALLOWS VARYING BICYCLE FRAME SIZES AND STYLES TO BE ATTACHED.
E. THE USER IS NOT REQUIRED TO LIFT THE BICYCLE ONTO THE BICYCLE RACK.
F. EACH BICYCLE PARKING SPACE IS ACCESSIBLE WITHOUT MOVING ANOTHER BICYCLE.
G. THE RACKS SHOULD BE STURDY AND ANCHORED TO A CONCRETE PAD.
32. MOTORCYCLE PARKING SIGNAGE PER CABQ STANDARDS, TYP. REF: A13/AS-2.0.
33. PAINTED "MC" IN CAPITAL LETTERS, 12" HIGH x 2" WIDE, AT MOTORCYCLE PARKING - WHITE ON PAVEMENT PER CABQ STANDARDS.
34. COVERED PATIO W/ BENCH.
35. CMU WALL 4" TALL.
36. 20' x 9'22" ON STREET PARKING.
37. EMERGENCY ACCESS CRASH GATE W/ KNOX BOX.
38. EXISTING DROPPED INLET.
39. PAINTED "ONE-WAY" - WHITE ON PAVEMENT PER CABQ STANDARDS, REF: DETAIL A18/AS-2.0.
40. NEW 2' HIGH GABION FENCE WITH 4' HIGH WELDED WIRE MESH FENCE ABOVE.

BUILDING LEGEND

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|----------------|-------------|
| BUILDING A | 1,200 S.F. |
| BUILDING B | 900 S.F. |
| BUILDING C | 3,250 S.F. |
| BUILDING D | 1,000 S.F. |
| BUILDING E | 7,150 S.F. |
| BUILDING F | 5,600 S.F. |
| BUILDING G | 9,900 S.F. |
| BUILDING H | 10,200 S.F. |
| BUILDING J | 10,050 S.F. |
| BUILDING K | 8,150 S.F. |
| BUILDING L | 12,600 S.F. |
| BUILDING TOTAL | 70,000 S.F. |
| OFFICE/APT | 1,560 S.F. |
| TOTAL | 71,560 S.F. |



1 SITE PLAN
1"=30'-0"



MESA DEL SOL SELF STORAGE
SITE PLAN
5500 TURING DR SE
ALBUQUERQUE, NM 87106
PROJECT #2322

| | |
|---------------|------------|
| REVISION DATE | |
| | |
| DATE | 09-19-2024 |
| SHEET NUMBER | AS-1.0 |