MESA DEL SOL ARCHITECTURAL CONTROL COMMITTEE SITE DEVELOPMENT PLAN REVIEW

- SITE PLAN INCLUDING UTILITIES AND EASEMENTS SEE THIS PLAN.
- LANDSCAPE PLAN SEE LANDSCAPE PLAN
- OUTDOOR/SITE LIGHTING PLAN FOR SIGNAGE AND FLAGPOLE SEE THIS PLAN.
- PRELIMINARY GRADING PLAN SEE GRADING PLAN.
- BUILDING AND STRUCTURAL ELEVATIONS SEE ARCHITECTURAL
- SIGNAGE PLAN SEE ARCHITECTURAL
- CONCEPTUAL UTILITY PLAN
- WATER HARVESTING PLAN ALL WATER WILL DRAIN TO THE EAST TO A LANDSCAPED POND.
- SUSTAINABILITY PLAN SITE AND APARTMENT/OFFICE WILL USE ELECTRICITY
 AND MINIMAL WATER USAGE. NO WATER USAGE OR ELECTRICITY BY
 CUSTOMER IN 70,000 S.F. OF SPACE
- ARCHEOLOGICAL REPORT SEE ATTACHED



Approved for access by the Solid Waste Department.

All containers must be made accessible for pick up
between the hours of 5AM and 8PM.

Reviewer: <u>Herman Gallegos</u>

Date: <u>08-27-24</u>

Keypad access

Gate will open 25' clear

Recycling declined

BUILDING LEGEND	
UILDING A	1,200 S.F.
UILDING B	900 S.F.
UILDING C	3,250 S.F.
UILDING D	1,000 S.F.
UILDING E	7,150 S.F.
UILDING F	5,600 S.F.
UILDING G	9,900 S.F.
UILDING H	10,200 S.F.
UILDING J	10,050 S.F.
UILDING K	8,150 S.F.
UILDING L	12,600 S.F.
UILDING TOTAL	70,000 S.F.
OFFICE/APT	1,560 S.F.
OTAL	71,560 S.F.

KEYED NOTES

- 1. WALL MOUNTED FIRE EXTINGUISHER, 2A-10-BC, 1 AT EVERY 75'-0" MAX., REF:
- SITE PLAN FOR LOCATIONS.
 2. WALL MOUNTED PACK LIGHT, REF: ELECTRICAL.
- 3. 6' WIDE x 4" THICK CONC. SIDEWALK, TYP.
 4. ADA ACCESSIBLE RAMP, REF: DETAIL.
- 5. 2" WIDE PAINTED PARKING STRIPE AREA, PER CITY OF ALBUQUERQUE STANDARDS.
- 6. HANDICAP SYMBOL PER CITY OF ALBUQUERQUE STANDARDS, REF: DETAIL D/AS-1.1.
- 7. 2" WIDE PAINTED STRIPE HANDICAP ACCESSIBLE AISLE PER CITY OF
- ALBUQUERQUE STANDARDS.

 8. HANDICAP ACCESSIBLE SIGNAGE PER CITY REQUIREMENTS, REF: DETAIL
- C/AS-1.1.

 9. 6' WIDE ADA ACCESSIBLE PEDESTRIAN PATH-WAY.
- 10. "NO PARKING" IN CAPITAL LETTERS, 12" HIGH x 2" WIDE, LOCATE SIGN AT THE REAR OF THE PARKING SPACE SO AS TO BE CLOSE TO WHERE AN
- ADJACENT VEHICLE'S TIRE WOULD BE PLACES. (66-1-4.1.B NMSA 1978).

 11. LANDSCAPING AREA, REF: LANDSCAPING PLAN.
- 12. 6" HIGH CONC. CURB, REF: GRADING AND DRAINAGE PLAN.
 13. 2'-0" RADIUS
- 13. 2'-0" RADIUS.14. 15'-0" RADIUS.
- 15. NEW 6' HIGH WROUGHT IRON FENCE.
- 16. NEW 36"w x 6"h MAN GATE WITH KEYED LOCKSET.
- 17. NEW (2) 15' SLIDING AUTOMATIC GATES WITH SECURITY PUSH PAD FOR CUSTOMER ACCESS.
- 18. KNOK BOX LOCATION WITH KEYS FOR OFFICE BUILDING AND MAIN PROPERTY SLIDING GATES FOR FIRE DEPARTMENT USE TO GAIN ACCESS TO PROPERTY IN CASE OF EMERGENCY, KNOK BOX BY OWNER, INSTALLED BY OWNER, VERIFY LOCATION OF KNOK BOX WITH FIRE DEPARTMENT.
- 19. SAW CUT EXIST. CURB AND GUTTER AND REMOVE FOR NEW CURB CUT AND DRIVE PAD, BUILD NEW DRIVE PAD PER C.O.A. STANDARD DRAWING 2426, REF: GRADING AND DRAINAGE PLANS. NOTE: ANY WORK WITHIN PUBLIC RIGHT OF WAY REQUIRES A WORK ORDER WITH DRC APPROVED PLANS.
- 20. DOUBLE DUMPSTER ENCLOSURE, REF: DETAIL 2/AS-1.1.
- 21. STORM DRAIN INLET, REF: GRADING AND DRAINAGE PLAN.
 22. ASPHALT PAVING, REF: GRADING AND DRAINAGE PLAN.
- 23. EDGE OF ASPHALT PAVING.24. CHAIN LINK FENCE.
- 25. NEW FIRE HYDRANT.
- 26. 28'-0" RADIUS, TYP. LINE SHOWN FOR RADIUS LAYOUT ONLY. 27. FLAGPOLE WITH LIGHT.
- 28. BASE COURSE.
- 29. GATE KEY PAD. 30. 25' SLIDING GATE.

